

4-H LIFE

ENTRY DEADLINE - AUGUST 6, 2019



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663

509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax

www.interstatefair.org - Website

fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Mary Kuney, Al French, Josh Kerns

Spokane County Fair and Expo Center Director – Erin Gurtel

Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE

On behalf of the Spokane County Fair and Expo Center Advisory Board, I would like to thank you for being a part of the 2019 Spokane County Interstate Fair. Last year, 1,700+ exhibitors entered over 13,000 exhibits into the Interstate Fair for judging. We consider it a privilege to showcase the talents of our community through the competitive exhibits program.

Fair management and staff are continually striving to maintain a fun, friendly atmosphere for all ages in bringing quality events to the Spokane County Interstate Fair. This year the Grandstand Arena will host Professional Rodeo Cowboys Association Rodeos on September 6-7, four nights of concerts/events including Shenandoah and Restless Heart (September 9), country music star Trace Adkins (September 10), Foreigner (September 11), and the hard-rock sound of Pop Evil (September 12). The arena will then transform for the final weekend of motorsports which will include Truck and Tractor Pulls (September 13) and two nights of Demolition Derby (September 14-15).

I want to extend our heart-felt thanks to the volunteers, staff, and community groups who work tirelessly each year to make the Fair a memorable experience for the whole family. We encourage you to return to the Interstate Fair to view your handiwork on display (hopefully with a special rosette to its side) and to enjoy the rest of the experience including the food, rides, vendors, animals, and entertainment. From all of us, good luck on your entry and thank you for your continued support of the Spokane County Interstate Fair...we'll see you in September!

Wayne Brokaw
Advisory Board Chair

ADVISORY BOARD MEMBERS

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WAYNE BROKAW (Chair) – Cheney
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ALEXANDRIA GUSTAFSON – St. George's HS
ANNIKA HENNINGTON – Liberty HS
COREY HODDER – Mt. Spokane HS
CONNOR McLAUGHLIN – West Valley HS
ABBY MOORE – Lewis & Clark HS
LEXIE REDELL – Medical Lake HS
MEGAN WALSH – East Valley HS


MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

4-H LIFE

YOUTH - DEPARTMENT NN



ENTRY FEES
Youth – No Entry Fees



ALL ENTRIES

August 6 / Tuesday – Entry Forms Due

September 3 / Tuesday (9 a.m. to 7 p.m.) – Arrive / Classes 1-11,13-16,22-27,36-38

September 4 / Wednesday (8:00 a.m.) – Judging of Above Classes

September 4 / Wednesday (4 p.m. to 7 p.m.) – Arrive / Classes 17-19, 28-35

September 5 / Thursday (8 a.m. to Noon) – Arrive / Classes 17-19, 28-35

September 5 / Thursday (TBD) – Judging of Above Classes

To Be Determined – Arrive / Classes 5, 12-13, 20-21 (Supt. to schedule)

September 14 (Class 37) – Arrive at 9 a.m. and Release at 8 p.m.

September 16 / Monday (9 a.m. to 7 p.m.) – Release

4-H LIFE DEPARTMENT INFORMATION

All artwork and photography must have Velcro hook tape attached to back of exhibit at top and bottom. Exhibits without it will not be accepted. Due to the change in how exhibits are displayed, hangers on the back are no longer acceptable.

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in Bay 2 from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

ARRIVING AT THE FAIR: Please take exhibits to the east door of Building B of the Expo Complex accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium.

PASSES / TICKETS: Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 5.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

EXHIBITING AT THE FAIR (Additional Youth Information): Exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/19. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. A youth may choose to compete in the open class instead of the youth class, however cannot compete in both.

FURTHER INFORMATION: The following information is provided to further clarify.

- Articles entered for judging must have been made (or finished), prepared or grown and cared for by the exhibitor during the past year, since September 2018.
- All entries in the 4-H Division require membership in 4-H, however enrollment in each project is not required.
- No exhibitor may receive more than one prize money award in any one lot.
- All classes will be judged under the Danish system. NO ribbon will be given for poor quality, i.e. dirty, broken exhibits.
- Scorecards and criteria for all departments are available online at www.pubs.wsu.edu (use search) or at WSU Spokane County Extension (222 N Havana Street). Use 4-H@spokanecounty.org for any questions.
- Exhibit space will be closed on Wednesday and Thursday afternoon / evening for judging.
- The Fair is not responsible for loss or damage.

SPECIFIC CLASS INFORMATION: The following information is provided to further clarify.

- **CLASS 2** (Fine Arts): All drawings and paintings must be mounted on hard matte board or foamcore board unless placed in a frame without glass. Entries will not be accepted if the frames contain glass. In Lot 3 – All entries must be exhibited in clear page protectors. Drawing Portfolio – up to 10 drawings submitted together in a notebook or placed securely in a folder (no loose drawings).

- **CLASS 4 (Photography):** Limit of 2 per lot per exhibitor – choose your best. Photos must be at least 5" x 7" (3" x 5" or 4" x 6" snapshots will not be accepted). 4-H photo label for photos required; cards will be available at check-in. Entries are limited to photographs taken at the 2018 Interstate Fair or after the Fair. All still and digital photographs must be mounted on matte board or foamcore board (posterboard may not be used) or matted inside matte board frames, using dry mount tissue, rubber cement or other suitable adhesive. Framed photographs **cannot** be accepted. Photographs placed in metal, wood, plastic, or other rigid frames, with or without glass or acrylic, will not be accepted. Photos exhibiting any nudity, profanity, or other inappropriate content will not be accepted. Digital photos must be printed on photographic quality paper, not standard bond paper. Digital photos must be identified as such. In Darkroom Technique lot, exhibitor must show both before and after photos and designate technique used. In Lot 15, mounted photos must demonstrate various techniques including leading lines, different lighting techniques, framing, rule of thirds, action, etc.). In Lot 23, this lot is for photos that have used Photoshop (or similar program) to create an image or optical illusion that couldn't possibly occur in an unretouched photo. The more unbelievable the better, for example a photo of two different animals combined to create a new type of animal. A description of how this was accomplished must accompany the photo. Judge's Challenge –Abstract photo 8x10 and an accompanying 4x6 photo of the whole item "abstract is a part of the whole" points.
- **CLASS 5 (Electronic Creative Corner):** Digital movies and electronic short pieces that must be on SD Card, thumb drives, or on DVDs. No nudity, profanity, crude humor, or other inappropriate content allowed. All pieces must be of the quality to be shown throughout the Fair. Shorts must be no longer the five minutes.
- **CLASS 6 (Fashion Revue):** Commentary must be brought to Fashion Revue – form available at www.spokanekids.wsu.edu and at check-in. Fashion Revue will take place on Saturday, September 14, at 4:00 p.m. in the 4-H exhibit space. Meet at 3:30 p.m. to pick up garments. Enter only once – either Lot 1 or Lot 2. Fashion Revue garments must be entered into the Fair as an exhibit in Class 2 or 3. All participants will also receive a participation ribbon.
- **CLASSES 6 - 9:** An incomplete entry will be disqualified. Articles showing wear or soiled articles will be disqualified. Mark entries and notify the clerks if an article is also to be used for Fashion Revue or Lads and Ladies Lead. At the time of those events, the items must be checked out by the building superintendent and returned to them following the event. The Fair is not responsible for hangers or bags left with articles.
- **CLASSES 10 – 16:** The purpose is to educate the public assuming that they know nothing about your topic. Fair and 4-H administrators have the authority to require changes for safety reasons and may disqualify exhibits for inappropriate subject matter.
- **CLASS 10 (Oration):** The 4-H Superintendent will contact exhibitors that have submitted their entry form on or before the entry deadline to schedule a time for their speech. Please choose a time between 10:00 a.m. and 7:00 p.m. on either of the Saturdays or the first Sunday. All criteria and scorecards are available on-line at <http://spokanekids.wsu.edu> or at the 4-H Office at 222 N Havana Street.
- **CLASS 12 (Judging Contests):** The purpose of this class is to provide the still life exhibitor with the chance to learn how to judge. Photography class will consist of a series of photos that the exhibitor must judge and/or name the photographic principle being used. Baking 911 – Exhibitor must identify what is wrong with this food (i.e. too much baking powder, undercooked, lacks salt, etc.). In Name the Utensil, the exhibitor must identify the cooking utensil and state its purpose. In the Fabrics class, the exhibitor must name the type of fabric (rayon, wool, corduroy, seersucker, polar fleece, etc.).
- **CLASS 12 / LOT 2 (Make and Take Crafts):** Offered throughout the Fair. Each contestant will be given one hour to complete a craft with the items supplied. Finished product to be judged on creativity, completeness, and neatness.
- **CLASS 12 / LOT 3 (On the Spot Table Decorating):** Time of event to be determined by the Superintendent. Each contestant is given three hours to decorate a table with the items given and prepare a menu when given the scenario. Display items provided. Contestants must bring own card table, place settings for two, and must have a written menu (preferably typed and not hand written). Decorations, place settings and menu should be theme oriented. These will remain on display for the entire Fair and must be set up on Thursday.
- **CLASS 12 / LOT 4 (Fair Photo Shoot):** Offered throughout Fair. Each contestant is given a list of specific photos or types of photos to obtain at the Fair and is given three hours to do so using a digital camera. At the end of the three hours, the contestant will show the photos to the judge. Contestant must supply camera.
- **CLASS 12 / LOT 5 (Knitting / Crocheting Contest):** Each contestant is given 3-4 hours to create a scarf or hat from yarn provided. Contestant must provide own needles or crochet hooks.
- **CLASS 12 / LOT 7 (Sew and Go):** Offered throughout the Fair. Each contestant is given two hours to create a sewn item out of fabric and notions provided. Contestants must furnish own pins, scissors, and thread. Sewing machine provided or you may bring your own (please specify if you will need one). Contestant may also bring pattern(s).
- **CLASS 12 / LOT 11 (Duct Tape Contest):** Contestant will be allowed two (2) hours to create a useable item using one (1) roll of Duct Tape. All work must be done during this time. Contestant must provide their own roll of Duct Tape.
- **CLASS 12 / LOT 12 (Lego Contest):** Contestants will be given two (2) hours to create an identifiable item from a box of Legos. All items will be dismantled at the end of the Fair and the Legos reused for the following year.
- **CLASS 12 / LOT 13 (Cake Decorating):** Contestant will be given two (2) hours to decorate a cake in the theme of the Fair. Contestants must bring a baked cake or cake substitute for decorating use and all decorations needed to complete their project. No frosting may be done prior to the start of the contest but the cake may be iced for crumbs prior to start. Schedule time with Superintendent.
- **CLASS 12 / LOT 14 (Dog Breed ID):** Exhibitors must identify various breeds based on pictures.
- **CLASS 12 / LOT 15 (Decorate a Christmas Tree):** Exhibitor must furnish their own false Christmas Tree. Exhibitor will be given four hours in which to create ornaments and garland for tree using materials from home. Exhibitor may supplement their handmade ornaments with other ready-made ornaments. Tree must have a theme. Exhibitor may provide their own tree skirt. Tree will be judged on overall presentation and workmanship. Creativity is a must.
- **CLASS 12 / LOT 16 (Marshmallow Catapult):** Exhibitors will design a swing arm style catapult that must be capable of launching a marshmallow at least six feet. Swing arm must be adjustable. Catapult must use at least five types of materials or contain at least five parts using weights or gravity as the power source. Max of two people per team or may be done individually. All supplies will be furnished and catapult must be completed in three hours or less.

- **CLASS 12 / LOT 17** (Repurpose an Item): Exhibitor will be given 3 hours in which to repurpose an item brought from home. Exhibitor must bring all needed supplies to complete said item. Ideas include creating a flower pot from an old boot, creating lamp from a Mason jar, etc.
- **CLASS 12 / LOT 18** (On-the-Spot Christmas Tree Decorating): Exhibitor will be given a theme for the tree and 3 hours in which to decorate the tree using the materials provided. Tree will be judged on workmanship and the completeness of the tree in the amount of time given.
- **CLASS 12 / LOT 19** (Lego Build-Off): Contest will be held the first Sunday of the Fair at 3:00 p.m. Contestants must provide their own Legos (no kits) and will be given three (3) hours to create an item. All items will be judged at the end and displayed for the remainder of the Fair.
- **CLASS 12 / LOT 20** (Plan a Themed Party): Contestants will be given four (4) hours to create a themed party and a decorated table. Each contestant will draw a theme that they must plan the party around. Each event must have a menu, party activities, and a decorated table in the theme. Contestant must furnish own card table. All other items will be furnished. Table will remain on display for the remainder of the Fair.
- **CLASS 12 / LOT 21** (Name that Wildflower): Contestant must identify wildflowers from photographs furnished.
- **CLASS 13** (Posters / Record Books / Banners): Any poster entered into Lot 2 cannot be taken to any other building but must remain in 4-H Area to receive prize money. 4-H Clubs that are currently enrolled may display a 4-H banner (diagram at <http://spokanekids.wsu.edu>). Scorecard C0679 for educational displays will be used. Include exhibitor name, county, and club name on back of all posters.
- **CLASS 14** (Small 3-D Educational Displays): Display must be no larger than 3' h x 3' w x 3' deep to sit on a table. Use of the Fair's theme is encouraged. The name of the 4-H club / group must be visible as part of the display. Display may contain sound, motion, lighting, etc. Electricity can be provided - must request on entry form. Displays must be set up on Tuesday in order to be judged on Wednesday.
- **CLASS 16** (4-H Booths): Purposes of booths are to educate public and promote 4-H. A club may have only one entry in the class. Use of the Fair's theme is encouraged. The name of the 4-H club / group must be visible as part of the display. Display may contain sound, motion, lighting, etc. Electricity can be provided in most locations – please request on entry form. Displays must be set up on Tuesday in order to be judged on Wednesday. Lot 2 requires the presence of 4-H members for a minimum of ten hours during the Fair (provide your schedule at entry). If members are not present as scheduled, the exhibit will be changed to Lot 1 for prize money. Number of booths is limited to 12. Agricultural focus will increase scoring by judges. Booths are 6' x 6' and are draped on three sides.
- **CLASS 17** (Baked Products): 4-H Bread Baking worksheet, C0848 required for Lots 6 - 8. Refrigeration is unavailable; enter only non-perishable foods. Please bring entry on white paper plate with plastic cover or inside a plastic bag. Include recipe on 4" x 6" card – it may be displayed. Entries may be made from a prepared mix or separate ingredients. No two entries from a member may be the same product, but several different foods may be entered in the same lot. Include whole cake, loaf of bread, or pie per entry (do not enter cream filled or chiffon pies). Enter four cookies, bars, rolls, buns, or pieces of candy per entry. For snacks such as granola, enter approximately one cup of mix displayed in a 1/2 pint jar. Exhibit pies in foil pans only and other items on plain white paper plates. Lots 12 and 13 are intended to show that the 4-H member has mastered a certain decorating skill and such skill may be displayed as a decoration or on a board demonstrating such. Skills must be labeled as to type and any information about skill for judge should be printed on 3" x 5" card that will remain with the exhibit.
- **CLASS 19** (Food Preservation): Use the most recent WSU Spokane County Extension publications for food preservation processing times and methods. These publications are available at the WSU Spokane County Extension. Jams, jellies, and pickles need not be Extension's recipes, but the Extension's processing recommendations must be followed. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with the screw bands removed. All canned and dried exhibits must be labeled. Labels are available at the WSU Spokane County Extension. The label should be placed as close to the bottom front of the jar as possible. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words "adjusted for high altitude" appear on the label. Dried foods must be exhibited in 1/2 pint glass jars for display purposes.
- **CLASS 20** (Food Demonstrations): This class is food demonstrations (meals are not served to people) – think "Cooking Show". Food will not be served to anyone; judges have the option of not tasting any food item. Food demonstrations require that the exhibitor show the public and judge how to make a food dish (lots 1-5), how to prepare a food item, i.e. how to peel apples (lot 7), or educate about items used in the kitchen or cooking, i.e. show differences between the kinds of pans / pots and what they are used for (lot 8). In Lot 9 (Foods for All Occasions), exhibitor has a three-hour time limit to complete. Contestants using more than 15 minutes over scheduled time will be penalized one ribbon placing. To participate, the exhibitor must provide all of the dishes, utensils, food items or components used in the demonstration, bring a finished food dish to show at the end and to have the judge evaluate, wear an apron with 4-H clover or identifying the 4-H Club, clean the counter space and take away all items brought in – do not plan to wash dishes onsite, and be prepared to answer questions from the public and judge. There will be a counter for demonstrations. Sanitary wipes for the counters and hand washing soap and water-free hand cleaner will be available to the demonstrator. Stove will be provided for cooking but no running water is available in the area. Tubs will be furnished to wash dishes but contestants must bring all of their own supplies for contests (none will be provided). Only one entry per lot.
- **CLASS 20 / LOT 10**: Fit For You (alter recipes for a healthier lifestyle). Must state what condition you are altering within the recipe, i.e. Diabetes, calorie reduction, heart healthy, food allergy, etc. Must include original recipe and altered recipe and an explanation of how and why you altered the recipe. Show adaptations and modifications to nutritional facts when possible.
- **CLASSES 20 AND 21**: WSU Spokane County Extension publications and scorecards are used by judges in same name lots: Exploring Food Around the World C1068; Favorite Food C1070 and 1069E; Lunch on the Go C1071E and 1072; Quick to Fix Meals 1073E and 1074; and Snackin' Healthy EM4812, EM4813, and EM4814; and Bread Baking C0769, C0848, and C0850. Additionally, judges will be using 4-H Public Presentation, Demonstrations, and Illustrated Talks scoresheet, C0430, to judge demonstration skills.
- **CLASS 21** (Bread Baking Demos): Bread baking demonstrations only; no serving, except to judge – think "Cooking Show". There will be a three-hour time limit on yeast breads and a two-hour time limit on quick breads. Time your preparation at home. Be sure of time needed. Contestants using more than 15 minutes over scheduled time will be penalized one ribbon placing. Bread may not be served to anyone; judges have the option of tasting any food item. To participate, the exhibitor must provide all of the dishes, utensils, ingredients used in the demonstration, bring a finished baked bread to show at the end and to have the judge evaluate, wear an apron with 4-H clover or identifying the 4-H Club, clean the counter space and take away all items brought in – do not plan to wash dishes onsite, and be prepared to answer questions from the public and judge. There will be only a counter for demonstrations. Sanitary wipes for the counters and hand washing soap and water-free hand cleaner will be available to the demonstrator. Only one entry per lot permitted.

- **CLASS 22 (Rocketry):** Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry catalogs. Models will have final degree of challenge determined by superintendent or judge. No live engines. All exhibits must have been successfully flown prior to exhibiting. WSU Spokane County Extension 4-H Scorecard C1045 will be used. 4-H Certificate of Flight, C0994, required with entry.
- **CLASS 31 / LOT 35 (Basket of Veggies):** Exhibitor must furnish own basket. Basket must contain at least five different vegetables and no more than ten. Items can be different varieties of the same vegetable.
- **CLASS 33 / LOT 13 (Grow It Don't Throw It):** Contestants must bring a potted plant grown from kitchen or garden waste or started from a seed from a fruit.
- **CLASS 36 (Robotics):** This competition is also open to non-members of 4-H. Competition will occur on the first weekend of the Fair and will involve teams of four. Team members must be specified upon entry. Competition will involve robots playing on a level area. They will compete to hang as many inflated plastic shapes on a grid as they can during a two-minute and 15-second match. The higher the teams hang their games pieces on their scoring grid, the more points they receive.
- **CLASS 36 / LOT 5 (Robotics Demo):** Exhibitor will spend a minimum of two hours in the junk drawer robotics demonstration area showing to the public how various robotics components work. Exhibitor may also assist interested individuals in creating a junk drawer robot. Can be scheduled at any time during the Fair.
- **CLASS 36 / LOT 6 (Robotics):** Please contact the Superintendent for more information on the 2018 Robotics Competition.
- **CLASS 37 / LOTS 1 and 2 (Fit and Show / Obedience):** Exhibitor must furnish own dog which must be up to date on all vaccinations and provide proof of such prior to the competition. All dogs must be on leash or in a crate when outside of performance ring. All dogs must remain in the 4-H Life area for the duration of the time they are at the Fair and are not to be in other areas of the grounds except to enter or exit the facility. Exhibitors will enter through the Red Gate with the dog prior to the opening of the Fair on the scheduled day of showing. Dogs must be clean and well groomed. Any dog not clean and well groomed will be sent home. Exhibitors will perform at least twice during the day but will receive a score on only one of the performances.

RELEASE OF EXHIBITS: Please pickup exhibits via the east door of Building B of the Expo Complex accessible from the South Gate off of Havana Street, then through the Yellow Gate just east of Avista Stadium. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 17. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

SPECIAL AWARDS

Three Superintendent Choice Awards will be given to the youth that have put in the most time in the 4-H Life Department helping before and during the Fair or that have gone above and beyond what is expected.

To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits in the flour baking category (1st place – Baking With Friends Book and rosette, 2nd place – Baking With Friends Book).

Levi Strauss will award a \$25.00 prize to the Judge's Special winner for Winter Squash.

There will be a plaque given to the booth with the highest score. Special awards will be given in robotics and in Class 12, Lots 12-15.

Wildwoof Kennels will present a special award to the Top Overall Dog Showman and Top Qualifying Obedience Scoring Dog.

Special awards will be presented for King of the Track and Coolest Car in the Derby Car Race.

Food Preservation through canning is becoming less and less common. We encourage youth to learn about canning as it is a safe method of preserving food if practiced properly, connects us to our culture / heritage / family, provides basic needs year-round, and makes great gifts! Who wouldn't love to receive a jar of huckleberry jam on a special occasion that you've poured your heart into making? Eric Sewell of Youth Educational Services recognizes the need to preserve the art of canning and is sponsoring special awards in this category.

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent
Sue
McCoury**

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Prize money checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your check, you may mail the office a self addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following point system:

CLASSES 1, 2, AND 3:	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
CLASS 4 / LOTS 1-18, 20-26:	Blue – 15 pts	Red – 11 pts	White – 7 pts	Primary – 11 pts
CLASS 4 / LOT 19:	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
CLASS 5:	Blue – 15 pts	Red – 11 pts	White – 7 pts	Primary – 11 pts
CLASS 6:	All – 15 pts			
CLASS 7:	Blue – 40 pts	Red – 30 pts	White – 20 pts	Primary – 30 pts
CLASS 8:	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
CLASS 9:	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
CLASSES 10 and 11:	Blue – 40 pts	Red – 30 pts	White – 20 pts	Primary – 30 pts
CLASS 12 / Lots 1-11, 16-27:	Blue – 15 pts	Red – 11 pts	White – 7 pts	Primary – 11 pts
CLASS 12 / Lots 12-15:	Blue – 50 pts	Red – 37 pts	White – 25 pts	
CLASS 13:	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
CLASS 14:	Blue – 40 pts	Red – 30 pts	White – 20 pts	Primary – 30 pts
CLASS 15:	Blue – 25 pts	Red – 20 pts	White – 15 pts	Primary – 20 pts
CLASS 16 / Lot 1:	Blue – \$50.00	Red – 22 pts	White – 15 pts	
CLASS 16 / Lot 2:	Blue – \$50.00	Red – 37 pts	White – 25 pts	
CLASS 17:	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
CLASSES 18 AND 19:	Blue – 15 pts	Red – 11 pts	White – 7 pts	Primary – 11 pts
CLASS 20:	Blue – 50 pts	Red – 37 pts	White – 25 pts	Primary – 37 pts
CLASS 21:	Blue – 40 pts	Red – 30 pts	White – 20 pts	Primary – 30 pts
CLASS 22:	Blue – 20 pts	Red – 15 pts	White – 10 pts	
CLASSES 23 – 26:	Blue – 25 pts	Red – 20 pts	White – 15 pts	Primary – 20 pts
CLASS 27:	Blue – 30 pts	Red – 22 pts	White – 15 pts	Primary – 22 pts
CLASS 28:	Blue – 25 pts	Red – 20 pts	White – 15 pts	Primary – 20 pts
CLASSES 29 – 35:	Blue – 15 pts	Red – 11 pts	White – 7 pts	Primary – 11 pts
CLASS 36 / Lot 1:	Blue – 15 pts	Red – 11 pts	White – 7 pts	Primary – 11 pts
CLASS 36 / Lot 2: (awarded to each member):	Blue – 40 pts	Red – 30 pts	White – 20 pts	
CLASS 36 / Lots 3 - 6:	Blue – 40 pts	Red – 30 pts	White – 20 pts	
CLASS 37:	Blue – 40 pts	Red – 30 pts	White – 20 pts	
CLASS 38:	Blue – 25 pts	Red – 20 pts	White – 15 pts	Primary – 20 pts
CLASS 39:	Blue – 25 pts	Red – 20 pts	White – 15 pts	

CLASS 1 – CRAFTS

All items should be finished, ready to display, and of good quality. Limit of ONE item per lot per exhibitor.
Scrapbook pages (lots 1 and 2) must be placed in scrapbook page protectors.

LOT		LOT		LOT	
1	Scrapbooking page, holiday	15	Holiday item, small	29	Rainbow loom item
2	Scrapbooking page, general / recipe	16	Nature craft	30	Fingerprint or Footprint Item
3	Bead craft	17	Ceramics, small	31	Item Using Camouflage
4	Greeting card, holiday	18	Ceramics, large	32	Ornament, Holiday Themed
5	Greeting card, birthday / other	19	Model with diorama	33	Mason Jar Craft, Home Décor
6	Stamping, gift bag / wrapping paper	20	Model, other	34	Mason Jar Craft, Personal Use Item
7	Stamping, other	21	Model, plastic	35	Duct Tape Item
8	Paper craft	22	Model, wood	36	Item made from a kit
9	Pet item	23	Paint or Pencil by number	37	Lego Item, architecture
10	Macrame item	24	Soapmaking	38	Lego Item, vehicle
11	Recycled item, metal	25	Candle	39	Lego Item, animal
12	Recycled item, plastic	26	Woven item	40	Lego Item, historical / futuristic (diorama)
13	Recycled item, other	27	Item featuring the Fair Theme	41	Other, please specify
14	Holiday item, large	28	Wooden item, painted		

CLASS 2 – FINE ARTS / ADVANCED CRAFTS

Limit of three exhibits per lot. In Lot 26, Christmas Trees (maximum of 4 feet) must include at least 10 handmade ornaments and/or garland.
All drawings must have Velcro on back to hang.

LOT		LOT		LOT	
1	Calligraphy	11	Painting (acrylics, water color)	19	Leather Making, Tack
2	Clay sculpture	12	Pottery	20	Leather Making, Apparel
3	Creative writing (poetry, short story)	13	Print making	21	Leather Making, Other
4	Drawing, pen and ink	14	Scrapbook album, event / theme (10+ pages)	22	Digital picture – made using digital media, but not a photo
5	Drawing, pencil	15	Scrapbook album, individual (10+ pages)	23	Multiple mediums
6	Drawing, chalk / pastel	16	Jewelry, necklace / choker	24	Drawing Portfolio
7	Drawing, colored pencil	17	Jewelry, bracelet / ring / earring	25	Torn paper art
8	Drawing, crayon	18	Jewelry, set of at least 2 matched items	26	Decorated Christmas Tree
9	Painting, acrylic			27	Other, please specify
10	Painting (oils)				

CLASS 3 – WOODWORKING

LOT		LOT		LOT	
1	Small Item, please specify	3	Item from Kit, please specify	5	Birdhouse or Bird feeder
2	Large Item, please specify	4	Outdoor Item, please specify	6	Item made from Old Barn Wood

CLASS 4 – PHOTOGRAPHY (Limit 2 per Lot / Photos must have Velcro to mount)

LOT		LOT		LOT	
1	Photo, landscape	10	Photo, auto / train / plane / boat	19	Photo album – special event / trip
2	Photo, portrait	11	Photo, trees / plants	20	Photo shoot photo – 2018 Int. Fair
3	Photo, animal	12	Photo, demonstrating rule of thirds	21	Scavenger hunt photo – 2018 Int. Fair
4	Photo, special effect / trick	13	Photo, demonstrating leading lines	22	Military Photo
5	Photo, action	14	Photo, demonstrating framing	23	Abstract Photo
6	Photo, emotion	15	Photo, event in Spokane	24	Winter Photo
7	Photo, celebrations	16	Photo, something old	25	Judge's Challenge
8	Photo, Spokane	17	Photo, harvest / produce	26	Photo depicting Fair Theme - "Lettuce Turnip the Jam"
9	Photo, inanimate posed object	18	Photo, "rust"		

CLASS 5 – ELECTRONIC CREATIVE CORNER

Digital movies and electronic short pieces.

LOT		LOT		LOT	
1	Documentary	2	Animation	3	Mini Movies

CLASS 6 – FASHION REVUE

LOT		LOT	
1	Constructed garment(s), sewing project	2	Purchased garment(s), creative consumer project

CLASS 7 – CLOTHING CONSTRUCTION / CREATIVE CONSUMERS (Limit 2 per Lot)

LOT		LOT		LOT	
1	Dress	5	Pants	9	Top / Shirt
2	Duct Tape Garment	6	Polar Fleece Wearables	10	Vest
3	Formal wear	7	Skirts	11	Winter sportswear
4	Jacket	8	Sleepwear	12	Other than listed, please specify
13	Article of clothing purchased, include a one-page essay on why the garment was purchased, how it will fit into your existing wardrobe, and the cost of purchasing versus making the garment.				
14	A coordinated outfit, purchased, include a one-page essay on why the pieces were purchased, how they will fit into your existing wardrobe, and compare the costs of purchasing versus making them.				
15	Notebook				

CLASS 8 – TEXTILE CREATIONS

Limit two items per lot.

LOT		LOT		LOT	
1	Bags	7	Quilt, pieced	14	Polar Fleece Accessory
2	Clothing accessories (hats, scarves, etc.)	8	Quilt, appliquéd	15	Wall Hanging, sewn
3	Decorated (painted, dyed, etc.) fabric item (including wearables)	9	Quilt, new sew	16	Placemats (2) / table runner
4	Dolls	10	Blanket	17	Item featuring Fair Theme
5	Home decorative item	11	Pet Item, Bed	18	Item made out of fair/show ribbons
6	Pillow	12	Pet Item, Toy or Apparel	19	Doll clothes / Doll outfit
		13	Recycled Item using Fabric	20	Doll blanket

CLASS 9 – NEEDLE CRAFTS (Limit 2 per Lot)

LOT		LOT		LOT	
1	Crochet, hat	6	Knit, scarf	12	Latch Hook
2	Crochet, scarf	7	Knit, afghan	13	Hand spun yard (1 skein or hank), specify type
3	Crochet, afghan	8	Knit, other	14	Needlepoint
4	Crochet, other	9	Cross Stitch	15	Other than listed
5	Knit, hat	10	Embroidery, hand	16	Item featuring Fair Theme
		11	Embroidery, machine		

CLASS 10 – PERFORMING ARTS / CONTESTS / ORATION

LOT		LOT		LOT	
1	Theatrical performance, individual	4	Musical presentation, group	7	Public presentation (see EM4788)
2	Theatrical performance, group	5	Creative writing performance, ind.	8	Public speaking / oral reports
3	Musical presentation, individual	6	Creative writing performance, group	9	Presentation / Oration using Fair Theme
				10	Poetry reading

CLASS 11 – DEMONSTRATIONS

4-H youth and 4-H adult volunteers may demonstrate to the public the "How To" about a 4-H Project. A maximum time is thirty (30) minutes. Must have accompanying poster describing demonstration.

If your topic is about an aspect of the Fair Theme, 25 extra points will be added.

LOT		LOT		LOT	
1	Animal	4	Gardening	7	Needlework
2	Art	5	Geology	8	Off-Road Vehicle
3	Clothing	6	Entomology	9	Performance
				10	Rocketry
				11	Woodworking
				12	Robotics Area
				13	Other

CLASS 12 – CONTESTS

LOT		LOT		LOT	
1	Photography – how to determine a good photo	9	Fabrics	16	Marshmallow Catapult Contest
2	Make and Take Craft	10	Plan a Meal Cook Book Scavenger Hunt	17	Repurpose an Item
3	On the Spot Table Decorating	11	Duct Tape Contest	18	On the Spot Christmas Tree Decorating
4	Fair Photo Shoot	12	Lego Contest	19	Lego Build-Off
5	Knitting and Crocheting Contest	13	Cake Decorating	20	Plan a Themed Party
6	Photography Scavenger Hunt	14	Dog Breed ID	21	Name that Wildflower
7	Sew and Go	15	Decorate a Christmas Tree	22	Chili Cookoff
8	Name the cooking utensil, identify its use				

CLASS 13 – POSTERS / RECORD BOOKS / BANNERS

LOT		LOT		LOT	
1	4-H Record Book	3	Poster (minimum 14" x 22" and maximum 24" x 36")	4	4-H Club Banner
2	Posters about bees				

CLASS 14 – SMALL 3-D EDUCATIONAL DISPLAYS

LOT		LOT	
1	Individual	2	Display of flowers or crops

CLASS 15 – CLUB PROJECTS

Community Service Display – Description of event (250 words or less) must accompany poster-style display with photos.

LOT		LOT		LOT	
1	Club Scrapbook	2	Club Project, please specify	3	Community Service Display

CLASS 16 – BOOTHS

LOT		LOT	
1	Group / Club in 4-H Area (Bay 3), 6' x 6' curtained space with no furnishings	2	Group / Club display, interactive – group / club members must interact with the public.

CLASS 17 – BAKED PRODUCTS

LOT		LOT		LOT	
1	Cookies (4)	6	Quick Bread (1 loaf or 4 items)	11	Decorated Gingerbread House
2	Decorated cake (whole cake)	7	Yeast Bread (1 loaf or 4 items)	12	Display of decorations using fondant, sugar, royal icing, or modeling chocolate
3	Pies (half)	8	Bread machine Bread (1 loaf)	13	Display of specific cake decorating skills
4	Cupcakes (4)	9	Other		
5	Cake, frosted (half)	10	Brownies		

CLASS 18 –SNACKS

Please include recipe.

LOT		LOT		LOT	
1	Nutritious snack (1 cup in a ½ pint jar)	2	Candy (4 pieces)	3	Other than listed, please specify

CLASS 19 – PRESERVED FOODS

Remove rings from canned products. Special Awards sponsored by:



LOT		LOT		LOT	
1	Canned fruit	6	Fruit butter	11	Trail Mix
2	Canned vegetable	7	Jam	12	Salsa
3	Dried fruit	8	Jelly	13	Sauce
4	Dried herb	9	Pickled item	14	Dry Mix
5	Dried vegetable	10	Preserves	15	Other than listed, please specify

CLASS 20 – FOOD DEMONSTRATIONS

LOT		LOT		LOT	
1	Exploring Food Around the World	4	Quick to Fix Meal	7	Food Preparation
2	Favorite Food	5	Snacking Healthy	8	Cooking Tools
3	Lunch on the Go	6	Table Decorating	9	Foods for All Occasions
				10	Fit for You

CLASS 21 – BREAD BAKING DEMONSTRATIONS

LOT		LOT		LOT	
1	Yeast Bread	3	Waffles / Pancakes	4	Other than listed, please specify
2	Quick Bread				

CLASS 22 – ROCKETRY

LOT		LOT	
1	Model rockets from kits	2	Rockets built from plans (other than kits), plans must be included

CLASS 23 – BEEKEEPING / ENTOMOLOGY

LOT		LOT		LOT	
1	Any item related to your beekeeping project including honey.	3	Exhibit of life stages from egg to adult	5	Insect collection of 25 insects including 5 orders
2	At least 3 items made for insect collecting	4	Exhibit of the special activities of one insect – beneficial or destructive	6	Self-determined entomology exhibit

CLASS 24 – OUTDOOR ACTIVITIES

Includes hiking, fishing, shooting sports, bicycling, etc.

LOT

- 1 Project Equipment – Must include item made and a written description of item and its use. Please place paper in page protector and specify item.
- 2 Notebook of a Trip – Must include map, photos, and a description of trip.
- 3 Poster of Trip – Must include educational information and photos.
- 4 Educational Display with a Science Theme – Examples include ballistics study, types of fishes, tree classifications, etc.
- 5 Educational Display with a Historical Theme – Examples include history of firearms, early hiking equipment, etc.
- 6 Set of 10 (or more) Mounted Botanical Specimens – Must include classifications and where collected. Items should be mounted on appropriate heavy weight board or paper.

CLASS 25 – HORSELESS HORSE**LOT**

- 1 Model horse with parts labeled

LOT

- 2 A display about your horseless horse project

CLASS 26 / LOT 1 – SMALL ENGINE

One project.

CLASS 27 / LOT 1 – VETERINARY SCIENCE

Item or display from the Vet Science project.

CLASS 28 / LOT 1 – WEEDS

Item or display from the Weeds project.

CLASS 29 – FRESH FRUITS

Entries should be brought in ready to display on white disposable trays or plates. Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables" at <http://www.pubs.wsu.edu>.

LOT

- 1 Tree Fruit
- 2 Nuts

LOT

- 3 Berries

LOT

- 4 Other than listed, please specify
- 5 Largest Fruit, specify type

CLASS 30 – FRESH HERBS

Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables".

LOT

- 1 Basil
- 2 Chives

LOT

- 3 Parsley
- 4 Sage

LOT

- 5 Thyme
- 6 Other than listed, please specify

CLASS 31 – FRESH VEGETABLES AND FARM PRODUCTS

Entries should be brought in ready to display on white disposable trays or plates. Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables".

LOT

- 1 Beans (12 pods)
- 2 Broccoli (3 of)
- 3 Cabbage Head (do not remove outer leaves)
- 4 Carrots (6 of)
- 5 Cauliflower (1 head)
- 6 Celery (1 stalk with roots)
- 7 Corn (3 with ½ husk removed)
- 8 Cucumbers (3 of)
- 9 Cucumbers, pickling (3 of)
- 10 Eggplant (1 of)
- 11 Gourds (basket of 5)

LOT

- 12 Lettuce (1 head)
- 13 Lettuce, leaf (1 head)
- 14 Onions (4 unpeeled)
- 15 Peas (6 of)
- 16 Peppers, hot (6 of)
- 17 Peppers, sweet (3 of)
- 18 Popcorn (3 ears)
- 19 Potatoes, red (4 of)
- 20 Potatoes, white (4 of)
- 21 Pumpkin (1 of)
- 22 Pumpkin, miniatures (5 of)
- 23 Radishes (12 of)

LOT

- 24 Rutabagas (3 of)
- 25 Squash, summer (1 of)
- 26 Squash, winter (1 of)
- 27 Tomatoes (4 of)
- 28 Tomatoes, cherry (12 of)
- 29 Turnips (6 of)
- 30 Other than listed, please specify
- 31 Largest Vegetable
- 32 Most uniquely shaped vegetable
- 33 Eggs (1 dozen in carton), specify type
- 34 Judge's Challenge – Winter Squash
- 35 Basket of Veggies

CLASS 32 – GRAINS / GRASSES

Limit one per variety. Cereal grains threshed must be shown in quarter jars. Sheaves must be one inch in diameter. Hay bales must be standard size.

LOT		LOT		LOT	
1	Grain / Forage Materials – Sheaves	2	Cereal Grains – Threshed	3	Hay Bales

CLASS 33 – FRESH FLORAL / GARDEN ITEMS

Entries are limited to one entry per variety. Please bring a clear glass vase for cut flowers. Display single stem for large items; 3 stems for small flowers.

Other types of dahlias include anemones, water lilies, pompom, and stellar. Special awards in dahlias will be provided by the Dahlia Club. Educational dahlia displays and posters will be judged in 4-H and then moved to the Dahlia Show area for the Dahlia Show and then returned to the 4-H area for the remainder of the Fair. *Educational display must be displayed on a tri-fold. **Fairy Garden must contain at least two live plants along with fairy / elf / gnome or other décor. Fairy Garden must be in a container that prevents water leakage onto the floor.

LOT		LOT		LOT	
1	Potted plant	6	Dahlia – open center bloom under 5"	12	Other than listed, please specify
2	Dish garden, open	7	Dahlia – open center bloom over 5"	13	Grow It Don't Throw It
3	Terrarium, closed	8	Dahlia – other types under 5" bloom	14	Fairy Garden **
4	Cut flower bouquet, 15 flowers max	9	Dahlia – other types over 5" bloom	15	Topiary, Be Creative
5	Cut flowers, arrangement	10	Dahlias - 3-D educational display *	16	Portable Garden in a Unique Container (bucket, boot, teapot, wheelbarrow, etc.)
		11	Dahlias - Poster on foamcore board		

CLASS 34 – CREATURE FEATURE

Exhibit must be made with all natural items.

LOT		LOT		LOT	
1	Fair Theme	2	Animals	3	People
				4	Space Creatures

CLASS 35 – INDEPENDENT 4-H STUDIES

In Lot 3, equipment ideas include cattle grooming chutes, tack boxes, shooting stands, grooming tables, halters, lead ropes, etc.

LOT		LOT		LOT	
1	Finished Project – specify item	2	Photo Story of Project	3	Equipment Made for Project

CLASS 36 – ROBOTICS

In Lot 4 – Schematic should illustrate a sample circuit and a description of how it will be used.

LOT		LOT		LOT	
1	Robotic Vehicle	3	Robotic Arm to Pick Up Weight	5	Robotics Demo Area
2	Underwater Robot	4	Schematic	6	Small Robot Individual Competition

CLASS 37 – CANINE RALLY / AGILITY

Specify Levels on entry form i.e. Junior, Intermediate, Senior, Primary for F&S

Specify Levels on entry form i.e. Beginner, Pre-Novice, Novice, Open, or Utility for Obedience

Fitting and Showing (Lot 1)

Obedience (Lot 2)

CLASS 38 – REPURPOSED ITEMS

LOT		LOT		LOT	
1	PVC Pipe	4	Farm / Garden Tools	6	Kitchen Utensils
2	Pallets	5	Livestock Supplies (including watering troughs, tack, etc.)	7	Clothing / Shoes
3	Chicken Wire or Fencing			8	Other Item, Please Specify

Ahoy Mateys...Pirates of the Carrots and Beans Derby

Saturday September 7 at 1:00 p.m.

CLASS 39 – DERBY CAR RACE AND SHOW

LOT		LOT		LOT	
1	Primary Race	4	Junior Show	7	Senior Race
2	Primary Show	5	Intermediate Race	8	Senior Show
3	Junior Race	6	Intermediate Show		

STATEMENT OF PURPOSE

1. To build excitement in the child seeing "his/her" vehicle rolling down the track.
2. It is intended to be a project to promote an adult and child working together toward a common enjoyable goal. The ideal is for the adult to instruct, demonstrate, and help the child build the car, but not for the adult to build the car for them. The child must feel it is "his/her" vehicle not their father/mother or another adult's.

GENERAL RULES

1. All cars must be purchased from the 4-H Life Department to be eligible to race. Cars are available for purchase at Clark's Tire and Automotive (Northside at 710 E Francis and Valley at 16010 E Sprague Avenue) and East Farms Feed in Otis Orchards (21518 E Gilbert). The cost of each car is \$5.00 (cash only please). Limit of 200 cars.
2. All cars will be pre-registered at the time of purchase. Cars must be built only for the Fair Derby Race. Any car found to have been in another race or not purchased from 4-H Life Department will be disqualified.
3. Cars must arrive to the Fair on September 3 for final registration and determination of eligibility. Only race officials may handle the car after official turn in on September 3.
4. 1st, 2nd and 3rd premiums will be awarded based on time.
5. Any car found to be in violation of the rules could be disqualified by race officials at any stage of the competition.
6. The same car will be entered in the Race and Show categories.

RACE CAR CONSTRUCTION

1. Four Divisions: Primary, Junior, Intermediate, and Senior.
2. Specifications: Length (max.) 7.5 inches; Width (max.) 2.75 inches; Height (max.) 3 inches; Weight (max.) 5.5 ounces.
3. The car is to be constructed out of the original block of wood; paint, decals and weight may be added.
4. Axles must remain at the original length; spacing from front to back may be altered.
5. The original shape of the wheels CANNOT be altered in any way except light sanding to remove rough spots.
6. No part of the car can extend past the starting post.
7. No bearings, bushings or washers allowed.
8. Lubricants are restricted to dry powdered graphite only. No oils or sprays. Wheels may not be lubricated inside the building.

RACE TRACK RULES

1. If weight or any part of the car falls off during the race, it CANNOT be replaced.
2. If any vehicle leaves the track during a race, it is considered a "no race" and the same vehicles must be raced again. If the same vehicle leaves the track a second time or causes another vehicle to leave the track, it will be automatically disqualified. If a vehicle is damaged or broken from leaving the track the contestant shall have five minutes to make repairs.
3. Vehicles shall be propelled by gravity only. No starting devices are allowed.
4. Vehicles shall be ranked 1st, 2nd, 3rd (per age group) for premiums by the time taken to cross the finish line.
 - 4.1 seconds and better – Blue Premium
 - 4.1 – 4.4 seconds – Red Premium
 - 4.4 seconds and lower – White Premium

KING OF THE TRACK: Awarded to the fastest car (the winners of all four age groups competing together). Race occurring at the end of the derby race.

SHOW CAR CONSTRUCTION

1. Cars must be made from the original block of wood. Additional wood, paint and decals may be added.
2. NO model parts of any kind (i.e. no plastic, metal, or wood) except for Pinewood Kit lead figures.
3. NO plastic or glass of any kind (i.e. buttons, beads, colored glass, windows, etc.).
4. Specifications: Length (max.) 7.5 inches; Width (max.) 2.75 inches; Height (max.) 3 inches; Weight (no weight restriction for a show only car).

COOLEST CAR IN THE SHOW: This award will go to the top show car in all combined age groups.

