

HORTICULTURE (Fruits & Vegetables)

ENTRY DEADLINE – AUGUST 9, 2022



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663

509.477.1766 - Main Office / 509.477.8926 - Fax

www.interstatefair.org - Website

fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Mary Kuney, Al French, Josh Kerns

Spokane County Fair and Expo Center Director – Erin Gurtel

Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



As promised, we are returning to a more traditional fair this year and we want to thank all of those that participated in 2021 for their understanding and support! For those that were unable to join us...welcome back! Change continues to be inevitable and thus you'll see some differences, but we feel strongly that these changes only continue to strengthen the fair as a whole and showcase your amazing handiwork. Should you have some spare hours to share in September, we would ask you to consider joining our team and attending the Job Fair scheduled for July. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Horticulture Department. We'll see you in September!

1. All horticulture entries will be displayed in the Ag. Building.
2. Exhibitors are asked to pick up entry tags and complete them prior to arriving with their exhibit.
3. The maximum of 20 items in Class 14 has been lifted. We can't wait to see all of your entries!
4. Corn (best and tallest stalk) and sunflowers (roots intact) have been reinstated to the largest vegetable class for 2022.
5. Giant Pumpkins must be picked up between 9:00 a.m. and 3:00 p.m. After 3:00 p.m., forklifts will not be available for loading exhibits.
6. Exhibits in Class 13 (Largest Vegetables) must meet the minimum weight listed or they will be transferred into Class 14 (Vegetables) permitting the exhibitor has not already submitted a similar entry in Class 14.

Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of these willing contributors and volunteers, the show would not have been possible.

MARK AND MARY JEPSEN
GARDENERS OF SPOKANE



On behalf of the Spokane County Fair and Expo Center Advisory Board, I would like to thank you for being a part of the 2022 Spokane County Interstate Fair. Last year, due to COVID restrictions, there was a question as to whether or not a traditional fair could be held and the "go ahead" did not arrive until the end of June. This year, we are excited to push the "green light" early on and have thus chosen the fair theme of "All Systems GO". We are truly looking forward to an exciting year at this year's fair! The competitive exhibits program is one very important piece in the giant puzzle we work together to create each year and we consider it a privilege to showcase the talents of our community and want to thank you for being a part of the event.

We are very excited for the return of Grandstand Events this year including the Professional Rodeo Cowboys Association Rodeo on September 9-10 and three nights of concerts including Cole Swindell (September 12), Elle King (September 14), and Nelly (September 15). The arena will then transform for the final weekend of motorsports which will include Truck and Tractor Pulls (September 16) and two nights of Demolition Derby (September 17-18).

I want to extend our heart-felt thanks to the volunteers, staff, and community groups who work tirelessly each year to make the Fair a memorable experience for the whole family. We encourage you to return to the Interstate Fair to view your handiwork on display (hopefully with a special rosette attached) and to enjoy the rest of the experience including the food, rides, vendors, animals, and entertainment. From all of us, good luck on your entry and thank you for your continued support of the Spokane County Interstate Fair...we'll see you in September!

*Clint Branz
Advisory Board Chair*

ADVISORY BOARD MEMBERS

CLINT BRANZ (Chair) – Spokane Valley
WAYNE BROKAW – Cheney
LEE CAMERON – Spokane Valley
KARY GIBBS (Vice Chair) – Spokane Valley

CRAIG OPSAL – Mead
JEFF SEVIGNEY – Valleyford
KIERA SCRIVEN – Youth Member
ARTHUR WHITTEN - Spokane

JUNIOR ADVISORY BOARD MEMBERS

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CHLOE NOLLER – NW Christian HS
AUSTIN SCRIVEN – Shadle Park HS
KIERA SCRIVEN (Co-Chair) – North Central HS
SRIKAR SURAPANENI – Ridgeline HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

HORTICULTURE

OPEN - DEPARTMENT Q
YOUTH - DEPARTMENT QQ



ENTRY FEES

Open – No Entry Fees
Youth – No Entry Fees



**EXHIBITOR
SCHEDULE**

ALL ENTRIES

August 9 / Tuesday – Entry Forms Due
September 7 / Wednesday (9 a.m. to 7 p.m.) – Arrive
September 8 / Thursday (9:00 a.m.) – Judging
September 19 / Monday (9 a.m. to 3 p.m.) – Release / Giant Pumpkins
September 19 / Monday (9 a.m. to 7 p.m.) – Release

HORTICULTURE DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 9, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in Bay 2 from 4:00 to 7:00 p.m. on August 9 to assist you with your entry form if needed.

EXHIBIT TAGS: Exhibitors may pick up exhibit tags at the Fair Office when submitting their entry form beginning August 9 (Monday through Friday). Exhibit tags must be complete and delivered with the horticulture item.

ARRIVING AT THE FAIR: Please take exhibits to the south door of Agriculture Building accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium.

PASSES / TICKETS: Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 8.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

EXHIBITING AT THE FAIR (Additional Youth Information): Youth exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/22. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. A youth may choose to compete in the open class instead of the youth class, however cannot compete in both.

FURTHER INFORMATION: The following information is provided to further clarify.

- Exhibitor may enter only one entry per lot except as described here. Exhibitors are NOT limited only to entries as described in each class, but instead are encouraged to enter additional exhibits in their proper class under lot listed "Other". More than one entry will be permitted in "Other" lot as long as each entry is a different variety and entered as a sub lot. For example Class 2 Lot 24 - Other (Liberty), Lot 24a - Other (Idaed), Lot 24b - Other (Newton Pippin).
- Items entered for judging must have been grown and cared for by the exhibitor during the past year, since September 2021.
- The Fair will furnish flats and plates where called for.
- Select only fruit and vegetables that are uniform in shape, free from blemishes, and without worm holes. Wash, but do not scrub. Root vegetables should have about 1" tops. Don't peel onions. Leave some outer leaves on cabbage, cauliflower, and lettuce.
- Exhibits that have become unsightly because of damage, decay, or wilting may be removed from display.
- The Fair is not responsible for loss or damage.
- Variety, if known, should be listed on the exhibit entry tag.
- Judges have the right to open any container.

RELEASE OF EXHIBITS: Please pickup exhibits in the same location that they were delivered (Ag. Building) accessible from the South Gate off of Havana Street, then through the Yellow Gate just east of Avista Stadium. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 19. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Prize money checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following point system:

CLASS 1 / Lots 1-24:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 2 / Lots 1-24:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 3 / Lots 1-4:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 4 / Lots 1-4:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASSES 5 AND 6 / Lots 1-3:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 7 / Lots 1-5:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 8 / Lots 1-4:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 9 / Lots 1-3:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 10 / Lots 1-6:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 11 / Lots 1-9:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 12 / Lot 1: (American System)	1 st – 30 pts	2 nd – 22 pts	3 rd – 15 pts
CLASS 13 / Lots 1-8, 10-12, 16-18:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 13 / Lot 9: (American System / Q and QQ overall)	1 st - \$100.00	2 nd - \$60.00	3 rd - \$40.00
CLASS 13 / Lots 13-15:	Blue – 100 pts	Red – 75 pts	White – 50 pts
CLASS 14 / Lots 1-85:	Blue – 15 pts	Red – 11 pts	White – 7 pts

SPECIAL AWARDS

Open / Youth – Largest Pumpkin (by weight) will receive \$100.00, Reserve will receive \$60.00, and 3rd will receive \$40.00 (Dept. Q and QQ together).

An Apple King Trophy will be awarded for total apple exhibits in Class 1, lots 1 through 24 of Department Q and QQ.

A trophy will be awarded to the exhibitor earning the greatest number of total points in Class 14.

A trophy will be awarded to the exhibitor earning the most "Blue Ribbon" points in Horticulture (Entire Department of Q and QQ).

Youth - The Gardeners of Spokane offer three special awards to the youth entering the largest pumpkins by weight. All youth entering Class 13, Lot 9, will automatically be competing in the Largest Pumpkin Contest. Gardeners of Spokane will have seeds available (April / May).

GUESS THE WEIGHT OF THE PUMPKIN

Sponsored by Jennifer's Auto Sales (It's Where You Save Your Green)

First Place - \$100.00 Second Place - \$75.00 Third Place - \$50.00

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent
Bonnie
Sewell**

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

CLASS 1 – APPLES

Five apples or ten crab apples will constitute an exhibit. Use lots listed under Class 2.

CLASS 2 – TRAY OF APPLES

One tray (11.5" x 18" x 2" deep) will constitute an exhibit. Use apple packing trays (furnished by the Fair).

LOT		LOT		LOT	
1	Beacon	9	Gala	17	Spartan
2	Crab Apple, specify type	10	Granny Smith	18	Summered
3	Criterion	11	Gravenstein	19	Wagner
4	Delicious, Golden	12	Jonathan	20	Wealthy
5	Delicious, Red	13	McIntosh	21	Winesap
6	Delicious, Striped	14	Paula Red	22	Winter Banana
7	Earligold	15	Prime Red	23	Yellow Transparent
8	Empire	16	Red Rome	24	Other apple, please specify

CLASS 3 – PEARS

Five pears will constitute an exhibit. Use lots under Class 4.

CLASS 4 – TRAY OF PEARS

One tray (11.5" x 18" x 2" deep) will constitute an exhibit. Use apple packing trays (furnished by the Fair).

LOT		LOT		LOT	
1	Bartlett	3	D'Anjou	4	Other than listed, please specify
2	Red Bartlett				

CLASS 5 – PEACHES

Five peaches will constitute an exhibit.

LOT		LOT		LOT	
1	Fairhaven	2	Redhaven	3	Other than listed, please specify

CLASS 6 – PLUMS / PRUNES

Ten plums or prunes will constitute an exhibit.

LOT		LOT		LOT	
1	Plum, specify type	2	Prune, Italian	3	Other prune, please specify

CLASS 7 – GRAPES

Two clusters of grapes will constitute an exhibit.

LOT		LOT		LOT	
1	Concord	3	Any red variety, please list name	5	Any wine variety, please list name
2	Other blue variety, please list name	4	Any white variety, please list name		

CLASS 8 – BERRIES

One standard pint box will constitute an exhibit.

LOT		LOT		LOT	
1	Blackberries	3	Strawberries	4	Other berries, please specify
2	Raspberries				

CLASS 9 – NUTS

Twelve nuts of uniform size will constitute an exhibit.

LOT	LOT	LOT
1 Walnuts	2 Hazelnuts	3 Other nuts, please specify

CLASS 10 – TRAY OF POTATOES

One tray (11.5" x 18" x 2" deep) will constitute an exhibit. Use apple packing trays (furnished by the Fair).

LOT	LOT	LOT
1 Round red	3 Early round yellow	5 Long white
2 Round white	4 Early long yellow	6 Other than listed, please specify

CLASS 11 – HERBS

Fresh herbs must be grown in pots that are labeled as to what kind of herb. All pots must have trays under them (no exceptions).

LOT	LOT	LOT
1 Basil	4 Oregano	7 Tarragon
2 Chives	5 Parsley	8 Thyme
3 Comfrey	6 Sage	9 Other than listed, please specify

CLASS 12 / LOT 1 – MARKET BASKETS

Seven or more different fruits, vegetables, flowers or herbs in a basket will constitute an exhibit. Exhibit must contain at least four vegetables. Exhibitor must supply the basket or container and have basket wrapped in cellophane (not plastic wrap).

Basket or container must hold 100% of the exhibit and entries may not overflow to the display table.

All horticulture must have been grown by the exhibitor. Polish may not be used on any item.

This class will be judged on the American System. Youth will be judged separately from adult entries.

No premium will be awarded to exhibits not considered up to standard regardless of number of entries in the class. This class was previously titled "Gift Baskets".



CLASS 13 – LARGEST VEGETABLES

Judged by weight only. The Superintendent has the authority to disqualify or reject any exhibit for various reasons including, but not limited to, unsoundness, evidence of rot, etc. The decision of the judge(s) is final. All entries must have been owned, grown and cared for by the exhibitor during the past year.
2021 Largest Pumpkin Winner – Gerry and Dani Gadberry of Deer Park at 1,126 pounds.

LOT	LOT	LOT
1 Beet, table, 2 pounds or more	7 Onion, 1 pound or more	13 Sunflower, largest head (root intact, no aphids)
2 Beet, mangel or sugar, 10 lbs. or more	8 Potato, 2 pounds or more	14 Sunflower, most heads (root intact, no aphids)
3 Carrot, 1 pound or more	9 Pumpkin, 300 pounds or more	15 Sunflower, tallest (root intact, no aphids)
4 Cabbage, 10 pounds or more	10 Squash / Other, 10 lbs. or more	16 Tomato, 2 pounds or more
5 Cucumber, 2 pounds or more	11 Squash / Zucchini, 10 lbs. or more	17 Turnip, 2 pounds or more
6 Kohlrabi, 1 pound or more	12 Sunflower, largest head, 12" or more	18 Other, please specify – can be any extra large vegetable

WORK AT THE INTERSTATE FAIR

Spokane County Interstate Fair hires employees for the Fair as ticket sellers, ticket takers, department clerks, and janitorial. If you are interested...please attend our Job Fair scheduled for July 13 (3 to 7:00 p.m.).

CLASS 14 –VEGETABLES

Do not remove outer leaves from cabbage. For Lot 74, scratch design or picture on pumpkin or squash two weeks before Fair time, while it is still on the vine. Tinting with India Ink or colored felt pens or watercolors is permissible.

LOT		LOT		LOT	
1	Beans, green snap (12 pods)	30	Kohlrabi, white (3)	59	Squash, banana (1)
2	Beans, yellow snap (12 pods)	31	Kohlrabi, purple (3)	60	Squash, golden delicious (1)
3	Beans, lima (12 pods)	32	Lettuce (1 head)	61	Squash, spaghetti (1)
4	Beans, purple (12 pods)	33	Onions, white, do not peel (4)	62	Squash, sweet meat (1)
5	Beans, dry, shelled, white (one pint)	34	Onions, yellow, do not peel (4)	63	Squash (1), other winter, specify
6	Beans, dry, shelled, red (one pint)	35	Onions, red, do not peel (4)	64	Squash, small acorn type (1)
7	Beans, dry, shelled, pinto (one pint)	36	Parsnips (3)	65	Squash, butternut (1)
8	Beans, other than above	37	Peas, edible pods (6)	66	Squash, buttercup (1)
9	Beets, table (6)	38	Peppers, green sweet (3)	67	Squash, small zucchini (1)
10	Broccoli (3)	39	Peppers, yellow sweet (3)	68	Squash, large zucchini, mature for bread making (1)
11	Cabbage, red (1 head)	40	Peppers, hot red (6)	69	Squash, crookneck, skin penetrable by thumbnail (1)
12	Cabbage, savoy (1)	41	Peppers, hot green (6)	70	Squash, straightneck, skin penetrable by thumbnail (1)
13	Cabbage, late (1)	42	Peppers, hot yellow (6)	71	Squash, patty pan (1)
14	Carrots, table (6)	43	Popcorn (3 ears)	72	Squash, scallop (1)
15	Cauliflower (1 head)	44	Potatoes, round red (4)	73	Squash, other summer, specify (1)
16	Cantaloupe / Muskmelon (1)	45	Potatoes, round white (4)	74	Squash or Pumpkin (1), etched*
17	Celery, roots intact (1 stalk)	46	Potatoes, long white (4)	75	Tomatoes, ripe (4)
18	Corn, roasting ears stage, 1/2 husk removed (3)	47	Potatoes, early round yellow (4)	76	Tomatoes, green (4)
19	Cucumbers, pickling under 6" (6)	48	Potatoes, European (4)	77	Tomatoes, red salad (12)
20	Cucumbers, slicing over 6" (3)	49	Pumpkin, pie (1)	78	Tomatoes, green salad (12)
21	Cucumbers, burpless (3)	50	Pumpkin, best field (1)	79	Tomatoes, yellow preserving (12)
22	Cucumbers, lemon (3)	51	Pumpkin, miniature (paper plate of 5 of a kind)	80	Tomatoes, any other, specify (4)
23	Dill (3 stalks)	52	Radishes, any kind with tops on (12)	81	Turnips, table size (6)
24	Eggplant, purple (1)	53	Rhubarb (6 stalks)	82	Watermelon (1)
25	Eggplant, white (1)	54	Rutabaga (3)	83	Watermelon, midget (1)
26	Garlic, regular (6)	55	Squash, blue hubbard (1)	84	Any unusual container plant, specify
27	Garlic, large (3)	56	Squash, green hubbard (1)	85	Other vegetable, specify
28	Gourds (basket of 5 or more)	57	Squash, golden hubbard (1)		
29	Ground cherries (1 pint with husks)	58	Squash, marblehead (1)		

PUMPKIN CARVING CONTEST

Sponsored by Mark and Mary Jepsen

Mark and Mary Jepsen will sponsor a free pumpkin-carving contest, Saturday, September 17, beginning at 11:00 a.m. and will continue until the pumpkin supply is depleted. Competition will take place at the Agriculture Building. Pumpkins can be carved any time between 11:00 a.m. and 2:00 p.m. and will be judged immediately following the contest. All entries will receive ribbons. Competition will be divided into three age groups, and rosettes will be given in each division. The winners in each division will also compete for a Grand Champion Rosette.

Department A - Youth 5 years through 8 years.

Department B - Youth 9 years through 11 years.

Department C - Youth 12 years through 15 years.

Contestants will be given no special admission privileges. They may furnish their own pumpkin and carving equipment, if they wish. However, pumpkins and paring knives will be available at the Fair for free. The Fair will not be held responsible for any accident that might arise during the contest. All youth, except section winners, may claim their ribbon and carved pumpkin when the contest is over.

**SPOKANE COUNTY INTERSTATE FAIR
OFFICIAL ENTRY FORM - HORTICULTURE**

For Departments Q (Open) and QQ (Youth)

<p>Entry Deadline August 9, 2022</p>

Exh. # (Leave Blank) _____ Age (Youth Only): _____

Exhibitor's Name: _____

Address: _____

City / State / Zip: _____

Phone: _____

E-Mail Address: _____

Spokane County Interstate Fair
 404 N Havana St Ste 1
 Spokane Valley WA 99202-4663
fair@spokanecounty.org
 Fax (509) 477-8926
 Phone (509) 477-1766

Please make entries as specified below. Refer to Exhibitor's Guide for Dept., Class, and Lot Number.

Have you exhibited since 2019? YES NO

Please check one: 4-H YOUTH ADULT

DEPT	CLASS	LOT	DESCRIPTION OF ENTRY



Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within specific departments. Additionally, by submitting this entry form, exhibitor acknowledges that COVID may be present and accepts all associated risks.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair. YES NO
 Signature Required if "YES": _____ Date: _____