

<b>SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE</b>	(Clerk's Date Stamp)  CASE NO. _____  <b>ORDER FOR CONTINUANCE and ZOOM Instructions</b>  ( ) FAMILY LAW CALENDAR CODE: F1 ( ) SUPPORT MODIFICATION CALENDAR CODE: _____  (ORCNT) <input type="checkbox"/> Clerk's Action Required: 3.1, 3.3
Petitioner: _____  vs.  Respondent: _____	

**I. BASIS**

This matter came before the court upon motion of: \_\_\_\_\_

**II. FINDINGS**

The \_\_\_\_\_ has shown good cause for the continuance of the

\_\_\_\_\_

hearing scheduled for \_\_\_\_\_ at \_\_\_\_\_

In that:

\_\_\_\_\_

\_\_\_\_\_

**III. ORDER**

IT IS ORDERED THAT:

3.1 The hearing be continued to \_\_\_\_\_ at \_\_\_\_\_ before the Family Law Commissioner, Spokane County Superior Court, W. 1116 Broadway, Courtroom \_\_\_\_\_, Spokane, WA.

**YOU MUST CONTACT THE FAMILY LAW DEPARTMENT AT [FAMILYLAW@SPOKANECOUNTY.ORG](mailto:FAMILYLAW@SPOKANECOUNTY.ORG) THREE (3) BUSINESS DAYS BEFORE YOUR HEARING DATE TO CONFIRM YOUR READINESS**

Your assigned judicial officer's **Zoom Meeting ID** number is marked with an X in the left column.

	<b>Assigned Judicial Officer</b>	<b>Zoom Meeting ID</b>
	Chavez	461 683 7190
	High Edward	823 091 1413
	Pelc	523 109 8521
	Ressa	382 218 4754
	Rugel	680 342 2980
	Stewart	968 843 4881
	Swennumson	409 955 7821

**The Court will schedule hearing times and assignments as outlined in Family Law COVID procedures on [spokanecounty.org](http://spokanecounty.org). Parties shall access their hearing time and assignment the day before the hearing by locating the docket online at: <https://www.spokanecounty.org/1688/Assignments-Calendar-Schedules> or <https://www.spokanecounty.org/1397/Family-Court>**

3.2 Notice of this order shall be given to, or served upon:

\_\_\_\_\_

3.3 IT IS FURTHER ORDERED THAT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**To the Clerk:** Provide a copy of this order to the agency listed below within one court day. The law enforcement agency must enter this order into the state's database.

Name of law enforcement agency where the protected person lives: \_\_\_\_\_

3.4 Terms in the amount \$ \_\_\_\_\_ are awarded to: \_\_\_\_\_

DATED: \_\_\_\_\_  
COURT COMMISSIONER

Presented by: \_\_\_\_\_ Counsel Notified: \_\_\_\_\_  
\_\_\_\_\_

BAR NO. \_\_\_\_\_ BAR NO. \_\_\_\_\_

**MONDAY SUPPORT MODIFICATION HEARINGS MUST BE CONFIRMED BY NOON  
THE PRECEDING WEDNESDAY.**

**TUESDAY SUPPORT MODIFICATION HEARINGS MUST BE CONFIRMED BY NOON  
THE PRECEDING THURSDAY.**