



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

**Monday, February 9, 2015
6:30 p.m. to 8:30 p.m.**

**@ DT ~ Sheriff's Administration Office
Public Safety Building
Administrative Large Conference Room**

- 1. Call meeting to order**
- 2. Approval of minutes from January 12, 2015.**
- 3. Begin the OZ Fitness officer involved shooting review.**
- 4. Ombudsman letter review, revision and/or approval**
- 5. Next Meeting: (Date / Location / Program)**

Our next regular meeting will be scheduled for: **March 9, 2015**

Locations: Valley Precinct – Conference Room.

Topic(s): TBD _____

- 6. Meeting Adjourned:**

Time: _____