

ANTIQUE EQUIPMENT ENTRY DEADLINE – AUGUST 8, 2023



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663
509.477.1766 - Main Office / 509.477.8926 - Fax
www.interstatefair.org - Website
fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Al French (Dist. 5 / Chair), Chris Jordan (Dist. 1),
Amber Waldref (Dist. 2), Josh Kerns (Dist. 3), Mary Kuney (Dist. 4)

Spokane County Fair and Expo Center Director – Erin Gurtel
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team and attending the Job Fair scheduled for July. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Antique Machinery Department. We'll see you in September!

1. NEW for 2023 – Those interested in participating in the antique tractor pull are asked to complete Class 5 on the entry form.
2. Exhibitors will be required to fill out their entry tag and place it securely to their exhibit upon arrival. Exhibits without an entry tag will not be judged; nor receive a premium.
3. Exhibitors will be permitted to enter up to six (6) exhibits in classes 1 through 3. Exhibitors may enter up to three (3) exhibits in class 4.
4. Exhibitors desiring an entry in Class 4 must receive PRIOR approval from the Superintendent before submitting their entry form.



NORTH IDAHO STATE FAIR
AUGUST 18-27, 2023

ARENA SHOWS
LIVE MUSIC
RODEOS
CARNIVAL
HYPNOTIST
MAGICIAN
CONTESTS
EXHIBITS
LIVESTOCK

ACRES OF FUN

VISIT NISFAIR.FUN FOR ALL EVENTS AND DAILY SCHEDULES.

#NISFAIRFUN **NISFAIR.FUN**

GET DISCOUNTED TICKETS ONLINE NOW!

On behalf of the Spokane County Fair and Expo Center Advisory Board, I would like to thank you for being a part of the 2023 Spokane County Interstate Fair. Last year, over 210,000 people visited the Interstate Fair and we are truly looking forward to another exciting year! The competitive exhibits program (everything that is at the fair to be judged) is one very important piece in the giant puzzle we work together to create each year and we consider it a privilege to showcase the talents of our community and want to thank you for being a part of the event.

We are very excited for the return of Grandstand Events this year including the Professional Rodeo Cowboys Association Rodeo on September 8-9 and three nights of concerts including Clint Black and Craig Morgan (September 12), Martina McBride (September 13), and X-Ambassadors (September 14). The arena will then transform for the final weekend of motorsports which will include Truck and Tractor Pulls (September 15) and two nights of Demolition Derby (September 16-17).

I want to extend our heart-felt thanks to the volunteers, staff, and community groups who work tirelessly each year to make the Fair a memorable experience for the whole family. We encourage you to return to the Interstate Fair to view your handiwork on display (hopefully with a special rosette attached) and to enjoy the rest of the experience including the food, rides, vendors, animals, and entertainment. From all of us, good luck on your entry and thank you for your continued support of the Spokane County Interstate Fair...we'll see you in September!

*Kary Gibbs
Advisory Board Chair*

ADVISORY BOARD MEMBERS

CLINT BRANZ – Spokane Valley
WAYNE BROKAW – Cheney
LEE CAMERON – Spokane Valley
SARAH CAMPBELL – Youth Member

KARY GIBBS (Chair) – Spokane Valley
CRAIG OPSAL – Mead
JEFF SEVIGNEY – Valleyford
ARTHUR WHITTEN (Vice Chair) - Spokane

JUNIOR ADVISORY BOARD MEMBERS

LUCAS ANDERSON – Central Valley HS
HAILEY BOLYARD – Newport HS
SARAH CAMPBELL (Co-Chair) – Mt. Spokane HS
MORGAN CHRISTIAN (Co-Chair) - Freeman HS
ETHAN DENMARK - Freeman HS
JENNA DUBOIS – West Valley HS
JAKE GENDREAU - Mead HS
AEDAN HENNINGTON – Liberty HS

SIMONE KACZMARK – Lewis and Clark HS
NEVAEH MOBLEY – Deer Park HS
RAEGAN REEDY – Riverside HS
KADEN ROBERTS – Ferris HS
AUSTIN SCRIVEN – Shadle Park HS
SRIKAR SURAPANENI – Ridgeline HS
MATTHEW TALLMAN – The Oaks HS
CORA THOMAS – Gonzaga Prep HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

ANTIQUÉ EQUIPMENT

OPEN - DEPARTMENT S

**ENTRY FEES****Open – No Entry Fees****EXHIBITOR
SCHEDULE**

ALL ENTRIES

August 8 / Tuesday – Entry Forms Due**September 6 and 7 / Wednesday and Thursday (8 a.m. to 7 p.m.) – Arrive****September 11 / Monday (10:00 a.m.) – Judging****September 17 / Sunday (After 8:30 p.m.) – Release****September 18 / Monday (8 a.m. to 6 p.m.) – Release**

ANTIQUÉ EQUIPMENT DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 8, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in Ag Building from 4:00 to 7:00 p.m. on August 8 to assist you with your entry form if needed.

ARRIVING AT THE FAIR: Please take exhibits to the STA (Train) Gate accessible from the South Gate off Havana Street.

PASSES / TICKETS: Care of the exhibit items is sometimes required in the Antique Machinery Department. The Superintendent will determine this need and distribute one-day tickets as deemed necessary. Additional discounted tickets may be purchased at the Fair Office beginning in July and running through September 7.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judges and such placing / award shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

FURTHER INFORMATION: The following information is provided to further clarify.

- Exhibitor may enter up to six exhibits in classes 1 through 4. Exhibitor may enter up to three exhibits in class 5.
- Equipment must have been commercially manufactured thirty years ago or more.

RELEASE OF EXHIBITS: Please pickup exhibits via the STA (Train) Gate accessible from the South Gate off Havana Street. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Sunday, September 17 at 8:00 p.m. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following point system:

CLASSES 1 AND 3:	Blue – 50 pts	Red – 40 pts	White – 30 pts
CLASS 2:	Blue – 60 pts	Red – 50 pts	White – 40 pts
CLASS 4 AND 5:	Blue – 40 pts	Red – 30 pts	White – 20 pts

SPECIAL AWARDS

Special Awards will be given where merited.

CLASS 1 / LOT 1 – GASOLINE AND DIESEL ENGINES

Includes all Gasoline and Diesel-Driven Engines that are at least 30 years of age.

CLASS 2 / LOT 1 – TRACTORS

Includes all Tractors that are at least 30 years of age.

CLASS 3 / LOT 1 – ANTIQUE FARM EQUIPMENT and ANTIQUE HOUSEHOLD ITEMS

Includes all antique farm equipment that is at least 30 years of age, whether powered or not.
Also includes all household item displays that are at least 30 years of age (i.e. kitchen, sewing, etc.).
Exhibitor must provide educational signage for display with the equipment piece and/or household item.

CLASS 4 / LOT 1 – ANTIQUE EXHIBIT OTHER THAN LISTED

Exhibitor must receive PRIOR approval from the Superintendent prior to entering Class 4.

CLASS 5 – TRACTOR PULL

The event is held at 2:00 p.m. daily. Those wishing to participate in the tractor pull must provide their own tractor (tractor must be on display during all ten days of the fair and entered into Class 2). Drivers are asked to list the day(s) they are interested in participating on the entry form found on the final page of this book.

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent
Harold Kellams**

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of these willing contributors and volunteers, the show would not have been possible.

Inland Empire Steam and Gas Buffs**DID YOU KNOW?**

Spokane County Interstate Fair advance fair admission and entertainment tickets go on-sale beginning in June at the Fair and Expo Office? Visit www.interstatefair.org for more details.

SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM – ANTIQUE EQUIPMENT

Entry Deadline

August 8, 2023

Exh. # (Leave Blank) _____ Age (Youth Only): _____
Exhibitor's Name: _____
Address: _____
City / State / Zip: _____
Phone: _____
E-Mail Address: _____

Spokane County Interstate Fair
404 N Havana St Ste 1
Spokane Valley WA 99202-4663
fair@spokanecounty.org
Fax (509) 477-8926
Phone (509) 477-1766

Have you exhibited since 2020? YES NO

GASOLINE AND DIESEL ENGINES – Class 1 / Lot 1

ENGINE #1 DESCRIPTION: _____
ENGINE #2 DESCRIPTION: _____
ENGINE #3 DESCRIPTION: _____
ENGINE #4 DESCRIPTION: _____
ENGINE #5 DESCRIPTION: _____
ENGINE #6 DESCRIPTION: _____

TRACTORS / BELT HP – Class 2 / Lot 1

TRACTOR #1 DESCRIPTION: _____
TRACTOR #2 DESCRIPTION: _____
TRACTOR #3 DESCRIPTION: _____
TRACTOR #4 DESCRIPTION: _____
TRACTOR #5 DESCRIPTION: _____
TRACTOR #6 DESCRIPTION: _____

ANTIQUE FARM EQUIPMENT / ANTIQUE HOUSEHOLD ITEMS – Class 3 / Lot 1

#1 DESCRIPTION: _____
#2 DESCRIPTION: _____
#3 DESCRIPTION: _____
#4 DESCRIPTION: _____
#5 DESCRIPTION: _____
#6 DESCRIPTION: _____

OTHER THAN LISTED (Prior Superintendent Approval Required) – Class 4 / Lot 1

ENTRY #1 DESCRIPTION: _____
ENTRY #2 DESCRIPTION: _____
ENTRY #3 DESCRIPTION: _____

TRACTOR PULL – Class 5 (Please check day/s below you are available to participate)

Sept. 8 (Lot 1) _____	Sept. 13 (Lot 6) _____
Sept. 9 (Lot 2) _____	Sept. 14 (Lot 7) _____
Sept. 10 (Lot 3) _____	Sept. 15 (Lot 8) _____
Sept. 11 (Lot 4) _____	Sept. 16 (Lot 9) _____
Sept. 12 (Lot 5) _____	Sept. 17 (Lot 10) _____

Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within this department. Additionally, by submitting this entry form, exhibitor acknowledges that COVID may be present and accepts all risks associated.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair. YES NO
Signature Required if "YES": _____ Date: _____