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**SUPERIOR COURT OF WASHINGTON
FOR SPOKANE COUNTY**

**IN THE MATTER OF THE RESPONSE BY
SPOKANE COUNTY SUPERIOR COURT TO THE
PUBLIC HEALTH EMERGENCY IN WASHINGTON
STATE**

No. 94-2-06940-8
FOURTH AMENDED
EMERGENCY ORDER #9
Unlawful Detainer Actions

WHEREAS, the Governor of the State of Washington has declared a state of emergency in all counties of Washington due to the public health emergency caused by the Coronavirus Disease 2019 (COVID-19);

WHEREAS, The Commissioners of Spokane County, the Mayor of the City of Spokane and the Spokane Regional Health District have also declared a state of emergency in Spokane County due to the same public health concerns;

WHEREAS, the Washington State Supreme Court has adopted Order No. 25700-B-602 granting emergency authority to this Court to adopt, modify, and suspend court rules and orders and to take further actions concerning court operations, as warranted to address the current state of emergency;

WHEREAS, the Governor of the State of Washington issued Proclamation 20-19.3 temporarily prohibiting evictions until October 15, 2020;

1 WHEREAS, the Governor of the State of Washington has extended the temporary
2 prohibition on evictions with the issuance of Proclamation 20-19.4 until December 31, 2020;
3 and,
4

5 WHEREAS, the latest temporary prohibition on evictions should be reflected in the
6 Spokane County Superior Court Emergency Orders.
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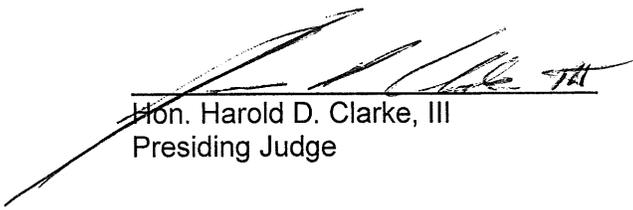
8 NOW, THEREFORE, IT IS HEREBY ORDERED, EFFECTIVE IMMEDIATELY:
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10 1. All Unlawful Detainer evictions are stayed as set forth, defined or clarified in
11 Proclamation 20-19.3 and Proclamation 20-19.4 until December 31, 2020, unless this court
12 finds (1) the eviction necessary to respond to a significant and immediate risk to the health,
13 safety or property of others created by the resident, or (2) at least 60 days' written notice were
14 provided of intent to (i) personally occupy the premises as a primary residence, or (ii) sell the
15 property.
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17 This order may be extended or modified as necessary.
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19 IT IS SO ORDERED.
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21 Dated: October 26th, 2020.
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23 
24 _____
25 Hon. Harold D. Clarke, III
26 Presiding Judge
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