BEES & HONEY
ENTRY DEADLINE – AUGUST 8, 2023

404 N Havana St Ste 1 - Spokane Valley WA 99202-4663
509.477.1766 - Main Office / 509.477.8926 - Fax
www.interstatefair.org - Website
fair@spokanecounty.org - Email

Owned and Operated by Spokane County
Board of County Commissioners – Al French (Dist. 5 / Chair), Chris Jordan (Dist. 1), Amber Waldref (Dist. 2), Josh Kerns (Dist. 3), Mary Kuney (Dist. 4)
Spokane County Fair and Expo Center Director – Erin Gurtel
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE
1. Exhibitors are asked to pick up entry tags and complete them prior to arriving with their exhibit.

2. Exhibits must be claimed no later than 6:30 p.m. on Monday, September 18.

To keep the Interstate Fair new and exciting for not only our guests but also for you…the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team and attending the Job Fair scheduled for July. We could use your expertise! Again, thank you for being a part of this year’s Interstate Fair! Below is a list of this year’s changes to the Bee and Honey Department. We’ll see you in September!
On behalf of the Spokane County Fair and Expo Center Advisory Board, I would like to thank you for being a part of the 2023 Spokane County Interstate Fair. Last year, over 210,000 people visited the Interstate Fair and we are truly looking forward to another exciting year! The competitive exhibits program (everything that is at the fair to be judged) is one very important piece in the giant puzzle we work together to create each year and we consider it a privilege to showcase the talents of our community and want to thank you for being a part of the event.

We are very excited for the return of Grandstand Events this year including the Professional Rodeo Cowboys Association Rodeo on September 8-9 and three nights of concerts including Clint Black and Craig Morgan (September 12), Martina McBride (September 13), and X-Ambassadors (September 14). The arena will then transform for the final weekend of motorsports which will include Truck and Tractor Pulls (September 15) and two nights of Demolition Derby (September 16-17).

I want to extend our heartfelt thanks to the volunteers, staff, and community groups who work tirelessly each year to make the Fair a memorable experience for the whole family. We encourage you to return to the Interstate Fair to view your handiwork on display (hopefully with a special rosette attached) and to enjoy the rest of the experience including the food, rides, vendors, animals, and entertainment. From all of us, good luck on your entry and thank you for your continued support of the Spokane County Interstate Fair...we'll see you in September!

Kary Gibbs
Advisory Board Chair

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.
BEES AND HONEY
ADULT - DEPARTMENT QB
YOUTH - DEPARTMENT QQB

ALL ENTRIES
August 8 / Tuesday – Entry Forms Due
September 6 / Wednesday (Noon to 7 p.m.) – Arrive
September 7 / Thursday (8:30 a.m.) – Judging
September 17 / Sunday (8 p.m.) – Release (Live bees only)
September 18 / Monday (9 a.m. to 7 p.m.) – Release (All other exhibits)

EXHIBITORS Must NOT be under 5 years of age or over 18 years of age as of 01/01/23.
Awards in all classes/ lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded.

FURTHER INFORMATION: The following information is provided to further clarify.

- Each item entered may compete for only one prize money award and therefore may only be entered in one class and one lot associated with that class.
- Articles entered for judging must have been made (or finished), prepared or grown and cared for by the exhibitor during the past year, since September 2022.
- Judges have the right to open any container.
- The Fair is not responsible for loss or damage.
- Bee judging criteria is available on-line by visiting www.iebees.com/events.

RELEASE OF EXHIBITS: Please pick up exhibits via the south door of Building A of the Expo Complex (Ag. Building) accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit (except live bees) shall be withdrawn before Monday, September 18. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money award. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges’ records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered “abandoned” property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check.
Prize money will be paid according to the following point system:

<table>
<thead>
<tr>
<th>CLASS 1 / All Lots:</th>
<th>Blue – 75 pts</th>
<th>Red – 56 pts</th>
<th>White – 37 pts</th>
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<tbody>
<tr>
<td>CLASS 2 / All Lots:</td>
<td>Blue – 20 pts</td>
<td>Red – 15 pts</td>
<td>White – 10 pts</td>
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<tr>
<td>CLASS 3 / All Lots:</td>
<td>Blue – 25 pts</td>
<td>Red – 18 pts</td>
<td>White – 12 pts</td>
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<tr>
<td>CLASS 4 / Lot 1:</td>
<td>Blue – 75 pts</td>
<td>Red – 56 pts</td>
<td>White – 37 pts</td>
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<tr>
<td>CLASS 4 / Lots 2-4:</td>
<td>Blue – 20 pts</td>
<td>Red – 15 pts</td>
<td>White – 10 pts</td>
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<td>CLASS 5 / Lots 1-7, 9-12:</td>
<td>Blue – 20 pts</td>
<td>Red – 15 pts</td>
<td>White – 10 pts</td>
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<td>CLASS 5 / Lot 8:</td>
<td>Blue – 50 pts</td>
<td>Red – 37 pts</td>
<td>White – 25 pts</td>
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<td>CLASS 6 / Lots 1-2, 5:</td>
<td>Blue – 20 pts</td>
<td>Red – 15 pts</td>
<td>White – 10 pts</td>
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<tr>
<td>CLASS 6 / Lots 3-4, 6-7, 9:</td>
<td>Blue – 15 pts</td>
<td>Red – 11 pts</td>
<td>White – 7 pts</td>
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<tr>
<td>CLASS 6 / Lot 8:</td>
<td>Blue – 40 pts</td>
<td>Red – 30 pts</td>
<td>White – 20 pts</td>
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SPECIAL AWARDS

The Inland Empire Beekeepers will award a $25 Cash Award for the Best Live Bee Display.
Youth / Adult - A trophy will be awarded to the heaviest extracting frame (Department Q or Q-Q)

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge’s sheets, and award sheets and shall be responsible for them being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, “For Sale” signs without Superintendent Approval. A “For Sale” bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year’s event a success. Without the help of these willing contributors and volunteers, the show would not have been possible.

INLAND EMPIRE BEEKEEPERS ASSOCIATION
iebees.com

WORK AT THE INTERSTATE FAIR

Spokane County Interstate Fair hires employees for the Fair as ticket sellers, ticket takers, department clerks, and janitorial. If you are interested…please attend our Job Fair scheduled for July 12 (3:00 to 7:00 p.m.).
CLASS 1 – BEES
These classes of live bee displays are for educational purposes as well as identification and aid to observers. Observation Hives must have a double strength glass (or stronger) with a wide stable base. All displays must include the following: one honey storage frame on top of one brood frame (containing brood) and a queen, workers, and drone (if applicable).

LOT | Display case of live bees, Caucasians | Display case of live bees, Lt. Italian | Novelty display of live bees
1 | 2 | 5
LOT | Display case of live bees, Carniolan | Display case of live bees, any other breed/mixed breed | Live queen cell display
2 | 4 | 6

CLASS 2 – HONEY EXTRACTING FRAME
Exhibitor must supply their own frame stand. Lots 1 through 6 must be wrapped in a single layer of clear plastic wrap.

LOT | LOT | LOT
1 | One 9 1/8" extracting frame | One 6 1/4" extracting frame | Heaviest extracting frame
2 | One 7 1/8" extracting frame | One 5 3/8" extracting frame | Top Bar Frames
3 | 4 | 5 | 6

CLASS 3 – EXTRACTED HONEY
The same entry cannot be entered into two separate lots. Only clear class Queenline or Classic honey jars of the same size and style will be accepted.

LOT | LOT | LOT
1 | Light extracted honey, three 1 to 3 lbs. Jars | Dark extracted honey, three 1 to 3 lbs. Jars | Other than listed, please specify
2 | Amber extracted honey, three 1 to 3 lbs. Jars | 3 | 4

CLASS 4 – COMB HONEY

LOT | LOT | LOT
1 | Square cut comb honey, three containers of equal weight | Chunk comb honey and added extracted honey, 3 wide-mouth clear glass canning jars, 2 lbs. or less | Comb honey, three sections round
2 | 3 | 4

CLASS 5 – NOVELTY
Only clear glass Queenline or Classic honey jars of the same size and style will be accepted. Individual photos must be entered in Youth Crafts or Adult Photography and will not be considered an Educational Display.

LOT | LOT | LOT
1 | Gift basket or box wrapped in clear plastic containing honey / bee related items. Must include a list of contents. | Dark wax display, two (2) approximately 1 lb. blocks | Educational display pertaining to bee keeping or hive products, can include wasps, hornets, etc. as they pertain to honey bees - NOT ALIVE (with labeling)
2 | Display capping in 1 pound jar with extracted honey | Propolis (1) 8-9 oz. jar filled with raw product | Beekeepers special tools / gadgets for beekeeping (with labeling)
3 | Display capping in 1 pound jar, dry | Bees wax articles display, candles, two each or wax molds, 2 approx. 1 lb. each or original design 2 lbs. max weight. | Collected bee pollen in one jar, 1 pound
4 | Yellow wax display, two (2) approximately 1 lb. blocks | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12

CLASS 6 – FOOD MADE WITH HONEY
Food made with honey and some sugar. Exhibit will be disqualified if not accompanied by the complete recipe. All ingredients must be available in local stores or markets. For any uncommon items, list source or provide recipe. Exhibits must be displayed on 6” or 9” white disposable plates.

LOT | LOT | LOT
1 | Bread, yeast (1/2 loaf) | Brownies | Muffins (4)
2 | Bread, other (1/2 loaf) - specify | Cake (1/2 cake) | Pie
3 | Biscuits / Rolls (4) | Cookies (4) | Other, please specify
4 | 5 | 6 | 7 | 8 | 9
SPOKANE COUNTY INTERSTATE FAIR
OFFICIAL ENTRY FORM – BEES AND HONEY
For Departments QB (Adult) and QQB (Youth)

Exh. # (Leave Blank) __________ Age (Youth Only): ________
Exhibitor’s Name: ________________________________
Address: _______________________________________
City / State / Zip: _________________________________
Phone: ____________________________
E-Mail Address: _________________________________
Have you exhibited since 2020? O YES O NO
Please check one: O ADULT (Dept. QB) O YOUTH (Dept. QQB)

This form is a PDF fillable document but must still be PRINTED and submitted to the Fair to complete the entry process.

<table>
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<tr>
<th>DEPT</th>
<th>CLASS</th>
<th>LOT</th>
<th>DESCRIPTION OF ENTRY</th>
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Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within specific departments. Additionally, by submitting this entry form, exhibitor acknowledges that COVID may be present and accepts all associated risks.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair. O YES O NO
Signature Required if “YES”: __________________________ Date: __________________