



by the property and remains with the property until repaid, regardless of any potential transfer of property ownership.

**PURPOSE OF PUBLIC HEARING**

The purpose of the above scheduled public hearing will be for the Board of Commissioners to consider public testimony and take action on the adoption of an Ordinance to establish a Commercial Property Assessed Clean Energy and Resiliency program within the jurisdictional boundaries of Spokane County.

Any person may appear at the date, time and place set forth hereinabove and present testimony in favor of or in opposition to the proposed Ordinance. To create the opportunity for everyone attending the public hearing to speak, testimony may be limited to three (3) minutes per speaker. The Board of Commissioners reserves the right to adjust the time frame allotted to speakers as well as hearing procedures during the public hearing. Any written comments on the purpose of the public hearing must be received by Thursday, \_\_\_\_\_, 2022, no later than 12:00 NOON by [gvasquez@spokanecounty.org](mailto:gvasquez@spokanecounty.org).

For additional information or copies of the proposed ordinance and program documents, please visit [https://spokanecounty.org/5194/Spokane-County-C-Pacer\\_Program](https://spokanecounty.org/5194/Spokane-County-C-Pacer_Program) or call 509-477-7137.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner’s Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cameron at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or [acameron@spokanecounty.org](mailto:acameron@spokanecounty.org). Please contact us forty-eight (48) hours before the meeting/hearing date.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

BOARD OF COUNTY COMMISSIONERS  
OF SPOKANE COUNTY, WASHINGTON

\_\_\_\_\_  
M. P. L. KUNEY, CHAIR

ATTEST:

\_\_\_\_\_  
AI FRENCH, VICE CHAIR

\_\_\_\_\_  
Ginna Vasquez  
Clerk of the Board

\_\_\_\_\_  
JOSH KERNS, COMMISSIONER

**DRAFT**