



Spokane County Interstate Fair  
Ag Education Grant to Participate in 2024 Fair  
Pilot Program Opportunity

**Description:** The Spokane County Interstate Fair continues to be a vital part of the Spokane region. The core of our mission is to provide agricultural education to exhibitors and fair guests. We are always looking for positive ways to build on agricultural education at the fair.

**Opportunity:** To enhance agricultural education at the Fair, we are offering up to **three** scholarships for ag-related organizations that offer hands-on, interactive, agricultural education to fair guests during all 10-days of the Spokane County Interstate Fair (September 6-15, 2024). This opportunity is valued at \$500.

This program is a pilot program for the 2024/2025 Spokane County Interstate Fairs. Applicants must apply annually.

If awarded this opportunity, recipients must be available to staff booth all 10-days of Fair, during Fair open hours.

Applications will be reviewed by the Spokane County Fair and Expo Center Advisory Board.

**Application Deadline (return to the Fair and Expo Office): Friday, February 9, 2024**

Please email to [egurtel@spokanecounty.org](mailto:egurtel@spokanecounty.org) or mail to:

Attn Erin Gurtel  
SCF&EC  
404 N Havana St Ste 1  
Spokane Valley WA 99202-4663

**All selections will be made by February 29, 2024**

**If awarded this opportunity the following is included:**

- A booth space, no larger than a 10' x 10' (specific placement to be determined by the Fair - booth will be located in Ag A or one of the livestock barns)
- 10 one-day fair admission tickets (for entry to Fair to staff the booth – 1 entry per ticket)
- 1 Photo ID (for entry to Fair to staff the booth – good all 10 tens for a specific person)
- 1 Fair Parking Pass (good for 1 vehicle all 10 days of the fair)

**Insurance:** Selected grant recipients must provide Spokane County proper liability insurance (Fair to provide outlined requirements). If needed, insurance may be purchased through the Fair for a fee of \$100 (cost subject to change).

**SPOKANE COUNTY INTERSTATE FAIR  
APPLICATION FOR AG EDUCATION GRANT**

404 N Havana St Ste 1 - Spokane Valley WA 99202-4663  
Phone 509.477.2772 / Fax 509.477.8926 / E-Mail egurtel@spokanecounty.org

Please Type or Print Clearly

DATE: \_\_\_\_\_

LEGAL BUSINESS NAME:

\_\_\_\_\_

DOING BUSINESS AS (DBA) (Name Shown on Business Signage):

\_\_\_\_\_

PERSON SIGNING AGREEMENTS: \_\_\_\_\_ PHONE # \_\_\_\_\_

ON-SITE MANAGER (Person Who Will Be Operating the Booth): \_\_\_\_\_

PHONE #: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

Please explain why you are interested in this opportunity:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What Agricultural Education will you provide to Fair guests, with an emphasis on youth (subject matter and examples of educational materials):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the booth operation by marking all that apply:

Provide Information Only  Give Away Literature  Demonstration

Please describe your display (continue on the back if needed):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please state your electrical needs in \_\_\_\_\_ volts \_\_\_\_\_ amps.

Will you be utilizing a sound-amplifying system? (YES / NO)

Do you plan to conduct any giveaways or raffles? (YES / NO)