



## CAMPING INFORMATION

Welcome to the beautiful Spokane Valley! We want to thank you, in advance, for selecting our facility as your host for your stay. As we begin recovery from the recent pandemic, we appreciate the trust that you've put in us. *Thank you!*

1. Camping is permitted on Thursday, Friday, Saturday, and Sunday evenings only and the cost is \$40.00 per night. Guests failing to contact us (509.477.2770) to cancel their reservation prior to 24 hours in advance will forfeit their camping fee.
2. Once a reservation is made, you will receive a confirmation e-mail from the Fair and Expo Center. Please keep this e-mail handy for proof of your reservation. In the e-mail, you will be assigned to a general area of the campground rather than a specific site. To allow our maintenance crew the opportunity to water and mow, please camp in your assigned area.
3. Public restrooms and shower facilities are not available in the campgrounds, at this time.
4. Each site has electric and water available. Water, however, is unavailable between October 15 and April 15. There is a dump station located northwest of the campsites and as a registered guest, the station is available to you at no additional cost. Wi-Fi is available however the signal is limited.
5. Reservations must be made at least 24 hours in advance and by no later than 3:00 p.m. on Friday for any Saturday / Sunday stays.
6. Payment must be by credit card. Card number will be kept on file until the end of your stay and campers will be financially responsible for any damage to their area.
7. Entry is off Broadway Avenue through the facility's Red Gate (approximately 5100 E Broadway). Upon making your reservation, you will be provided with a combination number. If the gates are closed, utilize the righthand gate with the combination lock. Please be sure to close and lock the gate the same way it was found each time that you leave / enter.
8. Campers traveling with canine companions are asked to keep their pets within their camping area and on a secure leash. Our facility has predatory wildlife. Please do not leave your pet outside unattended. Campers may utilize the dog run area. Campers must pick up after their pets.
9. A garbage receptacle for your use is located on the south end of the long yellow metal building on the facility's eastern property boundary. Campers may not leave any large items in / around the garbage receptacle such as broken canopies or furniture. You will need to take those items with you.
10. Fires are not permitted. Barbecues (contained gas or briquette) may be utilized but must be attended at all times. During times of extreme fire danger, charcoal grills will not be permitted.
11. Quiet hours are from 10:00 p.m. to 6:00 a.m.
12. Speed limit at the Fair and Expo Center is 10 m.p.h.
13. Minors may not be left unattended at any time.
14. Fireworks are not permitted as they are prohibited in City of Spokane Valley.
15. Sleeping units older than 20 years are prohibited. RVs must be well-maintained and in excellent overall condition. Tent camping is not permitted.
16. Recreational use of motorized bikes, motorcycles, skateboards, or ATVs at the Fair and Expo Center is not permitted.
17. Campers visiting the Spokane County Fair and Expo Center will hold Spokane County harmless for any damage sustained to their trailer/camper/RV/towing vehicle while parked. Spokane County is also not responsible for any stolen items.
18. Things to Do. Spokane is home to amazing restaurants, parks, trails, and other attractions. We recommend [www.VisitSpokane.com](http://www.VisitSpokane.com) for ideas but don't hesitate to reach out to our office staff for suggestions, as well.

**404 N Havana St Ste 1 – Spokane Valley WA 99202-4663**  
**(509) 477-2770 / (509) 477-8926 Fax / [Camping@spokanecounty.org](mailto:Camping@spokanecounty.org)**



## CAMPING RESERVATION FORM

DATE IN: \_\_\_\_\_, 2023  
DATE OUT: \_\_\_\_\_, 2023  
SLEEPING UNIT MAKE / MODEL: \_\_\_\_\_  
SLEEPING UNIT LICENSE PLATE # / STATE: \_\_\_\_\_ / \_\_\_\_\_  
SLEEPING UNIT COLOR / LENGTH: \_\_\_\_\_ / \_\_\_\_\_  
NUMBER IN PARTY: ADULTS \_\_\_\_\_ YOUTH \_\_\_\_\_  
ARE YOU A SHOW VENDOR / EXHIBITOR: NO \_\_ YES\_\_ WHICH SHOW \_\_\_\_\_

NAME ON CREDIT CARD: \_\_\_\_\_  
BILLING ADDRESS: \_\_\_\_\_  
BILLING CITY / STATE / ZIP: \_\_\_\_\_  
PHONE NUMBER TO RECEIVE TEXTS: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
VISA / MASTER CARD / DISCOVER # \_\_\_\_\_  
EXPIRATION DATE: \_\_\_\_\_  
CVN / CVC # \_\_\_\_\_  
TOTAL AUTHORIZED AMOUNT TO BE CHARGED: \$ \_\_\_\_\_ (\$40 / night inc. all taxes)  
AUTHORIZED SIGNATURE: \_\_\_\_\_  
DATE: \_\_\_\_\_, 2023

**Our campground will be closed to the general public on the following dates:**

April 28 to May 7 and much of September

Form may be faxed to us at 509.477.8926 or  
scanned / e-mailed to us at [camping@spokanecounty.org](mailto:camping@spokanecounty.org).

*Thank you so much!*

*Enjoy your stay!*