

# FFA CONTESTS

## ENTRY DEADLINE – AUGUST 8, 2023



**404 N Havana St Ste 1 - Spokane Valley WA 99202-4663**  
509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax  
www.interstatefair.org - Website  
fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Mary Kuney (Dist. 4 / Chair), Chris Jordan (Dist. 1),  
Amber Waldref (Dist. 2), Josh Kerns (Dist. 3), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel  
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE

*On behalf of the Spokane County Fair and Expo Center Advisory Board, I would like to thank you for being a part of the 2023 Spokane County Interstate Fair. Last year, over 210,000 people visited the Interstate Fair and we are truly looking forward to another exciting year! The competitive exhibits program (everything that is at the fair to be judged) is one very important piece in the giant puzzle we work together to create each year and we consider it a privilege to showcase your livestock projects as part of that program and want to thank you for being a part of the event.*

*We are very excited for the return of Grandstand Events this year including the Professional Rodeo Cowboys Association Rodeo on September 8-9 and three nights of concerts including Clint Black and Craig Morgan (September 12), Martina McBride (September 13), and X-Ambassadors (September 14). The arena will then transform for the final weekend of motorsports which will include Truck and Tractor Pulls (September 15) and two nights of Demolition Derby (September 16-17).*

*I want to extend our heart-felt thanks to the volunteers, staff, and community groups who work tirelessly each year to make the Fair a memorable experience for the whole family. We encourage you to add educational elements into your animal's housing area and to enjoy the rest of the fair experience while you are here including the food, rides, vendors, still exhibits, and entertainment. From all of us, good luck on your project and thank you for your continued support of the Spokane County Interstate Fair...we'll see you in September!*

*Kary Gibbs  
Advisory Board Chair*

## **ADVISORY BOARD MEMBERS**

CLINT BRANZ – Spokane Valley  
WAYNE BROKAW – Cheney  
LEE CAMERON – Spokane Valley  
SARAH CAMPBELL – Youth Member

KARY GIBBS (Chair) – Spokane Valley  
CRAIG OPSAL – Mead  
JEFF SEVIGNEY – Valleyford  
ARTHUR WHITTEN (Vice Chair) - Spokane

## **JUNIOR ADVISORY BOARD MEMBERS**

LUCAS ANDERSON – Central Valley HS  
HAILEY BOLYARD – Newport HS  
SARAH CAMPBELL (Co-Chair) – Mt. Spokane HS  
MORGAN CHRISTIAN (Co-Chair) - Freeman HS  
ETHAN DENMARK - Freeman HS  
JENNA DUBOIS – West Valley HS  
JAKE GENDREAU - Mead HS  
AEDAN HENNINGTON – Liberty HS

SIMONE KACZMARK – Lewis and Clark HS  
NEVAEH MOBLEY – Deer Park HS  
RAEGAN REEDY – Riverside HS  
KADEN ROBERTS – Ferris HS  
AUSTIN SCRIVEN – Shadle Park HS  
SRIKAR SURAPANENI – Ridgeline HS  
MATTHEW TALLMAN – The Oaks HS  
CORA THOMAS – Gonzaga Prep HS

## **MISSION STATEMENT**

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

# SPECIAL CONTESTS

## YOUTH - DEPARTMENT RR

 **ENTRY FEES**  
Youth – No Entry Fees



### EXHIBITOR SCHEDULE

### ALL ENTRIES

**September 7 / Thursday – Entry Forms Due**

**September 11 / Monday (8:30 a.m.) – Arrive / FFA Contests**

**September 11 / Monday (8:45 a.m.) – Mandatory Exhibitor Meeting at North Stage**

**September 11 / Monday (10:00 a.m.) – Judging / FFA Contests**

### DEPARTMENT INFORMATION

**COMPLETING ENTRY FORMS:** All exhibitors must use entry form found at the conclusion of the book. Exhibitors entering the FFA Contests (Tractor Driving or Livestock Judging) must fax entries to (509) 477-8926 on or before September 8. Particular care should be given in the preparation of all entry forms. Full and correct information must be given.

**ARRIVING AT THE FAIR:** Please arrive to the Fair via the Red Gate off Broadway Avenue (5110 E Broadway Avenue).

**PASSES / TICKETS:** Exhibitors pre-entered and participating in the FFA Contests at the Fair will be permitted access to the Fair on Monday, September 11 beginning at 8:30 a.m. **Only those FFA students PRE-ENTERED and their Advisor will be permitted access. All remaining students will need to purchase admission tickets.**

**EXHIBITING AT THE FAIR:** Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

**EXHIBITING AT THE FAIR (Additional Youth Information):** Youth exhibitors must not be under 8 years of age or over 18 years of age as of 01/01/23. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded.

**FURTHER INFORMATION:** The following information is provided to further clarify.

- **Only competing FFA members will be admitted free at the Livestock Gate on the morning of their competition. FFA Advisors must accompany contestants.** To be included on the admittance list, FFA Chapters must pre-register their teams by faxing the entry form to the Fair Office (477-8926) on or before September 9 at Noon. Those not entered by that time must purchase admission.
- Youth must be a member of an FFA chapter. Exceptions may be made on a case-by-case basis if the youth is trained for the specific competition.
- Livestock Judging – The contest will include beef, sheep, hogs, and goats. FFA Advisors will contact the Superintendent of each barn (beef, sheep, hogs, and goats) to determine which animals may be used. The Livestock Judging Superintendent will communicate with the barn superintendents for contest animal class selections. The Barn Superintendent will make the final decision on animals available for the contest as well as specific location of contest, handlers for the event, and length of the event insuring that the event is in the best interest / safety of the animals being utilized.
- Tractor Driving - Contestants should have knowledge of the skills to be demonstrated in the contest. The Superintendent reserves the right to disqualify contestants who cannot drive a tractor safely. Information and rules are available from Vocational Agriculture teachers. Contestants will be required to pass a written examination prior to driving.

**RELEASE OF EXHIBITS:** Tractor Driving Winners - If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the Livestock Office.

**PRIZE MONEY:** Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Prize money checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check.

Prize money will be paid according to the following point system:

DIVISION 1 / CLASS 1:	(No Prize Money)	1 <sup>st</sup> – Banner	2 <sup>nd</sup> – Banner	3 <sup>rd</sup> – Banner
DIVISION 1 / CLASS 2:	(American System)	1 <sup>st</sup> – 500 pts, Banner	2 <sup>nd</sup> – 375 pts, Banner	3 <sup>rd</sup> – 250 pts, Banner
DIVISION 1 / CLASS 3:	(American System)	1 <sup>st</sup> – 60 pts	2 <sup>nd</sup> – 45 pts	3 <sup>rd</sup> – 30 pts

**SPECIAL AWARDS**

Sweepstakes Award: A special banner will be awarded to the top FFA judging team that places high in all judging classes – beef, sheep, and goats. This special banner is awarded by Spokane County's Interstate Fair.

Tractor Driving: Grand and Reserve Grand Champion ribbons will be awarded.

**SUPERINTENDENT:** Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent  
Rick Perleberg**

**ADDITIONAL FAIR INFORMATION:** No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

**DIVISION 1 – FFA CONTESTS**

<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>
1 Livestock Judging (Team)	2 Tractor Driving (Team)	3 Tractor Driving (Individual)

**Special Acknowledgements**

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of willing contributors and volunteers, the show would not have been possible.



# SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM – FFA CONTESTS

(For Department RR)

**Entry Deadline**  
September 7, 2023

Exh. # (Leave Blank) \_\_\_\_\_ Age (Youth Only): \_\_\_\_\_  
 Exhibitor's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City / State / Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_

**Spokane County Interstate Fair**  
 404 N Havana St Ste 1  
 Spokane Valley WA 99202-4663  
 fair@spokanecounty.org  
 Fax (509) 477-8926  
 Phone (509) 477-1766

Please make entries as specified below. Refer to Exhibitor's Guide for Dept., Division, and Class Number.

Have you exhibited since 2020?     YES         NO  
 Please check:    FFA

DEPT	DIVISION	CLASS	DESCRIPTION OF ENTRY
RR	001		FFA Contest

If registering a tractor driving or livestock judging team, please list the names of all team members in the spaces to the right.

By submitting this entry form, exhibitor(s) acknowledge(s) and agree(s) to adhere to all rules, regulations, and statements listed in the department's rules. Additionally, I am aware that COVID may be present and accept all risks associated.

**Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.**

I would like to DONATE any prize money received to the Spokane County Interstate Fair.     YES         NO  
 Signature Required if "YES": \_\_\_\_\_ Date: \_\_\_\_\_