

# ALTERATION OF THE FINAL PLAT OF BULL PINE-WOODLAND ESTATES

## A PLANNED UNIT DEVELOPMENT

(ORIGINALLY RECORDED IN BOOK 26 OF PLATS, PAGES 56, 57 AND 58 UNDER AUDITOR'S RECORDING NO. 4489714)

BEING PORTIONS OF THE NE 1/4 OF SECTION 31, T.26N., R.44E., W.M. SPOKANE COUNTY, WASHINGTON SHEET 1 OF 2

### ALTERED DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Stephen M. Anderson and Vicki J. Anderson, husband and wife; Danny A. Miller and Kathy P. Miller, husband and wife; Francis J. Schneider and Maureen Schneider, husband and wife; Raymond R. Gunning, a single person; Theodore G. Gunning and Diane D. Gunning, husband and wife; and Northwood Properties, Inc., a Washington Corporation; First Savings Bank of Washington, a Washington Corporation; First Savings Bank of Washington, Washington Mutual Bank, Wells Fargo Home Mortgage, Inc., Wells Fargo Bank West, N.A. and Mortgage Electronic Registration Systems, Inc. solely as nominee for Old Kent Mortgage Company d/b/a/ Republic Mortgage, have caused to be altered the dedication language and plat of BULL PINE-WOODLAND ESTATES, A Planned Unit Development, recorded in Book 26 of Plats, Pages 56, 57 and 58, as follows:

The Dedication for said Plat of BULL PINE - WOODLAND ESTATES P.U.D. remains the same as originally recorded, EXCEPT for the following two (2) alterations:

1. The following language (from Paragraphs 9 and 10, Column 2 of the original dedication) is removed, and the dedication created thereby is cancelled and of no continuing legal effect:

"An access easement, over and across Lots 3 and 4, Block 2, as platted and shown hereon, is hereby granted to the owners, successors and assigns of Lots 1 and 2, Block 2, as platted and shown hereon, as a means of ingress and egress to said Lots 1 and 2.

The access easements over and across Lots 6 and 7, Lots 9 and 10, and Lots 13 and 12, all in Block 2, as platted and shown hereon, are for the purpose of allowing private driveway access to future platted lots to be developed along the southeasterly boundary of said Block 2."

2. The following language is hereby entered into the dedication as replacement for the removed language:

"A joint private driveway easement, over and across Lots 2, 3 and 4, Block 2, as platted and shown hereon, is hereby granted to the owners, successors and assigns of Lots 1, 2 and 4, Block 2, as platted and shown hereon, as a means of ingress and egress to said Lots 1, 2 and 4, Block 2. Lot 3, Block 2 shall not have driveway use of this easement.

A joint private driveway easement, over and across Lots 6 and 7, Block 2, as platted and shown hereon, is hereby granted to the owners, successors and assigns of Lots 5, 6 and 7, Block 2, as platted and shown hereon, as a means of ingress and egress to said Lots 5, 6 and 7, Block 2.

A joint private driveway easement, over and across Lots 9 and 10, Block 2, as platted and shown hereon, is hereby granted to the owners, successors and assigns of Lots 8, 9 and 10, Block 2, as platted and shown hereon, as a means of ingress and egress to said Lots 8, 9 and 10, Block 2.

A joint private driveway easement, over and across Lots 12 and 13, Block 2, as platted and shown hereon, is hereby granted to the owners, successors and assigns of Lots 12, 13 and 14, Block 2, as platted and shown hereon, as a means of ingress and egress to said Lots 12, 13 and 14, Block 2."

IN WITNESS WHEREOF, the aforesaid parties have hereunto set their signatures.

### ACKNOWLEDGMENT

State of Washington )  
County of Spokane ) ss.



*Francis J. Schneider*  
Francis J. Schneider  
*Maureen Schneider*  
Maureen Schneider

On this day personally appeared before me Francis J. Schneider and Maureen Schneider, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this 16 day of JUNE, 2001.

*Ronald A. Lusine*  
Notary Public in and for the State of Washington,  
residing at Spokane



### ACKNOWLEDGMENT

State of WA )  
County of Spokane ) ss.

*Lyabasil*  
WELLS FARGO HOME MORTGAGE, INC.

On this 19th day of JUNE, 2001, before me personally appeared Lyabasil to me known to be the Branch Manager of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that [he, she, they] was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

*Patricia M. Short*  
Notary Public in and for the State of WA  
residing at Spokane



### ACKNOWLEDGMENT

State of WA )  
County of Spokane ) ss.

*Lyabasil*  
WELLS FARGO BANK WEST, N.A.

On this 19th day of June, 2001, before me personally appeared Lyabasil to me known to be the Branch Manager of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that [he, she, they] was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

*Patricia M. Short*  
Notary Public in and for the State of WA  
residing at Spokane



### ACKNOWLEDGMENT

State of Washington )  
County of Spokane ) ss.

*Raymond R. Gunning*  
Raymond R. Gunning

On this day personally appeared before me Raymond R. Gunning, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this 17th day of June, 2001.

*Cornie R. Dodge*  
Notary Public in and for the State of Washington,  
residing at Spokane



### ACKNOWLEDGMENT

State of Washington )  
County of Spokane ) ss.

*D. Molashinski*  
FIRST SAVINGS BANK OF WASHINGTON

On this 17th day of June, 2001, before me personally appeared Darrel Monasmith to me known to be the Vice Pres. of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that [he, she, they] was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

*J. M. Comer*  
Notary Public in and for the State of Washington,  
residing at Spokane



### ACKNOWLEDGMENT

State of Washington )  
County of Spokane ) ss.

*Danny A. Miller*  
Danny A. Miller  
*Kathy P. Miller*  
Kathy P. Miller

On this day personally appeared before me Danny A. Miller and Kathy P. Miller, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this 16 day of June, 2001.

*Ronald A. Lusine*  
Notary Public in and for the State of Washington,  
residing at Spokane



### ACKNOWLEDGMENT

State of Washington )  
County of San Joaquin ) ss.

*Katrina Cherry*  
WASHINGTON MUTUAL BANK  
Katrina Cherry, Vice Pres.

On this 20th day of June, 2001, before me personally appeared Katrina Cherry to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that [he, she, they] was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

*J. Morrison*  
Notary Public in and for the State of California,  
residing at San Joaquin County



### ACKNOWLEDGMENT

State of Washington )  
County of Spokane ) ss.

*Stephen M. Anderson*  
Stephen M. Anderson  
*Vicki J. Anderson*  
Vicki J. Anderson

On this day personally appeared before me Stephen M. Anderson and Vicki J. Anderson, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this 16 day of June, 2001.

*Ronald A. Lusine*  
Notary Public in and for the State of Washington,  
residing at Spokane



### ACKNOWLEDGMENT

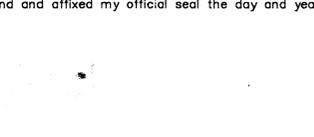
State of Michigan )  
County of Kent ) ss.

*Debra J. Walsh*  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On this 22nd day of June, 2001, before me personally appeared Debra J. Walsh to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that [he, she, they] was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

*Law Marie Reid*  
Notary Public in and for the State of Michigan,  
residing at Kent



### ACKNOWLEDGMENT

State of Washington )  
County of Spokane ) ss.

*Theodore G. Gunning*  
Theodore G. Gunning  
*Diane D. Gunning*  
Diane D. Gunning

On this day personally appeared before me Theodore G. Gunning and Diane D. Gunning, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this 16th day of June, 2001.

*Cornie R. Dodge*  
Notary Public in and for the State of Washington,  
residing at Spokane



### ACKNOWLEDGMENT

State of Washington )  
County of Spokane ) ss.

*Theodore G. Gunning*  
Theodore G. Gunning, President  
NORTHWOOD PROPERTIES, INC.

On this 16th day of June, 2001, before me personally appeared Theodore G. Gunning, to me known to be the president of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that [he, she, they] was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

*Cornie R. Dodge*  
Notary Public in and for the State of Washington,  
residing at Spokane



### SPOKANE COUNTY AUDITOR

Filed for record by Stephen Anderson this 10th day of July, 2001, at 11:30 minutes past 3 o'clock P.M. and recorded in Book 26 of Plats at Page 56A. Records of Spokane County, Washington.

*J. Puhon Deany*  
Spokane County Auditor

### SPOKANE COUNTY DIVISION OF PLANNING

Examined and approved this 10th day of July, 2001.

*Shirley Jones*  
Spokane County Director of ~~Building~~ Planning

### SPOKANE COUNTY DIVISION OF ENGINEERING AND ROADS

Examined and approved this 9th day of July, 2001.

*Spokane County Engineer*

### SPOKANE COUNTY COMMISSIONERS

This plat was approved and accepted by the County Commissioners of Spokane County, Washington this 10th day of July, 2001.

*Chairperson*  
Spokane County Commissioners

### SURVEYOR'S STATEMENT

THIS ALTERED PLAT IS PREPARED EXCLUSIVELY FOR THE PURPOSE(S) OF CORRECTING AND CLARIFYING THE CONFIGURATION AND USE OF DRIVEWAY EASEMENTS RUNNING OVER AND ACROSS LOTS 2, 3 & 4 AND ACROSS LOTS 6 & 7 AND ACROSS LOTS 9 & 10 AND ACROSS LOTS 12 & 13, ALL IN BLOCK 2.

ADDITIONAL INFORMATION HAS ALSO BEEN SHOWN FOR RECORDED EASEMENTS LYING IN UNPLATTED PROPERTY ADJACENT TO THE SOUTHEASTERLY LINE OF BLOCK 2.

THIS PLAT DOES NOT REPRESENT A RESURVEY OR RE-MONUMENTATION OF ANY BOUNDARY LINES OR CORNERS. ALL BEARINGS, DISTANCES AND MONUMENTATION ARE AS ORIGINALLY ESTABLISHED DURING THE SURVEY OF THE ORIGINAL PLAT OF BULL PINE - WOODLAND ESTATES, RECORDED IN BOOK 26 OF PLATS, PAGES 56, 57 AND 58.

### SURVEYOR'S CERTIFICATE

THIS PLAT ALTERATION WAS MADE BY ME, OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SPOKANE COUNTY SUBDIVISION ORDINANCE AND OTHER APPLICABLE STATUTES.



BRUCE R. LARSEN, P.L.S.  
CERTIFICATE NO. 26390  
7/02/01  
DATE

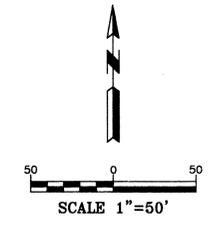
**LandTek, LLC**  
PROFESSIONAL LAND SURVEYORS  
624 N. MADEIRA STREET  
SPOKANE, WASHINGTON 99202  
PHONE (509)926-2821

# ALTERATION OF THE FINAL PLAT OF BULL PINE-WOODLAND ESTATES

A PLANNED UNIT DEVELOPMENT

(ORIGINALLY RECORDED IN BOOK 26 OF PLATS, PAGES 56, 57 AND 58  
UNDER AUDITOR'S RECORDING NO. 4489714)  
BEING PORTIONS OF THE NE 1/4 OF SECTION 31, T.26N., R.44E., W.M.  
SPOKANE COUNTY, WASHINGTON  
SHEET 2 OF 2

4607173 #3469  
SPOKANE COUNTY AUDITOR 2002  
Filed for record by STEPHAN ANDERSON  
this 10<sup>th</sup> day of JULY 2001 at :13  
minutes past 3 o'clock P.M.; and recorded  
in Book 26 of Plats at Page 57A,  
Records of Spokane County, Washington.  
J. P. Deary  
Spokane County Auditor



**BASIS OF BEARINGS**  
BEARINGS SHOWN HEREON ARE PER THE ORIGINAL  
PLAT OF BULL PINE - WOODLAND ESTATES P.U.D.,  
RECORDED IN BOOK 26 OF PLATS, PAGES 56, 57 &  
58.

**SURVEYOR'S STATEMENT**  
THIS ALTERED PLAT IS PREPARED EXCLUSIVELY FOR  
THE PURPOSE(S) OF CORRECTING AND CLARIFYING THE  
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ACROSS LOTS 6 & 7 AND ACROSS LOTS 9 & 10 AND  
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DURING THE SURVEY OF THE ORIGINAL PLAT OF BULL  
PINE - WOODLAND ESTATES, RECORDED IN BOOK 26  
OF PLATS, PAGES 56, 57 AND 58.

**SURVEYOR'S CERTIFICATE**  
THIS PLAT ALTERATION WAS PREPARED BY ME, OR UNDER  
MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS  
OF THE SPOKANE COUNTY SUBDIVISION ORDINANCE AND  
OTHER APPLICABLE STATUTES.  
  
BRUCE R. LARSEN, P.L.S.  
CERTIFICATE NO. 26390  
DATE 7/02/01  
EXPIRES: 3-27-02

**LandTek, LLC**  
PROFESSIONAL LAND SURVEYORS  
624 N. MADEIRA STREET  
SPOKANE, WASHINGTON 99202  
PHONE (509)926-2821

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