

FINE ARTS

ENTRY DEADLINE – AUGUST 10, 2021



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663

509.477.1766 - Main Office / 509.477.8926 - Fax

www.interstatefair.org - Website

fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Josh Kerns, Mary Kuney, Al French

Spokane County Fair and Expo Center Director – Erin Gurtel

Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



We want to thank our AMAZING exhibitors in advance for your continued support and your willingness to share your handiwork with those attending this year's Interstate Fair. Although this year's fair may look a little different...okay, a lot different, we are committed to producing a top-quality event that guests and exhibitors from near and far will enjoy. We ask, in advance, for your patience and understanding. We've had to make a lot of changes based on floor space available and number of employees able to assist us this year while making sure to be good stewards of our funds to guarantee a 2022 Interstate Fair that is even bigger and better than our accomplishment this year. Again, thank you! Below is a list of this year's changes to the Fine Arts Department. We'll see you in September!

1. Exhibitors may enter items created since September 1, 2019.
2. Each exhibitor may enter a maximum of two (2) paintings this year due to reduced available display space.
3. **NEW** - Exhibitors are requested to pick up entry tags and complete them prior to September 9.
4. Sculptures have been discontinued for 2021 due to available floor space. We highly encourage you to enter your sculpture in 2022.
5. The building will be utilized by the following departments this year – Floral, Fine Arts, Dahlias, Grange Booths, Horticulture, and other Agricultural Displays.
6. People's Choice has been discontinued for 2021 due to staffing availability. We look forward to this engaging program in 2022.
7. Gallery Frames will be accepted.

Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of willing contributors and volunteers, the show would not have been possible.

DID YOU KNOW?

The Spokane County Fair and Expo Center makes an economic impact on the Spokane area of more than \$24,000,000 annually. This is from non-resident spending and is a result of hosting over 100 events annually including the Interstate Fair.

The Interstate Fair generates over \$6,000,000 of the \$24,000,000 annually.

For this study, a non-resident is defined as an attendee who resides 30+ miles from the Spokane County Fair and Expo Center.

On behalf of the Spokane County Fair and Expo Center Advisory Board, I would like to thank you for being a part of the 2021 Spokane County Interstate Fair. What a roller coaster the last year has been! With COVID, we were able to offer a modified virtual competition for many traditional fair departments in 2020 and we want to thank those that participated in last year's event. In 2019, we also welcomed 1,850 exhibitors showcasing over 14,500 exhibits and we hope that this year's competitive exhibit program will also shine brightly. We consider it a privilege to showcase the talents of our community through the competitive exhibits program.

We are very excited for the return of Grandstand Events this year including the Professional Rodeo Cowboys Association Rodeo on September 10-11 and two nights of concerts/events including Billy Currington (September 14) and Vince Neil of Motley Crue (September 15). The arena will then transform for the final weekend of motorsports which will include Truck and Tractor Pulls (September 17) and two nights of Demolition Derby (September 18-19).

I want to extend our heart-felt thanks to the volunteers, staff, and community groups who work tirelessly each year to make the Fair a memorable experience for the whole family. We encourage you to return to the Interstate Fair to view your handiwork on display (hopefully with a special rosette attached) and to enjoy the rest of the experience including the food, rides, vendors, animals, and entertainment. From all of us, good luck on your entry and thank you for your continued support of the Spokane County Interstate Fair...we'll see you in September!

*Jeff Sevigney
Advisory Board Chair*

ADVISORY BOARD MEMBERS

CLINT BRANZ (Vice Chair) – Spokane Valley
WAYNE BROKAW – Cheney
LEE CAMERON – Spokane Valley
KARY GIBBS – Spokane Valley

CRAIG OPSAL – Mead
JEFF SEVIGNEY (Chair) – Valleyford
KIERA SCRIVEN – Youth Member
TBA – Spokane

JUNIOR ADVISORY BOARD MEMBERS

CHRISTINA CLOSE – The Oaks
BROOKLYN DAVIS – Central Valley HS
KATE DENMARK – Freeman HS
JENNA DUBOIS – West Valley HS
JAKE GENDREAU – Mead HS
ALEXANDRIA GUSTAFSON (Co-Chair) – St. George's HS
ALLISON HAYNIE – Mt. Spokane HS

ABIGAIL HEGNEY – Gonzaga Prep HS
ANNIKA HENNINGTON – Liberty HS
AUTUMN HIBBS – University HS
NEVAEH MOBLEY – Deer Park HS
CHLOE NOLLER (Co-Chair) – NW Christian HS
KIERA SCRIVEN – North Central HS
MEGAN WALSH – East Valley HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

FINE ARTS

OPEN - DEPARTMENT N
(Open to Exhibitors 12 Years of Age and Over)



ENTRY FEES
Open – No Entry Fees



**EXHIBITOR
 SCHEDULE**

ALL ENTRIES

August 10 / Tuesday – Entry Forms and Fees Due
September 7 / Tuesday (10 a.m. to 7 p.m.) – Arrive
September 9 / Wednesday (9:00 a.m.) – Judging
September 20 / Monday (9 a.m. to 5 p.m.) – Release

FINE ARTS DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 10, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in Bay 2 from 4:00 to 7:00 p.m. on August 10 to assist you with your entry form if needed.

EXHIBIT TAGS: Exhibitors may pick up exhibit tags at the Fair Office when submitting their entry form or any time after August 10 (Monday through Friday). Exhibit tags must be complete and delivered with the fine arts item.

ARRIVING AT THE FAIR: Please take exhibits to the south door in between Bays 3 and 4 accessible from the South Gate off Havana Street. If you need assistance preparing your exhibit, arrive between Noon and 3:00 p.m. Assistance is also available on August 10 from 4:00 to 7:00 p.m.

PASSES / TICKETS: Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 9.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

FURTHER INFORMATION: The following information is provided to further clarify.

- Exhibitors needing assistance with how to prepare artwork for hanging are encouraged to visit the Interstate Fair on August 10 between 4:00 p.m. and 6:30 p.m. Staff will be available to assist you at that time.
- Exhibitors must be 12 years of age or older to enter in Fine Arts. Other youth art must be entered in Crafts Dept. M-M, Class 20. Youth entries will be designated with a pink entry tag.
- Exhibitor may enter a maximum of two (2). Paintings may not have been shown at the Spokane Interstate Fair in the past.
- Maximum size of paintings must not exceed 36 inches in width or 36 inches in height INCLUDING FRAME (perimeter measurement cannot be larger than 144 inches). Minimum size of paintings is 7 inches by 7 inches including frame. Do not use tape to secure paintings in frames.
- All paintings must be framed and have HOOK EYES AND WIRE for hanging. Saw-tooth hangers will not be accepted. Framing/matting will not be judged as part of the overall picture.
- Student Class – when not using original artwork, you must state who the original artist is and a notation will be made on your ID tag.
- The Fair reserves the right to reject any work it finds objectionable.
- All Fine Arts entries will be judged by the Danish System (the painting is judged on its own merit and will receive a Blue, Red, or White ribbon and constructive comments).
- Business cards may not be visible from the front of the art piece.
- Exhibitors interested in selling their art, should include asking price on the entry form and notify the Superintendent of their intent upon check-in. A special notation will be made on art pieces that have been identified as "for sale". Interested fair guests will be asked to provide their contact information which will be given to the artist upon exhibit pick-up.

RELEASE OF EXHIBITS: Please pickup exhibits via the south door between Bays 3 and 4 accessible from the South Gate off Havana Street. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Sunday, Sept. 19 at 8:00 p.m. Exhibits not picked up by Monday (September 20) before 5:00 p.m. will be disposed of. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following point system:

CLASSES 1 AND 2 / All Lots: Blue – 40 pts Red – 30 pts White – 20 pts

SPECIAL AWARDS

Best of Show (Classes 1 and 2 - Paintings) will be awarded a rosette.
 Best of Show (Youth – Paintings) will be awarded a rosette.
 Best Depiction of Fair Theme and Best Depiction of Agriculture will each be awarded a rosette.

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendents
Ann
Fackenthal
and Al Bendle**



ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

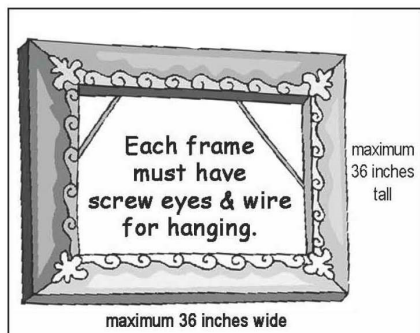
CLASS 1 – STUDENT

For the artist still taking lessons. Lessons include TV shows, class work, and work done under instruction.
 If the work is not original, you must state who the artist is and that yours is a copy.

CLASS 2 – NON-STUDENT

Open to all exhibitors. Some entries may be chosen and exhibited as Professional Quality.

LOT		LOT	
1	Acrylic	8	Manga / Anime / Comic Art
2	Oil	9	Computer Generated – Computer manipulated photos will not be accepted
3	Watercolor	10	Mixed Media / Collage
4	Pastel	11	Encaustic
5	Pen and Ink	12	Miniatures (under 6" x 6") – h x w = 36" or less
6	Charcoal	13	Calligraphy
7	Graphite / Pencil	14	Other – Please Specify



Reminder – the perimeter of the four framed sides cannot be more than 144 inches.

Screw eyes and wire must be used. No tape is permitted on frames.

SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM – FINE ARTS

(For Department N)

Entry Deadline
August 10, 2021

Exh. # (Leave Blank) _____ Age (Youth Only): _____

Exhibitor's Name: _____

Address: _____

City / State / Zip: _____

Phone: _____

E-Mail Address: _____

Have you exhibited since 2018? YES NO

Please check one: ADULT YOUTH (Must be at least 12 years old)

Spokane County Interstate Fair
404 N Havana St Ste 1
Spokane Valley WA 99202-4663
fair@spokanecounty.org
Fax (509) 477-8926
Phone (509) 477-1766

Please make entries as specified below. Refer to Exhibitor's Guide for Dept., Class, and Lot Number.

DEPT	CLASS	LOT	DESCRIPTION OF ENTRY	ASKING PRICE
N				
N				



Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within specific departments. Additionally, by submitting an entry form, I acknowledge that I am aware that COVID may be present and accept all risks associated.

By submitting this entry form, exhibitor gives permission for use of recipes by the Spokane County Interstate Fair. The Fair has the right to publish or advertise recipes and contestants' names without compensation.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair. YES NO

Signature Required if "YES": _____ Date: _____