

Please note that the Court had more cases called ready than hearing slots available.

The following cases will need to either be re-noted or continued:

1. DEEHR (contact Johnny Shaw)
2. TINDEL/STORSETH
3. CHERRIE/TUCKER
4. NELSEN
5. KURITZ
6. BETKER

If you have questions, please contact the Family Law Center:

477-5702, ext 0.

[FamilyLaw@spokanecounty.org](mailto:FamilyLaw@spokanecounty.org)

**FAMILY LAW MOTION CALENDAR** for April 20, 2021  
**Commissioner PELC**

**Please review the “COVID-19 Participant Instructions for ZOOM- Family Law” for more information on how to appear via ZOOM.**

<b>COMMISSIONER</b>		<b>ZOOM ID Number</b>
Commissioner Chavez		461 683 7190
Commissioner High-Edward		823 091 1413
<b>Commissioner Pelc</b>	<b>X</b>	<b>523 109 8521</b>
Commissioner Ressa		382 218 4754
Commissioner Rugel		680 342 2980
Commissioner Stewart		968 843 4881
Commissioner Swennumson		409 955 7821

<b><u>TIME</u></b>	<b><u>CASE NAME</u></b>	<b><u>PARTICIPANTS</u></b>
<b><u>9:30 A.M.</u></b>	<b><u>HATEM/ORTEGA</u></b> <b><u>16-3-01126-6</u></b>	<b><u>DEONIER/PRO SE</u></b>
<b><u>9:45 A.M.</u></b>	<b><u>LEISINGER/WALKER</u></b> <b><u>17-3-00770-4</u></b>	<b><u>PRO SE/PRO SE</u></b>
<b><u>10:15 A.M.</u></b>	<b><u>GDNSHIP OF SANCHEZ</u></b> <b><u>21-4-00506-32</u></b>	<b><u>BULJUBASIC/PRO SE</u></b>
<b><u>11:00 A.M.</u></b>	<b><u>WILLIAMS/ROBERTS</u></b> <b><u>20-3-02303-32</u></b>	<b><u>PRO SE/PRO SE</u></b>
<b><u>11:30 A.M.</u></b>	<b><u>GADARZI</u></b> <b><u>21-3-00149-32</u></b>	<b><u>BARTLESON/BOYD</u></b>
<b><u>1:30 P.M.</u></b>	<b><u>SIRIANNI</u></b> <b><u>18-3-02000-8</u></b>	<b><u>MASON/HUGHES</u></b>
<b><u>2:00 P.M.</u></b>	<b><u>STADLER</u></b> <b><u>20-3-02217-32</u></b>	<b><u>GALLAGHER/PORTER/LUND</u></b>
<b><u>2:45 P.M.</u></b>	<b><u>QUIGLEY</u></b> <b><u>21-3-00471-32</u></b>	<b><u>BEIDAS/HATCH</u></b>
<b><u>3:15 P.M.</u></b>	<b><u>DEVINY</u></b> <b><u>17-3-01372-1</u></b>	<b><u>ALLEN/POPLAWSKI/ROECKS</u></b>

**FAMILY LAW MOTION CALENDAR for April 20, 2021**  
**Commissioner STEWART**

**Please review the “COVID-19 Participant Instructions for ZOOM- Family Law” for more information on how to appear via ZOOM.**

<b>COMMISSIONER</b>		<b>ZOOM ID Number</b>
Commissioner Chavez		461 683 7190
Commissioner High-Edward		823 091 1413
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Commissioner Ressa		382 218 4754
Commissioner Rugel		680 342 2980
<b>Commissioner Stewart</b>	<b>X</b>	<b>968 843 4881</b>
Commissioner Swennumson		409 955 7821

<b><u>TIME</u></b>	<b><u>CASE NAME</u></b>	<b><u>PARTICIPANTS</u></b>
<b><u>9:45 A.M.</u></b>	<b><u>SHORTRIDGE/FINLEY</u></b> <b><u>19-3-00470-32</u></b>	<b><u>MASON/LYMAN</u></b>
<b><u>10:15 A.M.</u></b>	<b><u>STEWART/KRAMER</u></b> <b><u>21-3-00492-32</u></b>	<b><u>WOFFORD/PRO SE</u></b>
<b><u>11:00 A.M.</u></b>	<b><u>RANKIN/STEWART</u></b> <b><u>18-3-01401-6</u></b>	<b><u>MASON/HENDRICK</u></b>
<b><u>11:30 A.M.</u></b>	<b><u>LENZ/RICKEY</u></b> <b><u>20-3-01688-32</u></b>	<b><u>CASELL/CASEY</u></b>
<b><u>1:30 P.M.</u></b>	<b><u>CALDWELL/LISKA</u></b> <b><u>20-3-02590-32</u></b>	<b><u>LINEHAN/CRONIN</u></b>
<b><u>2:00 P.M.</u></b>	<b><u>SOURA/DOLENCE</u></b> <b><u>07-3-00038-9</u></b>	<b><u>HARRINGTON/BAILLIE</u></b>
<b><u>2:45 P.M.</u></b>	<b><u>ROBINSON</u></b> <b><u>20-3-01289-32</u></b>	<b><u>DUDLEY/CRONIN</u></b>
<b><u>3:15 P.M.</u></b>	<b><u>DALTON</u></b> <b><u>21-3-00572-32</u></b>	<b><u>PORTER/BRODERSON</u></b>