



## **SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA**

**Monday, March 14, 2016**

**5:30 p.m. to 7:30 p.m.**

**@ CenterPlace Event Center, 2426 N. Discovery Place  
(Parking available in lots)**

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|---|---------------|
| <b>1. Call meeting to order/Introductions</b>                           | <b>3 min</b>  |
| <b>2. Approval of minutes from February 8, 2016</b>                     | <b>1 min</b>  |
| <b>3. Open Forum (15 minutes/3 minutes per speaker)</b>                 | <b>20 min</b> |
| <b>4. Old Business</b>  | <b>8 min</b>  |
| <b>A. Biographies</b>   |               |
| <b>B. Update on Peer Review Audit/Stakeholder Meeting (April 11-12)</b> |               |
| <b>C. Update on NACOLE National Conference attendance</b>               |               |
| <b>D. Update on NACOLE National Conference bid in Spokane</b>           |               |
| <b>5. New Business</b>  | <b>3 min</b>  |
| <b>6. Holyk Case (Closed Session) – Subject Matter Expert Questions</b> | <b>85 min</b> |
| <b>7. Next Meeting: (Date / Location / Program)</b>                     |               |

**Our next regular meeting will be scheduled for: April 11, 2016, 5:30 – 7:30, SRHD #140**

**Topic(s):** TBD \_\_\_\_\_

**11. Meeting Adjourned: Time:** \_\_\_\_\_