Primary Election
September 16, 2003
Sample Ballot
(Only the issues applicable to your precinct will be on your ballot)

INSTRUCTIONS TO VOTERS
1. USE A DARK INK PEN. DO NOT USE RED OR ORANGE INK. DO NOT USE PENCIL.
2. To vote for or against a Proposition you must COMPLETELY BLACKEN the Oval to the left of your desired response.
3. To vote for a candidate on the ballot you must COMPLETELY BLACKEN the Oval to the left of your desired name.
4. To vote for a candidate not on the ballot you must COMPLETELY BLACKEN the Oval to the left of the blank line and write in the name of the candidate and the party affiliation, if for a partisan office, in the space provided.

SPOKANE COUNTY
PROPOSITION NO. 1
RENEWAL OF SPOKANE COUNTY SALES TAX FOR JUVENILE DETENTION FACILITIES AND JAILS

State Law authorizes the voters to approve the imposition of a one-tenth of one percent sales tax, the proceeds to be used solely for the purpose of financing, design, acquisition, construction, equipping, operating, maintaining, remodeling, repairing, re-equipping, and improvement of juvenile detention facilities and jails.

Should the Board of County Commissioners of Spokane County, as authorized by RCW 82.14.350, renew the imposition of one-tenth of one percent sales tax, commencing on January 1, 2004 and terminating December 31, 2008, the proceeds to be used solely for the purpose of financing, design, acquisition, construction, equipping, operating, maintaining, remodeling, repairing, re-equipping, and improvement of juvenile detention facilities and jails?  ☐ Yes  ☐ No

CITIES AND TOWNS
PROPOSITION NO. 1
CITY OF CHENEY
ELECTRICAL ENERGY AND NATURAL GAS BUSINESS TAX INCREASE

State law provides that no city may impose a tax on electrical and natural gas businesses in excess of six percent unless the rate is approved by a majority of the voters. The City of Cheney is proposing to increase the tax on electrical and natural gas business from ten percent to fourteen and three quarters percent with the proceeds being used solely for providing parks maintenance, parks facilities and parks recreation programs.

Shall the legislative authority of the City of Cheney be authorized to increase the tax on electrical and natural gas businesses to a total tax rate of fourteen and three quarters percent (14.75%) of gross revenue, which is a four and three-quarters percent (4.75%) increase above the otherwise authorized rate of ten percent, with the proceeds from the tax increase being used solely for the funding of parks maintenance, parks facilities and parks recreation programs?  ☐ Yes  ☐ No

CITY OF SPOKANE
PROPOSITION NO. 1

Shall the City Charter be amended to establish a Council-Manager form of government; replacing the Mayor as chief executive officer with a City Manager appointed by the City Council; replacing the Council President with the office of Mayor; reducing the salary of the Mayor to $40,000; establishing the powers and duties of the Mayor, City Council and City Manager; and making various other related changes, all as provided in Ordinance No. C-33182?  ☐ Yes  ☐ No

SCHOOL DISTRICTS
PROPOSITION NO. 1
WEST VALLEY SCHOOL DISTRICT NO. 363
REPLACEMENT TECHNOLOGY CAPITAL PROJECTS LEVY

The Board of Directors of West Valley School District No. 363 approved a proposition for technology levies. This proposition authorizes acquiring educational technology, equipment and training, including classroom computers; and authorizes the following excess levies for such purposes on all taxable property within the District: in 2004 at the approximate levy rate of $.44 per $1,000 of assessed valuation; in 2005 at the approximate levy rate of $.42 per $1,000 of assessed valuation; and in 2006 at the approximate levy rate of $.40 per $1,000 of assessed valuation to provide a levy amount of $500,000 in each of the three years, all as provided in District Resolution No. 03-14. Should this proposition be approved?  ☐ Levy Yes  ☐ Levy No
CITIES AND TOWNS

COUNCIL POS. NO. 3
CITY OF AIRWAY HEIGHTS
(vote for one)
○ STACY DANIELS (NP)
○ CLAUDE A HICKS (NP)
○ FLORENCE E (FLO) BOOHER (NP)
○ WRITE-IN___________________

MAYOR – CITY OF SPOKANE
(vote for one)
○ JOHN POWERS (NP)
○ SHERI BARNARD (NP)
○ JIM WEST (NP)
○ TOM GRANT (NP)
○ STEVE CORKER (NP)
○ WRITE-IN___________________

COUNCIL PRESIDENT– CITY OF SPOKANE
(vote for one)
○ DENNIS HESSION (NP)
○ AL FRENCH (NP)
○ PAM BEHRING (NP)
○ WRITE-IN___________________

COUNCIL POS. NO. 1 - SPOKANE
COUNCIL DIST. NO. 1
(vote for one)
○ TERRIE K BEAUDREAU (NP)
○ PETER D RAYNER (NP)
○ BOB APPLE (NP)
○ WRITE-IN___________________

COUNCIL POS. NO. 1 - SPOKANE
COUNCIL DIST. NO. 2
(vote for one)
○ AVA BECKS (NP)
○ BRAD STARK (NP)
○ LONNY EACHUS (NP)
○ WRITE-IN___________________

COUNCIL POS. NO. 1 - SPOKANE
COUNCIL DIST. NO. 3
(vote for one)
○ VICTOR R FRAZIER (NP)
○ JOE SHOGAN (NP)
○ BARBARA LAMPERT (NP)
○ WRITE-IN___________________

MAYOR - TOWN OF LATAH
(vote for one)
○ ED “CHUCK” CROCKETT (NP)
○ DAN KELLER (NP)
○ DARLEEN DUNCAN (NP)
○ WRITE-IN___________________

COMMISSIONER POS. NO. 3
FIRE PROTECTION DISTRICT NO. 3
(vote for one)
○ MICHAEL BACON (NP)
○ THOMAS SCHÖESLER (NP)
○ JAMES R LAHDE (NP)
○ WRITE-IN___________________

COMMISSIONER POS. NO. 2
FIRE PROTECTION DISTRICT NO. 8
(vote for one)
○ GREGG R MATHews (NP)
○ LEE C BOLING (NP)
○ RALPH E SCHAEFER (NP)
○ CLAUDE SAPPINGTON (NP)
○ WRITE-IN___________________

COMMISSIONER POS. NO. 2
FIRE PROTECTION DISTRICT NO. 10
(vote for one)
○ DAVE FOXWORTH (NP)
○ CHRISTOPHER WILLIAM WETHERELL (NP)
○ JERRY MCCOURY (NP)
○ WRITE-IN___________________

SCHOOL DISTRICTS

DIRECTOR DIST. NO. 3
CENTRAL VALLEY SCHOOL DISTRICT NO. 356
(vote for one)
○ KAY BRYANT (NP)
○ SANDRA HAUPt (NP)
○ DEBRA L LONG (NP)
○ WRITE-IN___________________

DIRECTOR POSITION NO. 4
REARDAN-EDWALL SCHOOL DISTRICT NO. 412-009
(vote for one)
○ BRADLEY N. FALK (NP)
○ MICHAEL J DORMAIER (NP)
○ FRED W SPRINGER (NP)
○ WRITE-IN___________________

WATER DISTRICTS

COMMISSIONER POS. NO. 3
EAST SPOKANE WATER DISTRICT NO. 1
(vote for one)
○ TIM FISCH (NP)
○ LORI LANE (NP)
○ JEAN C MOORE (NP)
○ VIOLA M TEMPLE (NP)
○ WRITE-IN___________________

FIRE PROTECTION DISTRICTS

COMMISSIONER POS. NO. 2
FIRE PROTECTION DISTRICT NO. 4
(vote for one)