REQUEST

To: The Election Board of Spokane County, Washington and

To: Vicky Dalton, Auditor and Supervisor of Elections of Spokane County, Washington

Pursuant to Resolution 2020-05 adopted by the Board of Commissioners of Fire Protection District #2 of Spokane County, Washington, at a regular meeting held on the March 24th, 2020, a copy of which is attached hereto and by this reference made a part hereof, you are respectfully requested to submit the following proposition to the electors of said Fire District No. 2 at the General election held in August 2020.

BALLOT TITLE

Shall Fire District No. 2 Levy, a regular property tax in the sum of $1.50 Per $1000.00 of assessed valuation for six consecutive years beginning in 2021 to be collected on 2021 for the provision of emergency medical services to include Basic Life Support services, CPR training, education, support services, Training and equipment.

Yes________

No________


CONNIE REINHARDT, Secretary
Board of Commissioners
Spokane County Fire Protection District #2
Spokane County Fire Protection District No. 2
Resolution 2020-05-2020 Special Levy

A resolution requesting the Spokane County Auditor place on the General Election Ballot in August 2020, a proposition levying property tax for emergency medical services.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE FIRE PROTECTION DISTRICT NO. 2 OF SPOKANE COUNTY, WASHINGTON.

1. That since 2015 the cost to the District of providing emergency medical services, CPR training, education, support services, training and equipment has increased significantly.
2. That as a result a levy rate of $1.50 per $1000.00 of assessed value is necessary to provide for the continuation of emergency medical services at the level currently being provided to the citizens of the District.

DATED THIS 24th day of March, 2020.

[Signature]
Chairman of the Board of Commissioners

[Signature]
Commissioner

[Signature]
Commissioner
Certification

STATE OF WASHINGTON

) ss

County of Spokane

I, CONNIE REINHARDT, Secretary of Spokane County Fire Protection District No. 2, do hereby certify that this Resolution was adopted by the Board of Commissioners and appearing in the minutes of a meeting held on the 24th day of March, 2020.

Given under my hand and the official seal of said District on this 24th day of March, 2020.

[Signature]

Secretary