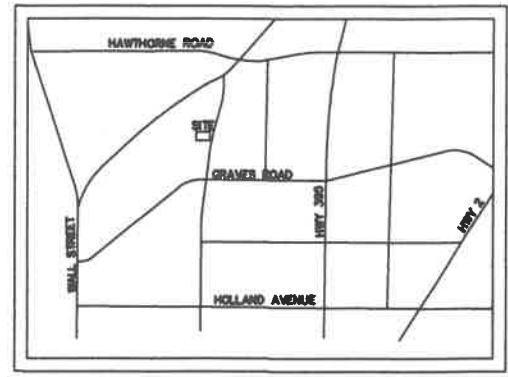
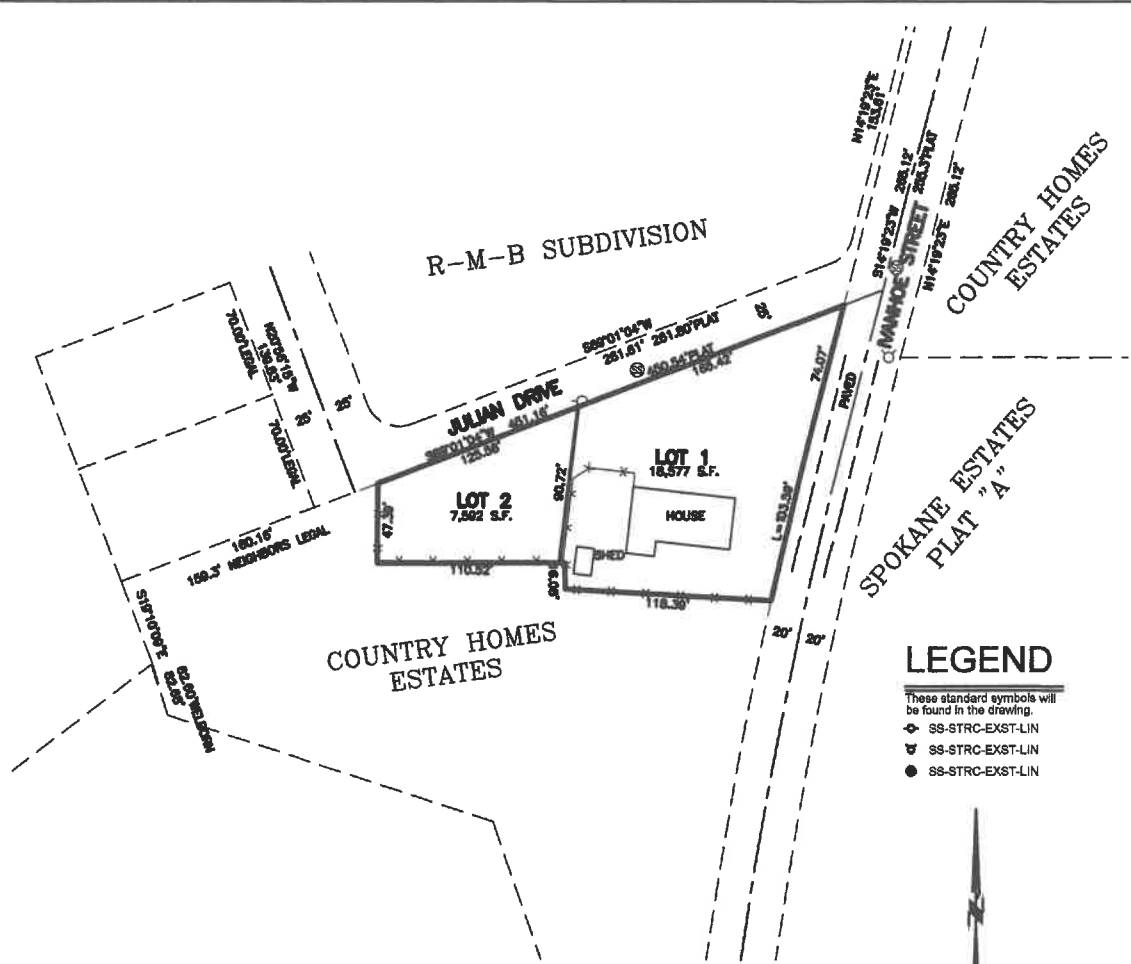


SP-1700-21



VICINITY MAP

**SURVEYORS NOTE**  
 NO KNOWN WOODED AREAS, STREAMS, OR CRITICAL AREAS BUILDINGS TO REMAIN

**OWNER**  
 NAME: TED & KRISTIN HERMANN  
 ADDRESS: 10105 N IVANHOE RD  
 SPOKANE, WA 99218  
 PHONE #: (509) 671-0816

**APPLICANT & OFFICIAL CONTACT**  
 JON GORDON OF  
 GORDON LAND SURVEYING & DEVELOPMENT  
 4507 N. LARCH ROAD  
 SPOKANE VALLEY, WASHINGTON 99216  
 PH: 509-788-5667

**PRELIMINARY PLAT DATA**

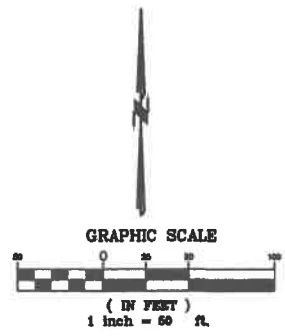
TOTAL NO. LOTS	2
TOTAL PLAT AREA	26,169 S.F.
PROPOSED USE	SINGLE FAMILY RESIDENTIAL
EXISTING ZONING	RESIDENTIAL LDR
MINIMUM LOT FRONTAGE	125'
MINIMUM LOT SIZE	48' X 125'
LOT SQUARE FOOTAGE	7,582 S.F. MINIMUM

**UTILITIES**

WATER SUPPLY	WITWORTH WATER DISTRICT
SEWAGE DISPOSAL	SPOKANE COUNTY
SOLID WASTE DISPOSAL	WASTE MANAGEMENT
ELECTRICITY	AVISTA
NATURAL GAS	AVISTA
TELEPHONE	CENTURY LINK
CABLE	COMCAST
FIRE PROTECTION	SPOKANE COUNTY FIRE #9

**LEGEND**

- These standard symbols will be found in the drawing.
- ◆ SS-STRC-EXST-LIN
  - ⊕ SS-STRC-EXST-LIN
  - SS-STRC-EXST-LIN



**LEGAL DESCRIPTION**  
 COUNTRY HOMES ESTATES PORTION OF TRACT 52 SEG. AT POINT ON EASTERLY LINE TRACT 52 S14°14'W 177.66 FEET FROM NEORTHEASTERLY CORNER SAID TRACT & ALONG CURVE WITH RAD OF 2885 FEET TO TRUE P.O.B. THENCE NORTHERLY ALONG EASTERLY LINE TO NORTHEASTERLY CORNER SAID TRACT THENCE S89°W ALONG NORTHERLY LINE 291 FEET THENCE SOUTH 48.55 FEET THENCE N89°49'E 110 FEET THENCE S0°11'E 15 FEET THENCE S86°44'E 118.12 FEET TO TRUE P.O.B.

SITUATE IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON.

**PRELIMINARY PLAT**  
 OF  
**SHORT PLAT**  
**SP-0000-21**

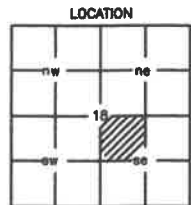
SE 1/4 OF SECTION 18, T. 26 N., R.43 E., W.M.  
 SPOKANE COUNTY, WASHINGTON

**SURVEYOR'S CERTIFICATE:**  
 THIS PRELIMINARY PLAT WAS PREPARED BY ME OR UNDER MY SUPERVISION IN CONFORMANCE WITH THE COUNTY OF SPOKANE COUNTY SUBDIVISION REGULATION

JON A. GORDON, PLS No. 43610



**GORDON LAND SURVEYING & DEVELOPMENT**  
 4507 N. LARCH ROAD  
 SPOKANE VALLEY, WA 99216  
 PH: 509-788-5667



**SHEET**  
**1 OF 1**  
**JOB #**  
**21-48**