

BEFORE THE WATER UTILITY COORDINATING EXECUTIVE COMMITTEE
OF SPOKANE COUNTY, WASHINGTON

IN THE MATTER OF A SPECIAL MEETING OF)
THE WATER UTILITY COORDINATING)
EXECUTIVE COMMITTEE OF SPOKANE) **NOTICE OF SPECIAL MEETING**
COUNTY, WASHINGTON TO BE HELD ON)
WEDNESDAY, OCTOBER 6, 2021 AT 10:00 A.M.)
OR AS SOON AS POSSIBLE THEREAFTER)

NOTICE IS HEREBY GIVEN by the Water Utility Coordinating Executive Committee of Spokane County, Washington (hereinafter referred to sometimes as the “Executive Committee”), pursuant to the provisions of RCW 42.30.080, that a special meeting will be held by the Executive Committee on:

WEDNESDAY, OCTOBER 6, 2021 AT 10:00 A.M.
(or as soon as possible thereafter)

Pursuant to Governor Inslee’s Order 20-28.15, the Executive Committee’s meeting on the above date and time will be held virtually. Public attendance is not allowed, only call in is allowed.

The public will be able to participate via conference call by calling:

Meeting ID: 830 8663 7673

Passcode: 096496

One tap mobile

*+12532158782,,83086637673#,,, *096496# US (Tacoma)*

*+16699009128,,83086637673#,,, *096496# US (San Jose)*

Dial by your location

+1 253 215 8782 US (Tacoma)

Meeting ID: 830 8663 7673

Passcode: 096496

Find your local number: <https://us02web.zoom.us/j/83086637673?pwd=Rk5aSXFOcTJVUGpIMG9DU2YrQ2NFZz09>

Join Zoom Meeting

<https://us02web.zoom.us/j/83086637673?pwd=Rk5aSXFOcTJVUGpIMG9DU2YrQ2NFZz09>

The purpose of the special meeting will be for the Executive Committee to take action on the following item:

- In accordance with Section 8.2.3 of the Spokane County Coordinated Water System Plan (“CWSP”) the Executive Committee will establish a process for review of appeals pursuant to Section 8.2 of the CWSP.

The terminology “action” as used herein shall mean receipt of public testimony, deliberations, discussions, considerations, reviews, evaluations, and final action. Final action means a collective positive or negative decision, or an actual vote by a majority of the Executive Committee.

Any person may participate at the date and time set forth herein above virtually as outlined above. No public testimony will be accepted. The Executive Committee reserves the right to ask staff questions regarding the above item(s).

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County and all its committees and subcommittees are committed to providing equal access to its facilities, programs and services for persons with disabilities. The County Commissioner's Hearing Room at 1026 West Broadway, to the extent it is used for the meeting/hearing, is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cameron at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA 99260; or acameron@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting/hearing date.

DATED this 4th day of October, 2021.

Approved via phone at 12:37 pm on October 4, 2021.

Tim Murrell, Chair
WUCC Executive Committee