

ROAD AND DRAINAGE PLANS FOR WINDSOR RIDGE FIRST & SECOND ADDITIONS

SPOKANE, WASHINGTON

LOT 1/4 AND 2/4 OF S.20, T.25 N., R. 4E EAST, W.M.

SCHEDULE OF DRAWINGS

SHEET NO. 0000000000

GENERAL

1. COVER SHEET

ROAD

2. CHAPMAN ROAD - STA. 40+42.00 TO STA. 40+74.00
3. WINDSOR DRIVE - STA. 00+00.00 TO STA. 70+00.00
4. GALAXY DRIVE - STA. 10+00.00 TO STA. 10+01.00
5. GALAXY COURT - STA. 10+01.00 TO STA. 23+00.00
6. PENKITE DRIVEWAY - STA. 0+00 TO STA. 3+00
7. WINDSOR COURT - STA. 10+00 TO STA. 10+00.71
8. CORNHILL CIRCLE - STA. 11+00.00 TO STA. 14+00.00
9. CORNHILL CIRCLE - STA. 14+00 TO STA. 11+01.70
10. CORNHILL CIRCLE - STA. 14+00.00 TO STA. 20+00.00

DRAINAGE

8. CHAPMAN ROAD - STA. 40+00.00 TO STA. 40+74.00
9. WINDSOR DRIVE - STA. 00+00.00 TO STA. 00+00.00
10. GALAXY DRIVE - STA. 10+00 TO STA. 10+01.00
11. GALAXY COURT - STA. 10+01.00 TO STA. 23+01.00
12. CORNHILL CIRCLE - STA. 10+00 TO STA. 20+00.00
13. LINE A - STA. 0+00 TO STA. 3+00
14. PENKITE DRIVEWAY DETAIL - STA. 0+00 TO STA. 3+00
15. CORNHILL CIRCLE - POND F4
16. EROSION AND SEDIMENT CONTROL PLAN
17. ROAD AND DRAINAGE DETAILS
18. WINDSOR RIDGE POND DETAILS - SHEET 8 OF 10 (PREPARED BY CLC ASSOCIATES, INC.)
19. WINDSOR RIDGE POND DETAILS - SHEET 9 OF 10 (PREPARED BY CLC ASSOCIATES, INC.)

NOTES

1. ALL WORK AND MATERIAL SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR ROAD AND DRAINAGE CONSTRUCTION" - 1983 AND ALL AMENDMENTS.
2. LOCATIONS OF EXISTING UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION AND DEPTH OF ALL UTILITIES.
3. THE CONTRACTOR IS ADVISED TO MAKE A SURVEY OF THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
4. IF THE CONTRACTOR OBSERVES ANY DISCREPANCIES BETWEEN THE PLANS AND EXISTING CONDITIONS INCLUDING THE EXISTING ROAD WIDTHS, THE CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER IMMEDIATELY.
5. ALL DIMENSIONS OF EXISTING MATERIALS, EXCEPT EXISTING CURBS AND EXISTING CONCRETE BETWEEN THE EXISTING DRIVEWAYS AND THE EXISTING ROADS.
6. REFER TO THE "PROVISIONS" FOR THE CONTRACTOR'S OBLIGATION TO MAINTAIN EXISTING UTILITIES. THIS IS THE CONTRACTOR'S OBLIGATION TO MAINTAIN EXISTING UTILITIES.
7. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
8. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
9. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
10. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
11. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
12. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
13. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
14. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
15. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
16. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
17. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
18. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.
19. THE CONTRACTOR SHALL MAINTAIN THE EXISTING ROAD AND DRAINAGE PLANS TO BE ON THE SITE BEFORE CONSTRUCTION IS BEGUN.



LOCATION MAP



FIGURE 1

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
(Symbol)	EXISTING ROAD	(Symbol)	EXISTING DRAINAGE
(Symbol)	PROPOSED ROAD	(Symbol)	PROPOSED DRAINAGE
(Symbol)	EXISTING UTILITY	(Symbol)	PROPOSED UTILITY
(Symbol)	EXISTING CURB	(Symbol)	PROPOSED CURB
(Symbol)	EXISTING SIDEWALK	(Symbol)	PROPOSED SIDEWALK
(Symbol)	EXISTING DRIVEWAY	(Symbol)	PROPOSED DRIVEWAY
(Symbol)	EXISTING POND	(Symbol)	PROPOSED POND
(Symbol)	EXISTING STRUCTURE	(Symbol)	PROPOSED STRUCTURE

Designer's Approval: *[Signature]* Date: *6/10/00*



PROJECT NO.	DATE	SCALE
DESIGNED BY	CHECKED BY	DATE
DRAWN BY	DATE	SCALE
WINDSOR RIDGE FIRST AND SECOND ADDITIONS CIVIL ENGINEERING		

CLC ASSOCIATES, INC.
 1000 N. WINDSOR DRIVE
 SPOKANE, WASHINGTON 99208
 (509) 325-1111
 FAX (509) 325-1112
 WWW.CLCASSOCIATES.COM

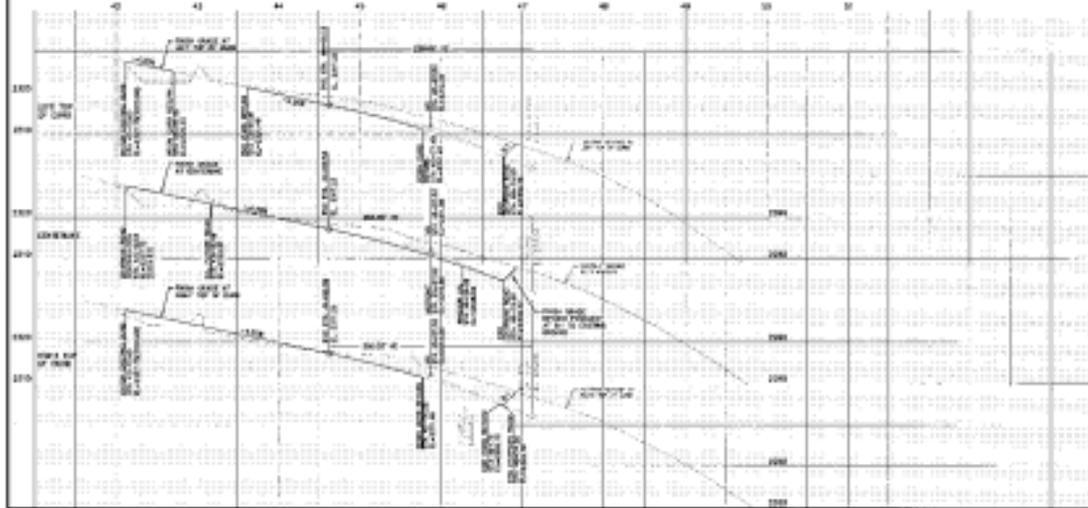
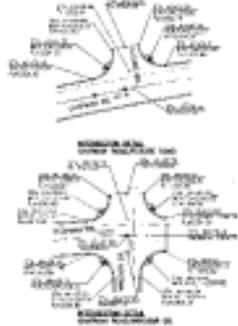


NO.	DESCRIPTION	AMOUNT	DATE
1
2
3
4
5
6
7
8
9
10

4 750

REGISTERED PROFESSIONAL ENGINEER
 STATE OF IOWA
 LICENSE NO. 434-800

- SECTION 1 - 1100'
- CONSTRUCTION NOTES FOR SPREADER ROAD**
1. SPREADER ROAD TO BE CONSTRUCTED 10' W. OF LINE OF SECTION 1 & 2.
 2. ROAD TO BE CONSTRUCTED TO BE 10' W. OF LINE OF SECTION 1 & 2.
 3. ROAD TO BE CONSTRUCTED TO BE 10' W. OF LINE OF SECTION 1 & 2.
 4. ROAD TO BE CONSTRUCTED TO BE 10' W. OF LINE OF SECTION 1 & 2.



CONSTRUCTION PLAN

FOR THE
 SPREADER ROAD
 IN SECTION 1 & 2
 T. 25N. R. 45E. W. 4

DATE: 11/11/11

BY: [Signature]

NO.	DATE	BY	REVISION

DATE	BY	REVISION



7 TYPED SIGNATURE, FOR THE ENGINEER, MUST BE PLACED ON THIS PLAN.

[Signature]

SPREADER ROAD WORK
 DIVISION OF ENGINEERING AND ROAD

DATE: 11/11/11

BY: [Signature]

SCALE

1" = 100'

1" = 200'

1" = 300'

1" = 400'

1" = 500'

1" = 600'

1" = 700'

1" = 800'

1" = 900'

1" = 1000'

PROJECT NO.	PROJECT NAME	PROJECT

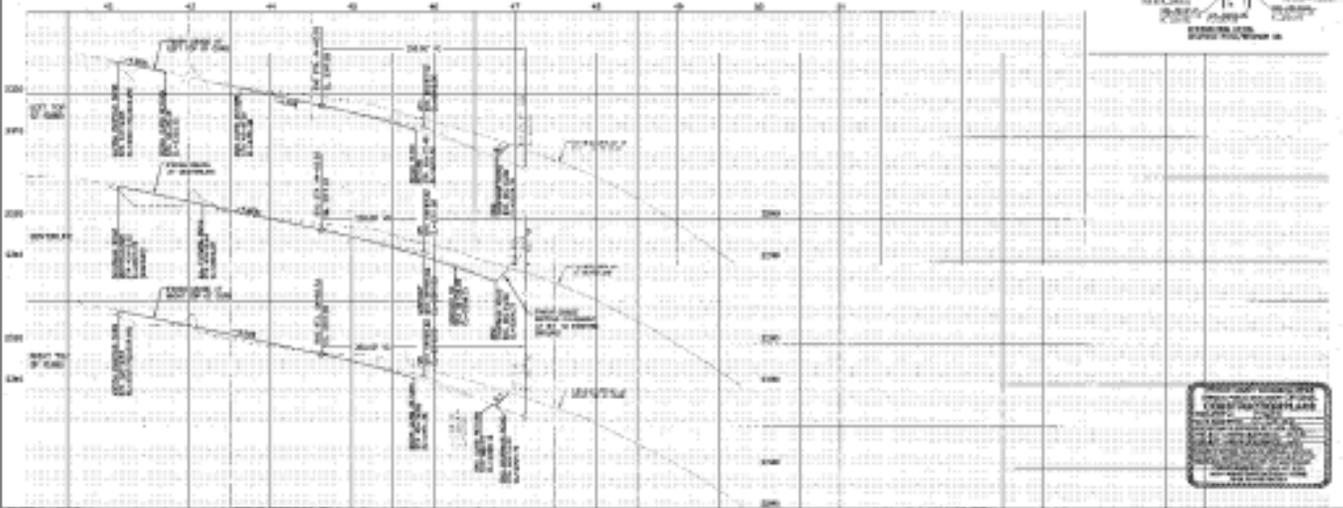
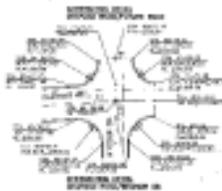
S. 28, T.29N, R.45E, W.4



NO.	DESCRIPTION	AMOUNT	DATE
1
2
3
4
5
6
7
8
9
10



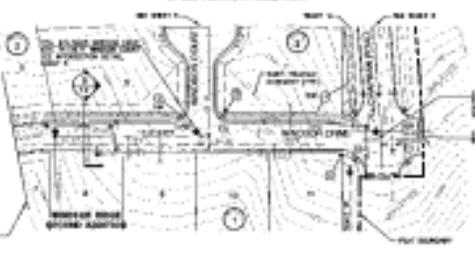
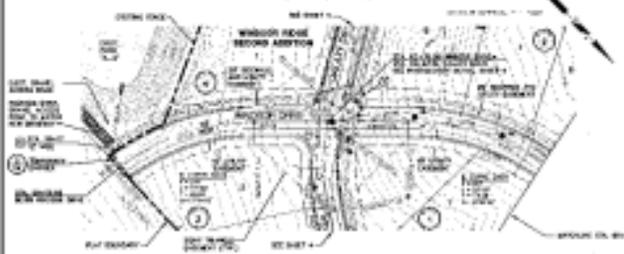
- NOTES:**
1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 2. ALL GRADES ARE TO BE VERIFIED BY FIELD SURVEY.
 3. ALL CUTS ARE TO BE PROTECTED BY EROSION CONTROL MEASURES.
 4. ALL DRAINAGE SYSTEMS ARE TO BE INSTALLED AS SHOWN.



Date: _____ Drawn: _____ Checked: _____ No. _____ of _____ Sheets	Title: _____ Scale: _____ Project: _____		Taylor Engineering, Inc. 404 North 1st Street Lincoln, Nebraska 68502 Phone: (402) 441-1111 Fax: (402) 441-1112 Website: www.tayloreng.com	ANNEKE COUNTY PUBLIC WORKS DIVISION OF CONSTRUCTION AND MAINTENANCE 100 North 1st Street Lincoln, Nebraska 68502 Phone: (402) 441-1111 Fax: (402) 441-1112 Website: www.anneke.org	SHEET NO. _____ OF _____ SHEETS DATE: _____ DRAWN BY: _____ CHECKED BY: _____	PROJECT NO. _____ SHEET NO. _____ OF _____ SHEETS	ROAD: _____ SHEET: _____ OF _____ SHEETS
	Signature: _____ Title: _____ Date: _____						

S. 30, T.25N., R.45E., W.3E.

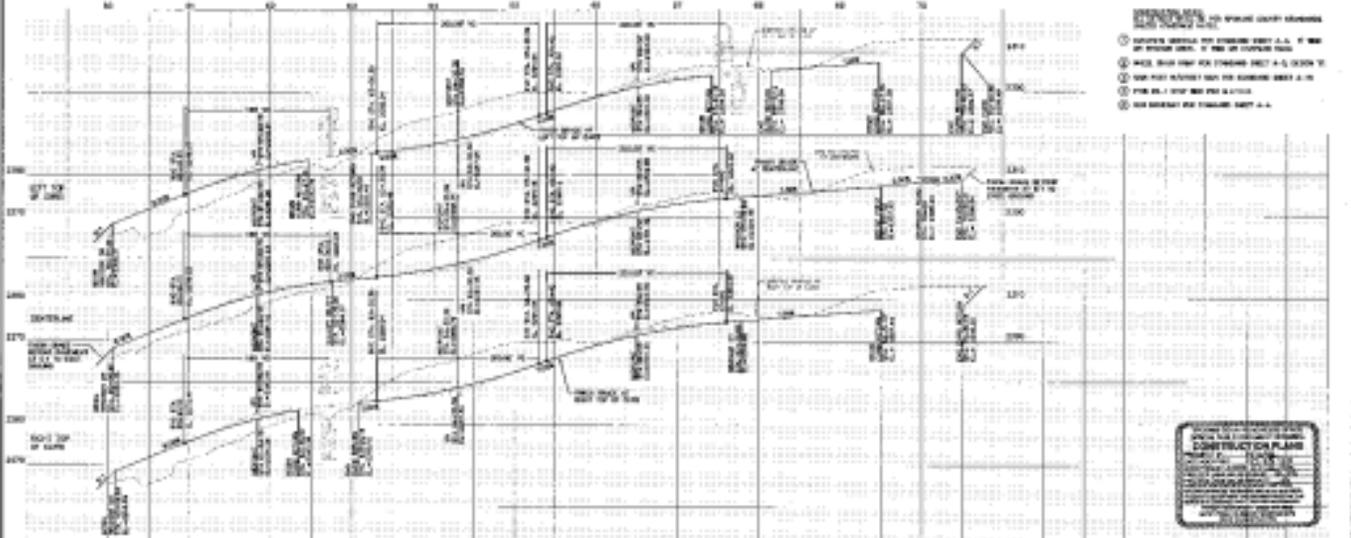
S. 30, T.25N., R.45E., W.3E.



+ T.M.
 TYPICAL GRADE
 TYPICAL CURB
 TYPICAL SIDEWALK
 TYPICAL DRIVE

PROPOSED GRADES

STATION	PROPOSED GRADE	EXISTING GRADE
1+00	100.00	100.00
2+00	100.00	100.00
3+00	100.00	100.00
4+00	100.00	100.00
5+00	100.00	100.00
6+00	100.00	100.00
7+00	100.00	100.00
8+00	100.00	100.00
9+00	100.00	100.00
10+00	100.00	100.00
11+00	100.00	100.00
12+00	100.00	100.00
13+00	100.00	100.00
14+00	100.00	100.00
15+00	100.00	100.00
16+00	100.00	100.00
17+00	100.00	100.00
18+00	100.00	100.00
19+00	100.00	100.00
20+00	100.00	100.00
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22+00	100.00	100.00
23+00	100.00	100.00
24+00	100.00	100.00
25+00	100.00	100.00
26+00	100.00	100.00
27+00	100.00	100.00
28+00	100.00	100.00
29+00	100.00	100.00
30+00	100.00	100.00
31+00	100.00	100.00
32+00	100.00	100.00
33+00	100.00	100.00
34+00	100.00	100.00
35+00	100.00	100.00
36+00	100.00	100.00
37+00	100.00	100.00
38+00	100.00	100.00
39+00	100.00	100.00
40+00	100.00	100.00
41+00	100.00	100.00
42+00	100.00	100.00
43+00	100.00	100.00
44+00	100.00	100.00
45+00	100.00	100.00
46+00	100.00	100.00
47+00	100.00	100.00
48+00	100.00	100.00
49+00	100.00	100.00
50+00	100.00	100.00



- ① EXISTING GRADE FOR EXISTING ROAD S.S. 1/4 SEC. 30, T.25N., R.45E., W.3E.
- ② NEW GRADE FOR EXISTING ROAD S.S. 1/4 SEC. 30, T.25N., R.45E., W.3E.
- ③ NEW GRADE FOR EXISTING ROAD S.S. 1/4 SEC. 30, T.25N., R.45E., W.3E.
- ④ NEW GRADE FOR EXISTING ROAD S.S. 1/4 SEC. 30, T.25N., R.45E., W.3E.
- ⑤ NEW GRADE FOR EXISTING ROAD S.S. 1/4 SEC. 30, T.25N., R.45E., W.3E.

THE INFORMATION CONTAINED
 HEREIN IS FOR THE EXCLUSIVE
 USE OF THE CLIENT AND IS NOT
 TO BE REPRODUCED OR
 TRANSMITTED IN ANY FORM OR
 BY ANY MEANS, ELECTRONIC OR
 MECHANICAL, INCLUDING
 PHOTOCOPYING, RECORDING,
 OR BY ANY INFORMATION
 STORAGE AND RETRIEVAL
 SYSTEM, WITHOUT THE
 WRITTEN PERMISSION OF
 THE ENGINEER.

No.	Date	By	Checked	Approved



Taylor Engineering, Inc.
 1700 W. WISCONSIN ST.
 MILWAUKEE, WIS. 53233
 TEL. 442-1111 FAX 442-1112
 WWW.TAYLOR-ENG.COM

WISCONSIN COUNTY PUBLIC WORKS
 DIVISION OF ENGINEERS AND ROADS
 1000 W. WISCONSIN ST.
 MILWAUKEE, WIS. 53233
 TEL. 442-1111 FAX 442-1112
 WWW.PUBLICWORKS.WI.GOV

SCALE: 1" = 40' HORIZ. 1" = 4' VERT.
 DATE: 11/11/14
 SHEET NO. 1 OF 1

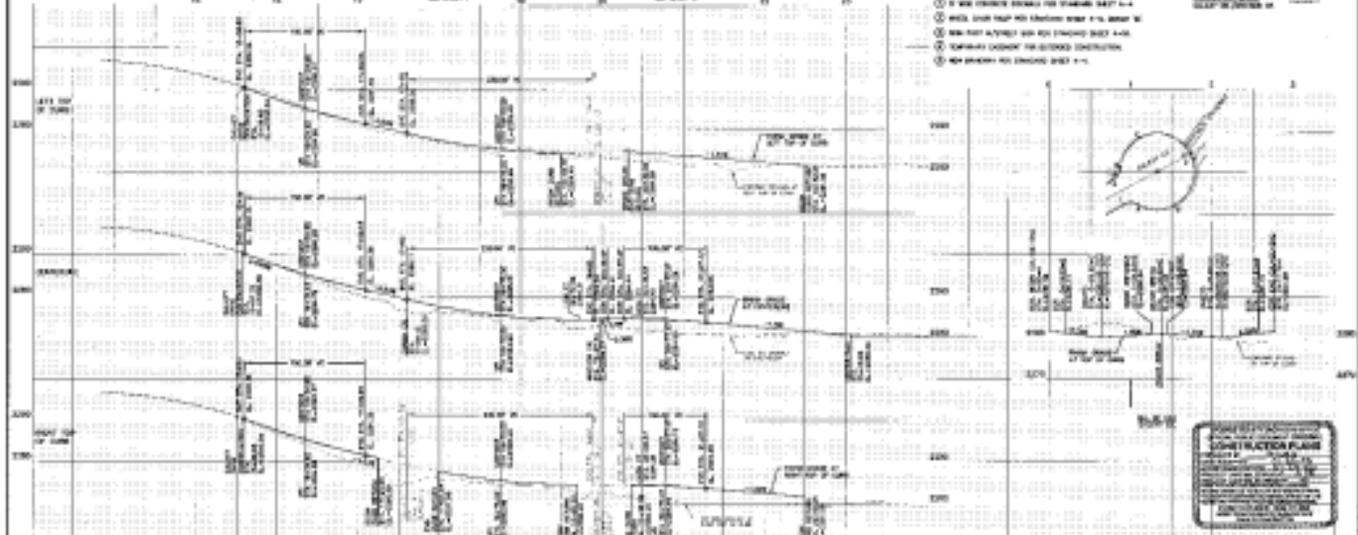
PROJECT NAME	ROAD
WINDY HOLE SECOND ADDITION	WINDY HOLE DRIVE
STA. 10+00 TO STA. 50+00	SHEET 1 OF 1



THE
 STATE OF
 OREGON

SECTION	AREA	PERCENT
1	1.00	100.00
2	1.00	100.00
3	1.00	100.00
4	1.00	100.00
5	1.00	100.00
6	1.00	100.00
7	1.00	100.00
8	1.00	100.00
9	1.00	100.00
10	1.00	100.00
11	1.00	100.00
12	1.00	100.00
13	1.00	100.00
14	1.00	100.00
15	1.00	100.00
16	1.00	100.00
17	1.00	100.00
18	1.00	100.00
19	1.00	100.00
20	1.00	100.00

- NOTES:
- SEE OTHER SHEETS FOR EXISTING DATA.
 - SEE PLAN FOR EXISTING DATA.



LONG PLACER PLANS
 1. ALL PLANS SHALL BE PREPARED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS, AS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF WASHINGTON, OREGON.
 2. ALL PLANS SHALL BE PREPARED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS, AS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF WASHINGTON, OREGON.
 3. ALL PLANS SHALL BE PREPARED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS, AS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF WASHINGTON, OREGON.

<table border="1"> <tr> <td>NO.</td> <td>DATE</td> <td>BY</td> <td>CHKD.</td> <td>APPROVED</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	NO.	DATE	BY	CHKD.	APPROVED						<p>APPROVED:</p> <p>David W. Jones, P.E.</p>	<p>APPROVED:</p> <p>John D. Smith, P.E.</p>	<p>APPROVED:</p> <p>Robert L. Brown, P.E.</p>	<p>SCALE</p> <p>1" = 40.00'</p> <p>1" = 80.00'</p>	<p>PROJECT: GALAXY DRIVE 20' WIDE, 12' HIGH, 12' HIGH</p> <p>PROJECT: GALAXY COURT 20' WIDE, 12' HIGH, 12' HIGH</p>	<p>ROAD</p> <p>12' HIGH</p>
NO.	DATE	BY	CHKD.	APPROVED												

1-10-2010 by [Signature]

S. 30, T. 25N, R. 45E, W. 4

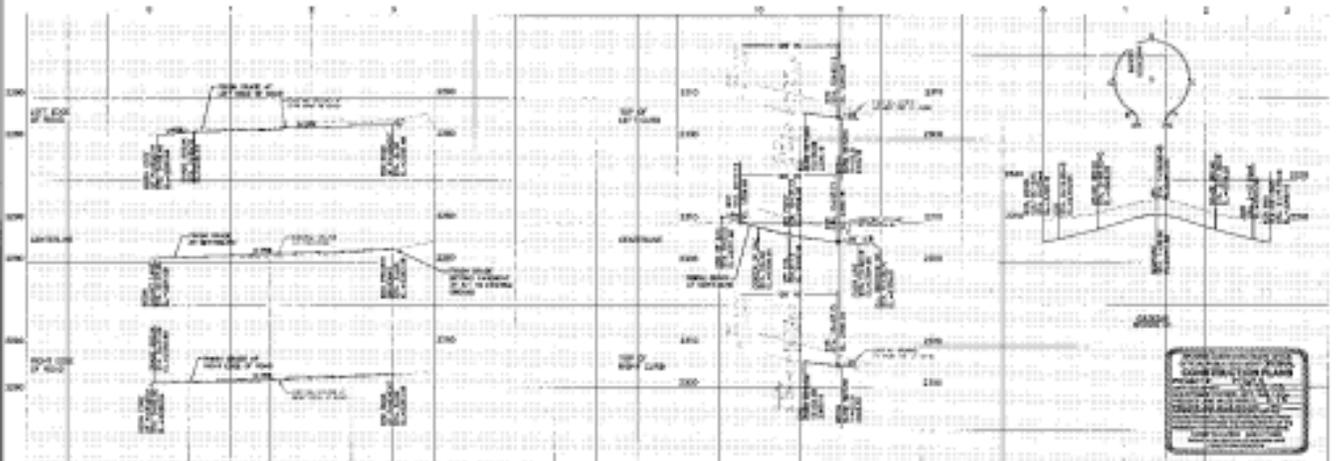
S. 30, T. 25N, R. 45E, W. 4



PROPOSED ROAD ALIGNMENT

Symbol	Description
(1)	Proposed Road
(2)	Proposed Right-of-Way
(3)	Proposed Easement
(4)	Proposed Utility
(5)	Proposed Structure

- LEGEND
- (1) PROPOSED ROAD
 - (2) PROPOSED RIGHT-OF-WAY
 - (3) PROPOSED EASEMENT
 - (4) PROPOSED UTILITY
 - (5) PROPOSED STRUCTURE



PROPOSED ROAD ALIGNMENT AND UTILITY LAYOUT

NO.	DATE	BY	CHKD.	APP.	REVISION

Drawn	
Checked	
Designed	
Reviewed	

7 Taylor Engineering, Inc.
 10000 Taylor Street
 San Diego, CA 92121
 (619) 591-1111

SPOKANE COUNTY PUBLIC WORKS
 DIVISION OF ENGINEERING AND ROADS

APPROVED FOR THE BOARD OF SUPERVISORS

[Signature]



PROJECT NO.	
PROJECT NAME	
PROJECT LOCATION	
DATE	
SHEET	
TOTAL SHEETS	

[Handwritten signature]

S. 30 T.25N. R.45E. W.1/2



FIGURE 1 - PROPOSED ROAD LAYOUT

S. 30 T.25N. R.45E. W.1/2



PROPOSED ROAD LAYOUT	
1/2" = 100'	1/4" = 50'

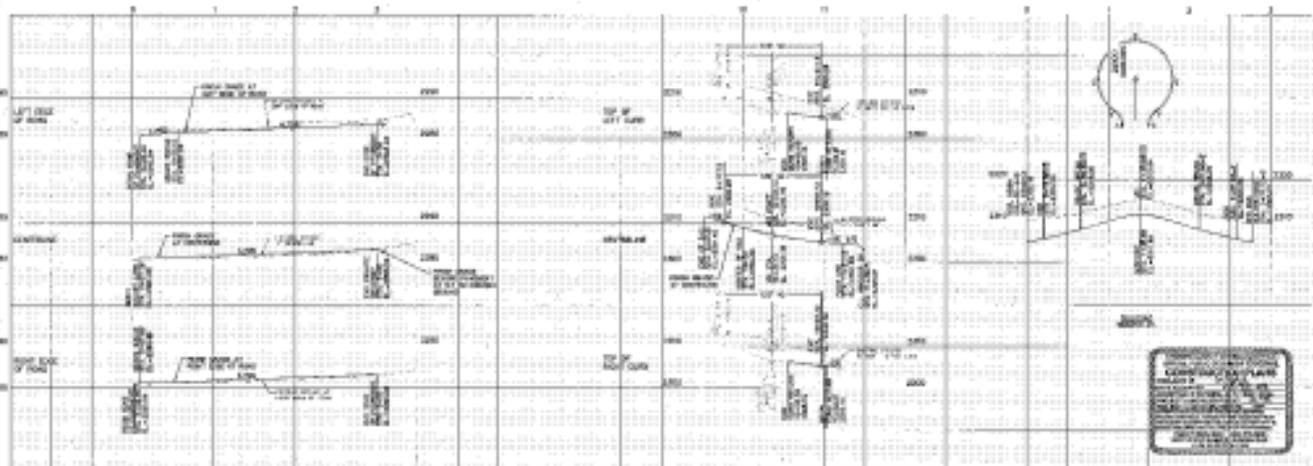


4 THE
 1/2" = 100'
 1/4" = 50'



PROPOSED ROAD LAYOUT

- 1/2" = 100'
- 1/4" = 50'
- 1/8" = 25'



DATE	BY	REVISION
12/31/2010	J. J. J.	1
12/31/2010	J. J. J.	2
12/31/2010	J. J. J.	3



SEAL OF THE STATE OF OREGON
 PROFESSIONAL ENGINEER
 J. J. J.

SEAL OF THE STATE OF OREGON
 PROFESSIONAL ENGINEER
 J. J. J.

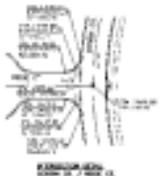


SCALE
 1/2" = 100'
 1/4" = 50'

DATE	BY	REVISION
12/31/2010	J. J. J.	1
12/31/2010	J. J. J.	2
12/31/2010	J. J. J.	3

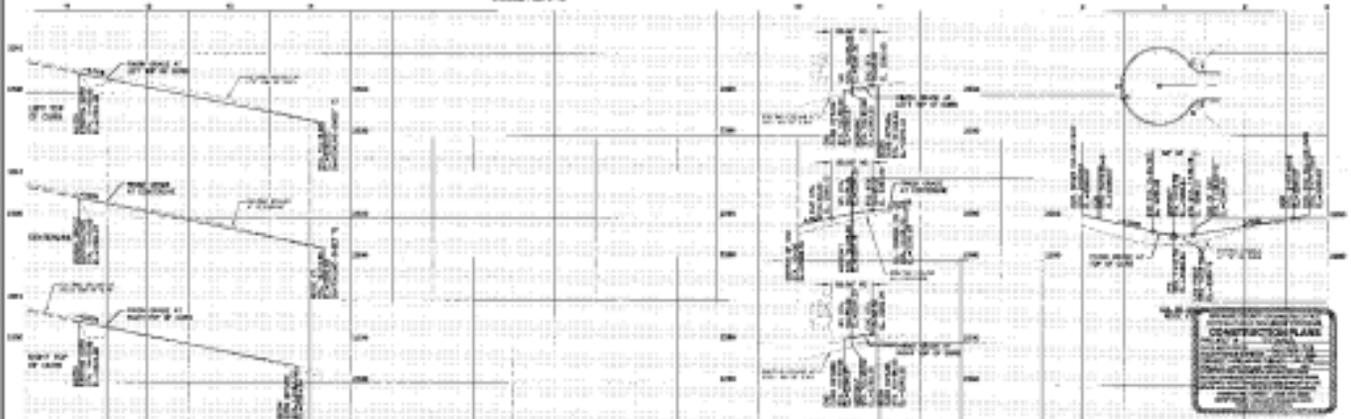
S. 26, T.22N., R.45E., W.M.

S. 20, T.22N., R.45E., W.M.



- EXPLANATION:
 1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED.
 2. ALL DIMENSIONS ARE PER STANDARD DRAWING PRACTICE.
 3. ALL DIMENSIONS ARE PER STANDARD DRAWING PRACTICE.
 4. ALL DIMENSIONS ARE PER STANDARD DRAWING PRACTICE.
 5. ALL DIMENSIONS ARE PER STANDARD DRAWING PRACTICE.

CONSTRUCTION PLAN	
DATE	11/11/11
BY	J.C.M.
CHECKED BY	J.C.M.
SCALE	AS SHOWN



CONSTRUCTION PLAN
 DATE: 11/11/11
 BY: J.C.M.
 CHECKED BY: J.C.M.
 SCALE: AS SHOWN

NO.	DATE	BY	APP.	REVISION



Project Engineering, Inc.
 11111
 11111

OSKAGE COUNTY PUBLIC WORKS
DIVISION OF ENGINEERING AND ROADS
 11111
 11111

SCALE
 1" = 100'
 1" = 100'

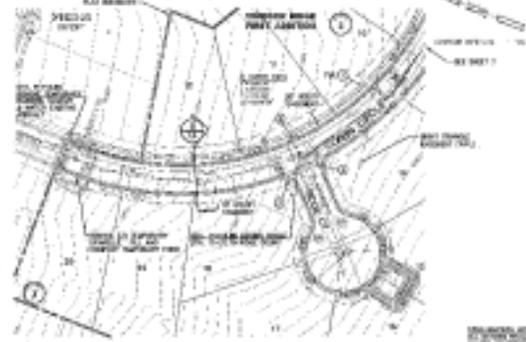
DATE: 11/11/11
 BY: J.C.M.
 CHECKED BY: J.C.M.

PROJECT NAME	ROAD
CORNER DRIVE	
STA. 0+00 TO STA. 1+00.00	
BLOCK GROUP	
STA. 0+00 TO STA. 1+00.00	

11/11/11 J.C.M.

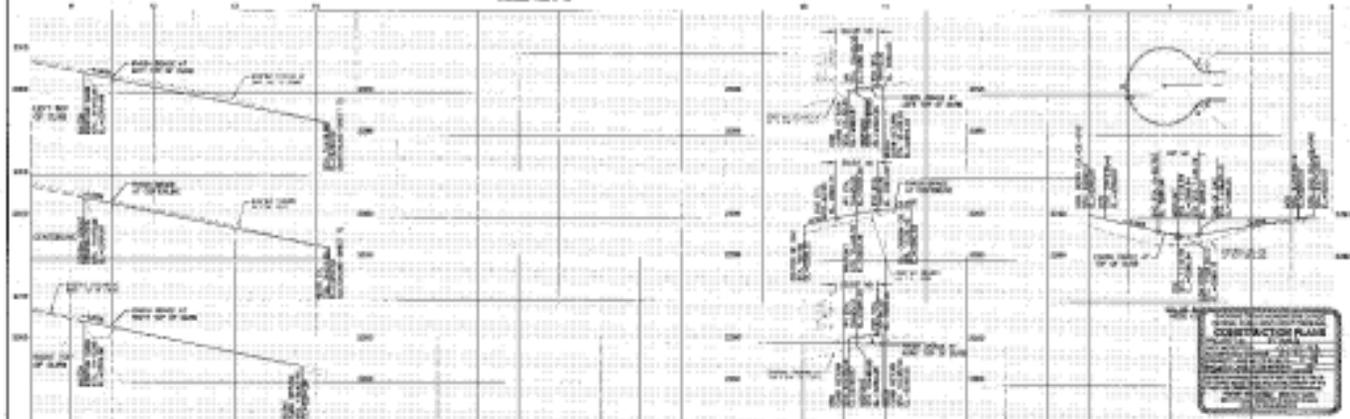
S. 36, T.25N., R.45E., W.4.

S. 36, T.25N., R.45E., W.4.



- EXPLANATION OF SYMBOLS**
- ① EXISTING BUILDING PER PLANS SHEET 100-1-1
 - ② NEW BUILDING PER PLANS SHEET 100-1-1
 - ③ NEW BUILDING PER PLANS SHEET 100-1-1
 - ④ EXISTING BUILDING PER PLANS SHEET 100-1-1

AREA DESCRIPTION		
1	2	3



CONSTRUCTION PLAN

THIS PLAN IS A PART OF THE PLANS FOR THE SPECIAL AREA PROJECT AND IS TO BE CONSIDERED AS SUCH.

Project	DATE	BY



SPENCER COUNTY PUBLIC WORKS DIVISION OF ENGINEERING AND PLANNING

1000 S. 10th St. Spencer, IA 50459

Phone: 319-338-1111 Fax: 319-338-1112

www.spencercounty.org

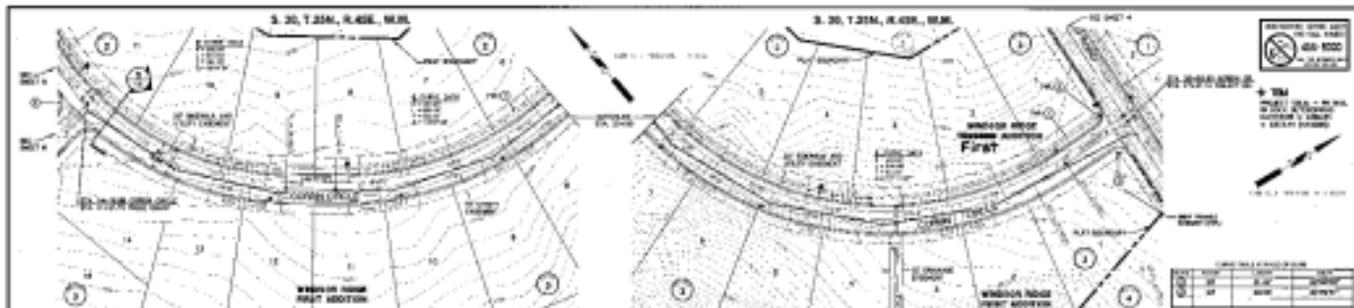
Project Name: *Special Area Project*

Client: *Spencer County*

Scale: *1" = 40'*

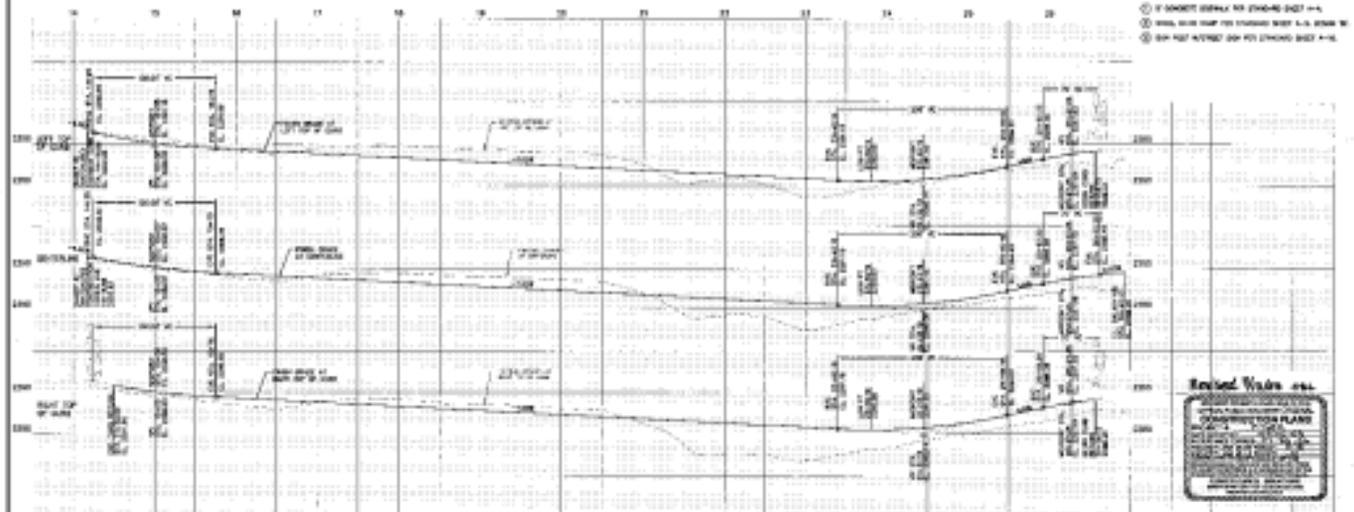


Sheet No.	6
Project No.	100-1-1
Scale	1" = 40'
Drawn by	
Checked by	



+ TM
 1/4" = 100' HORIZ.
 1/8" = 100' VERT.
 1" = 100' HORIZ.
 1" = 100' VERT.

- ① 2' HORIZONTAL CURVE
 ② 10' HORIZONTAL CURVE
 ③ 20' HORIZONTAL CURVE
 ④ 30' HORIZONTAL CURVE



Vertical Curve
 CONSTRUCTION PLANS
 FOR THE
 ROAD
 FROM STA. 10+00 TO STA. 29+00

NO.	DATE	BY	APP.	REVISION

DATE	2/10/22
BY	W. J. B.
APP.	W. J. B.
REVISION	



W. J. B. Engineering, Inc.
 1000 W. 10th St., Des Moines, Iowa
 W. J. B.

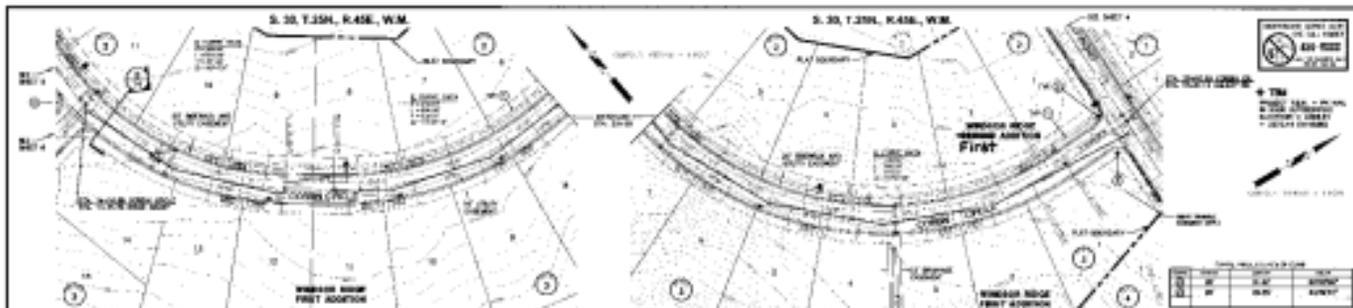
IOWA COUNTY PUBLIC WORKS
 DIVISION OF ENGINEERING AND ROAD
 1000 W. 10th St., Des Moines, Iowa
 W. J. B.

SCALE
 HORIZ. 1" = 100'
 VERT. 1" = 100'
 ROAD 1" = 100'
 1" = 100'

ROAD
 FROM STA. 10+00 TO STA. 29+00

ROAD	
SHEET	7

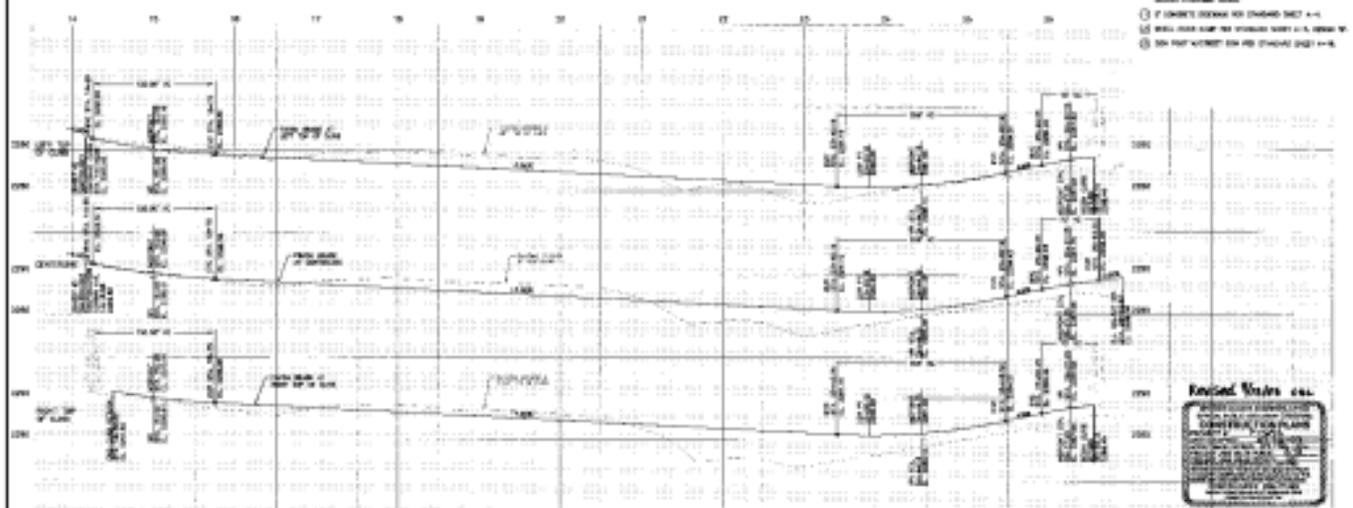
1/10/22 by W. J. B.



1" = 100' HORIZONTAL SCALE
 1" = 20' VERTICAL SCALE
 ALL DIMENSIONS IN FEET
 ALL CORNERS TO BE SHOWN EXCEPT AS NOTED

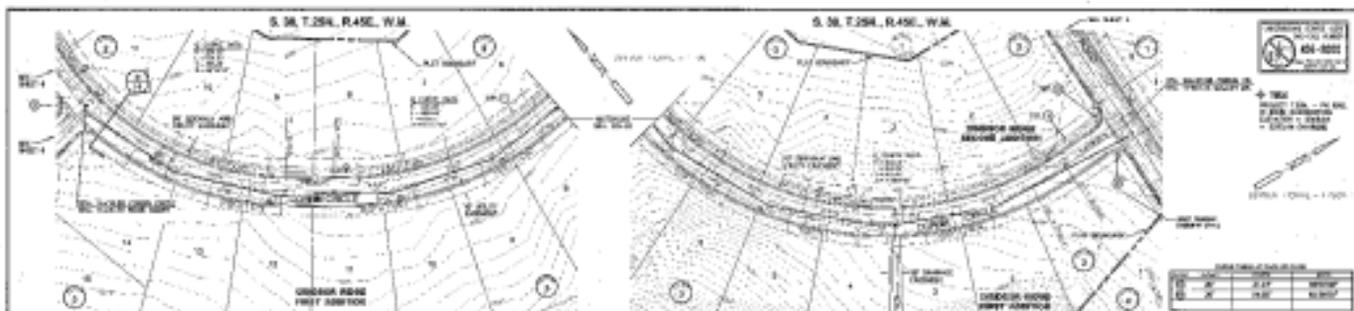
LOCAL ROAD DISTRICT CODE			
1	2	3	4
5	6	7	8
9	10	11	12

- 1 CORNER TO BE SHOWN EXCEPT AS NOTED
 2 CORNER TO BE SHOWN EXCEPT AS NOTED
 3 CORNER TO BE SHOWN EXCEPT AS NOTED
 4 CORNER TO BE SHOWN EXCEPT AS NOTED



Project Name: _____ Location: _____ Date: _____			SPokane County Public Works Division of Engineering and Road 100 N. Washington Spokane, WA 99201 Phone: (509) 325-1234	Scale: 1" = 100' Date: _____ Drawn by: _____ Checked by: _____	Sheet No. 10 Total Sheets: 10
Client: _____ Designer: _____ Date: _____					

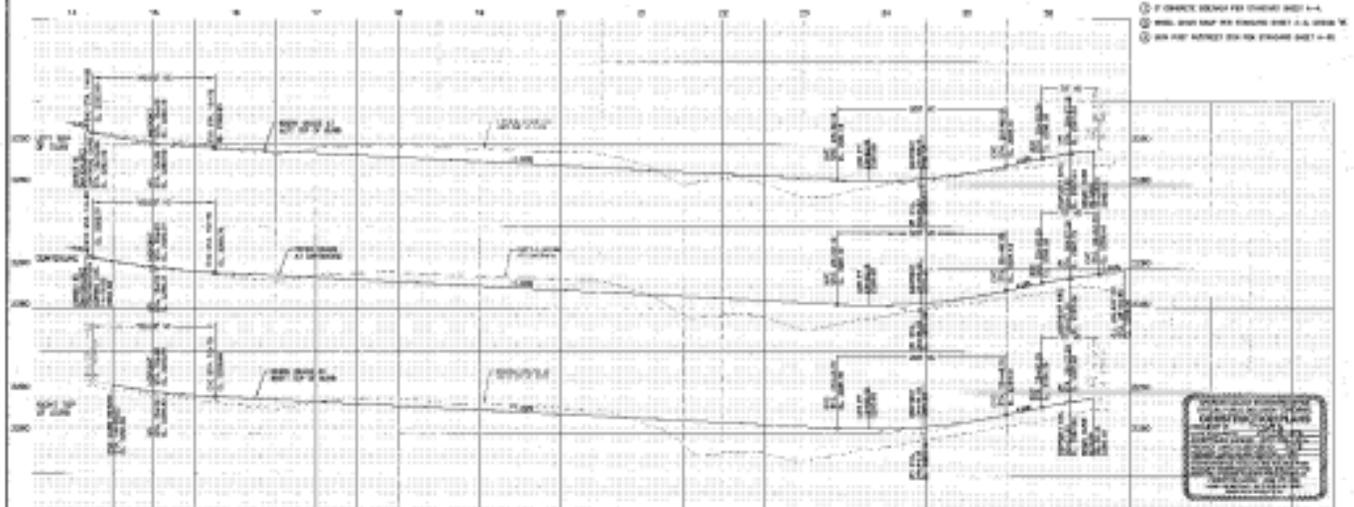
1/1/2010 by [Signature]



+ THIS PLAN IS A REVISION OF
 PLAN 11-10-10
 DATE 11-10-10

PROPOSED IMPROVEMENTS			
1	2	3	4
5	6	7	8

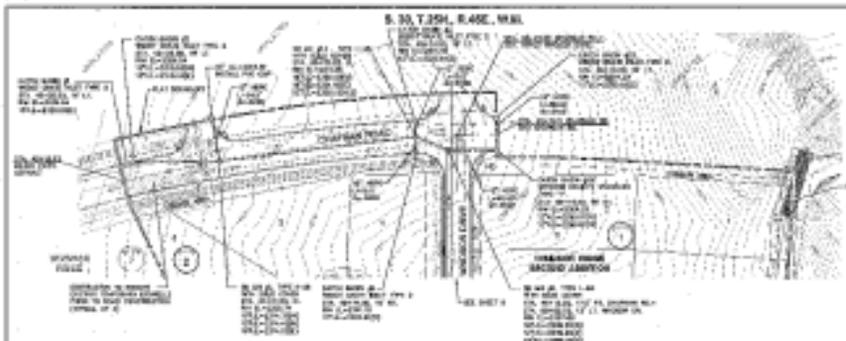
- EXPLANATION**
1. CHERRY ROAD FROM CHERRY ROAD + 1/4
 2. CHERRY ROAD FROM CHERRY ROAD + 1/4
 3. CHERRY ROAD FROM CHERRY ROAD + 1/4
 4. CHERRY ROAD FROM CHERRY ROAD + 1/4



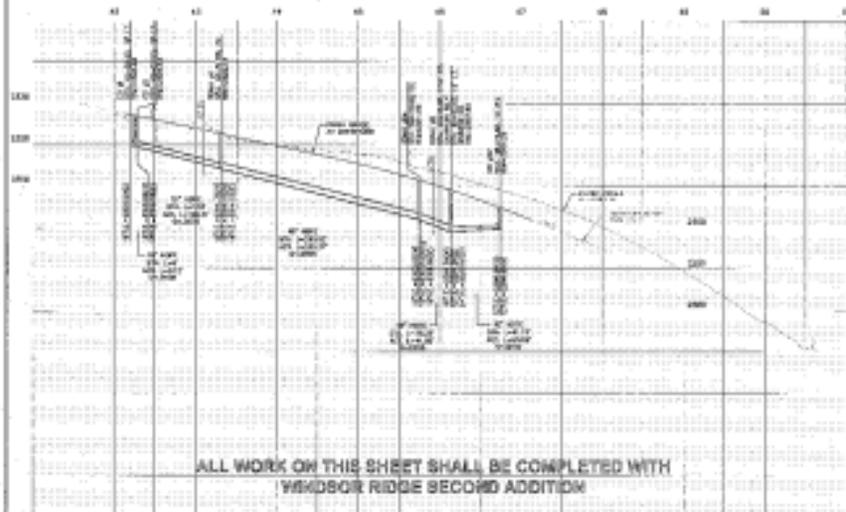
LEGEND
 CHERRY ROAD
 25th STREET
 ...

	Date: _____ Drawn: _____ Checked: _____ Project: _____		Taylor Engineering, Inc. 1000 N. 10th Street Astoria, Oregon 97103 Phone: (503) 325-1111 Fax: (503) 325-1112	SPOKANE COUNTY PUBLIC WORKS DIVISION OF ENGINEERING AND ROAD 100 N. 1st Street Spokane, WA 99201 Phone: (509) 325-1111	Scale: _____ Date: _____ Project: _____	SPokane County 1000 N. 10th Street Astoria, Oregon 97103 Phone: (503) 325-1111	ROAD PROJECT CHERRY ROAD STA. 14+00 TO STA. 34+00	SHEET 15
	Prepared by: _____ Checked by: _____ Date: _____							

11/10/10 by [Signature]



+ T&E
 PRINTED ON 24" x 36"
 1/4" = 1' SCALE
 1/4" = 1' SCALE



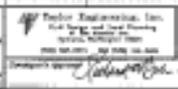
- CONTRACT NOTES**
1. CONTRACTOR SHALL VERIFY ALL DATA AND CONDITIONS SHOWN ON THIS PLAN AND SHALL BE RESPONSIBLE FOR ANY CORRECTIONS TO THE PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND ADJACENT PROPERTY OWNERS.
 2. ALL WORK SHALL BE ACCORDING TO THE SPECIFICATIONS AND STANDARD PRACTICES OF THE PROFESSION OF CIVIL ENGINEERING AND THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, LATEST EDITION, AS APPLICABLE.
 3. THE CONTRACTOR IS ADVISED THAT A COMPLETE SET OF THE RECORDS FOR THIS PROJECT IS ON FILE AT THE ENGINEER'S OFFICE.
 4. A 10' EASEMENT SHALL BE MAINTAINED ON EITHER SIDE OF THE PROPOSED ROAD TO ACCOMMODATE FUTURE EXPANSION.
 5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING UTILITIES AND SHALL BE RESPONSIBLE FOR ANY NECESSARY REPAIRS OR REPLACEMENTS.
 6. ALL UTILITIES SHALL BE DEPTH MARKED AND SHALL BE MAINTAINED THROUGHOUT THE PROJECT.
 7. THE CONTRACTOR SHALL MAINTAIN A CLEAR WIDTH OF 10' ON EITHER SIDE OF THE PROPOSED ROAD.
 8. THE CONTRACTOR SHALL MAINTAIN A CLEAR WIDTH OF 10' ON EITHER SIDE OF THE PROPOSED ROAD.
 9. THE CONTRACTOR SHALL MAINTAIN A CLEAR WIDTH OF 10' ON EITHER SIDE OF THE PROPOSED ROAD.
 10. THE CONTRACTOR SHALL MAINTAIN A CLEAR WIDTH OF 10' ON EITHER SIDE OF THE PROPOSED ROAD.
 11. THE CONTRACTOR SHALL MAINTAIN A CLEAR WIDTH OF 10' ON EITHER SIDE OF THE PROPOSED ROAD.
 12. THE CONTRACTOR SHALL MAINTAIN A CLEAR WIDTH OF 10' ON EITHER SIDE OF THE PROPOSED ROAD.

ALL WORK ON THIS SHEET SHALL BE COMPLETED WITH
WINDSOR RIDGE SECOND ADDITION



NO.	DATE	BY	CHKD.	APP.	REVISION

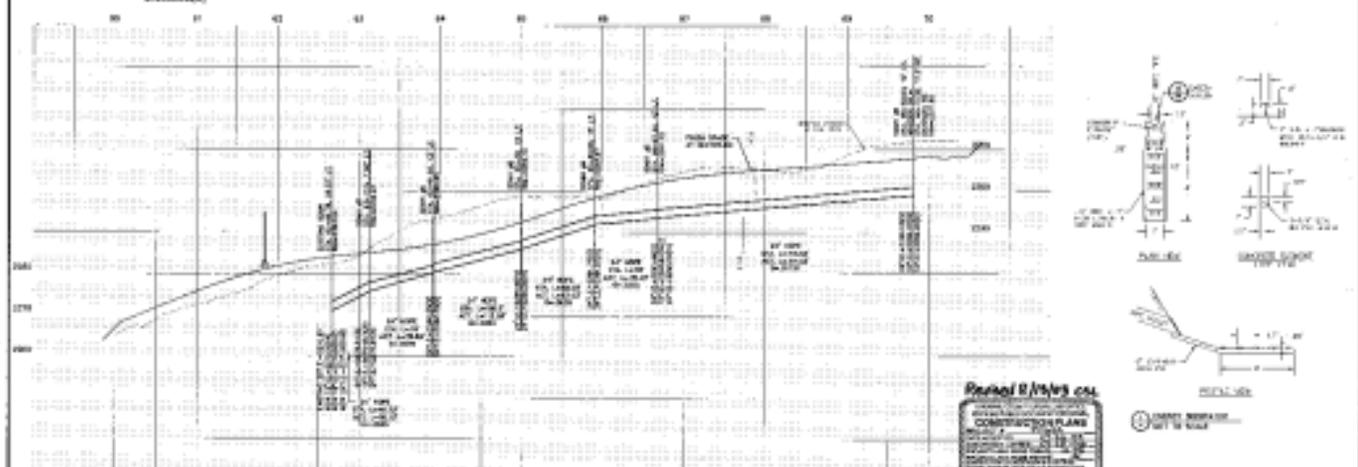
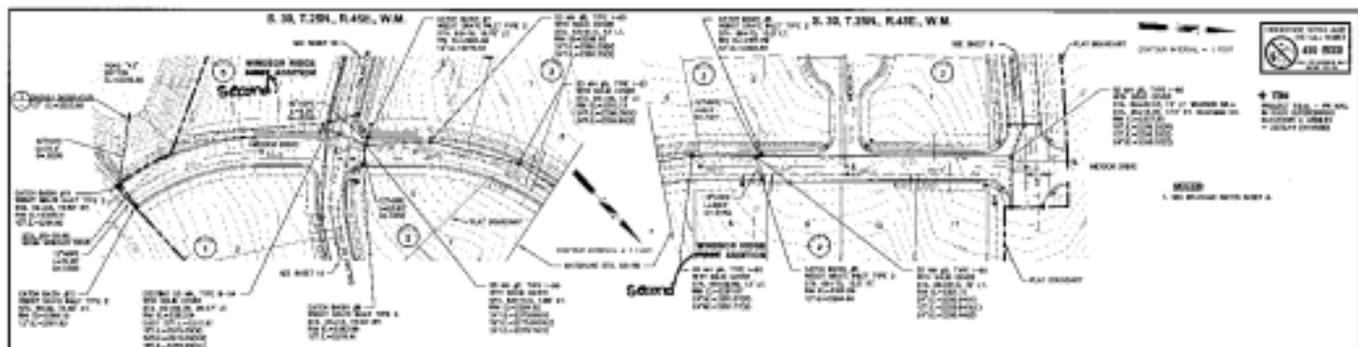
Name: _____
 Address: _____
 City: _____
 State: _____
 Zip: _____



ENGINEER'S SEAL
 STATE OF MICHIGAN
 CIVIL ENGINEER
 No. 455-1000

SCALE
 1" = 10'
 1/4" = 1'

PROJECT NO.	455-1000	DATE	7-10
CLIENT	CHAMBERLAIN ROAD	SCALE	1" = 10'
PROJECT LOCATION	WINDSOR RIDGE SECOND ADDITION	DATE	7-10



ALL WORK ON THIS SHEET SHALL BE COMPLETED WITH
WINDSOR RIDGE SECOND ADDITION

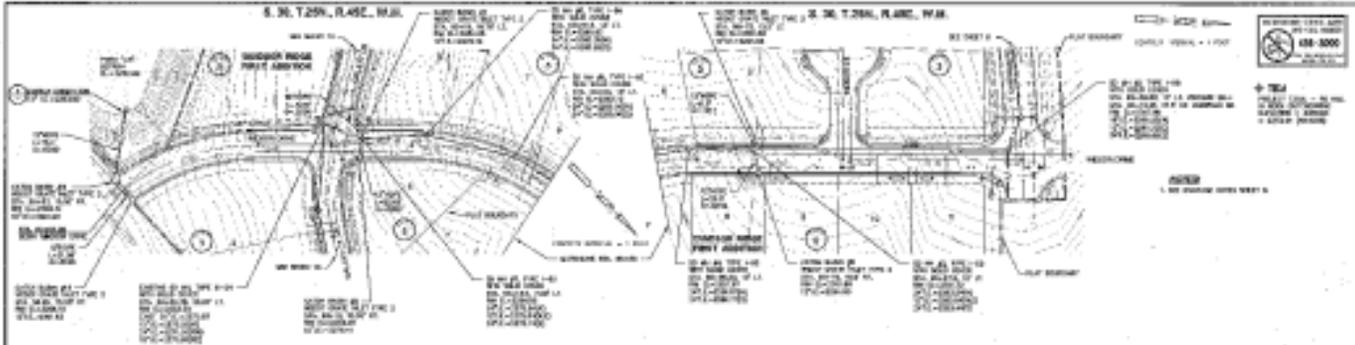
Permit 8/16/19 cc
CONSTRUCTION PLANS
WINDSOR RIDGE SECOND ADDITION
STATIONING FROM STA. 0+00 TO STA. 0+60
SCALE: 1" = 40'
DATE: 8/16/19
DRAWN BY: [Signature]
CHECKED BY: [Signature]

Date: _____ Scale: _____ Author: _____ Checker: _____ Title: _____		Taylor Engineering, Inc. 1000 S. 10th Street Suite 100 Lincoln, NE 68502 Phone: (402) 441-1111 Fax: (402) 441-1112 www.tayloreng.com	SPOKANE COUNTY PUBLIC WORKS DIVISION OF ENGINEERING AND ROAD 1000 S. 10th Street Suite 100 Lincoln, NE 68502 Phone: (402) 441-1111 Fax: (402) 441-1112 www.spokane-county.gov	TOTAL STATION MODEL: [Model] SERIAL: [Serial] DATE: [Date] BY: [Name] CHECKED BY: [Name]	SCALE HORIZ. 1" = 40' VERT. 1" = 10' 	Project No.: _____ SHEET NO.: _____ TOTAL SHEETS: _____ WINDSOR RIDGE STA. 0+00 TO STA. 0+60	STATION 0+00 0+10 0+20 0+30 0+40 0+50 0+60
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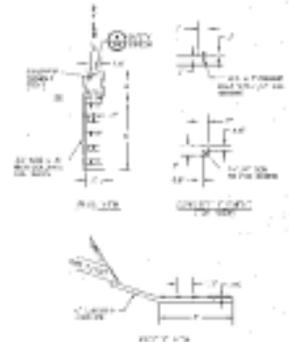
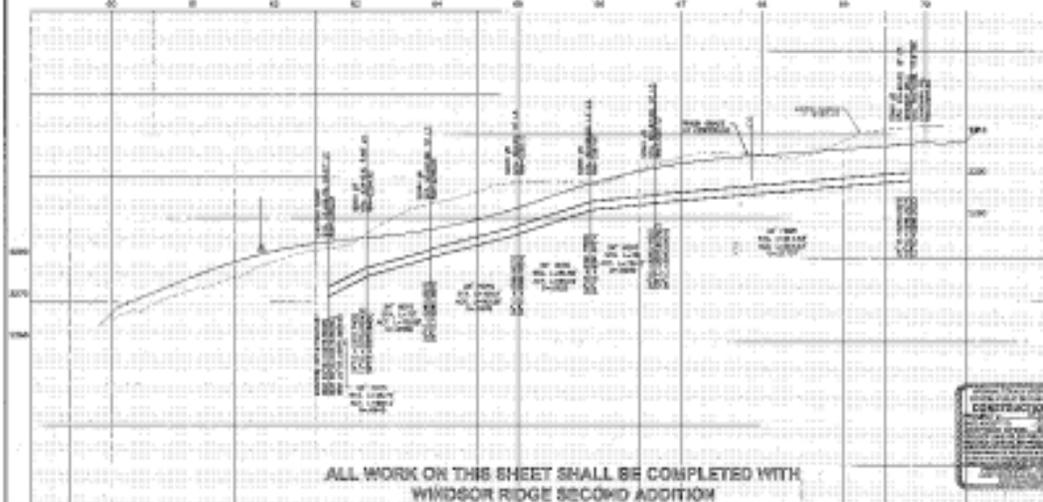
7-17-19 Taylor Engineering
8-16-19

S. 36, T.25N., R.45E., W.3E.

S. 36, T.25N., R.45E., W.3E.



1" = 40' SCALE
 1" = 100' SCALE
 1" = 200' SCALE



ALL WORK ON THIS SHEET SHALL BE COMPLETED WITH
 WINDSOR RIDGE SECOND ADDITION

NO.	DATE	BY	REVISION



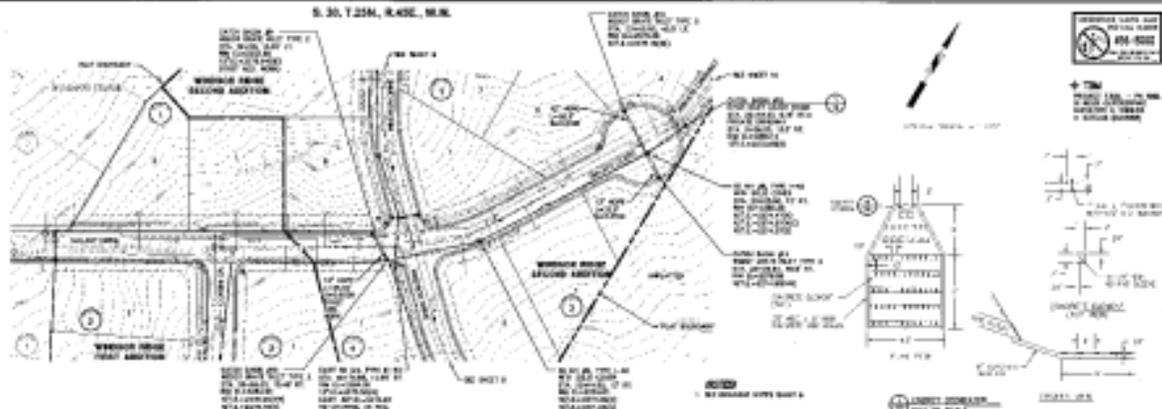
Taylor Engineering, Inc.
 275 N. Lincoln Ave.
 Waukesha, WI 53181
 (262) 533-1111
 Fax: (262) 533-1112
 www.tayloreng.com

APPROVED FOR THE BOARD OF SUPERVISORS
 [Signature] DATE: 4/2/10

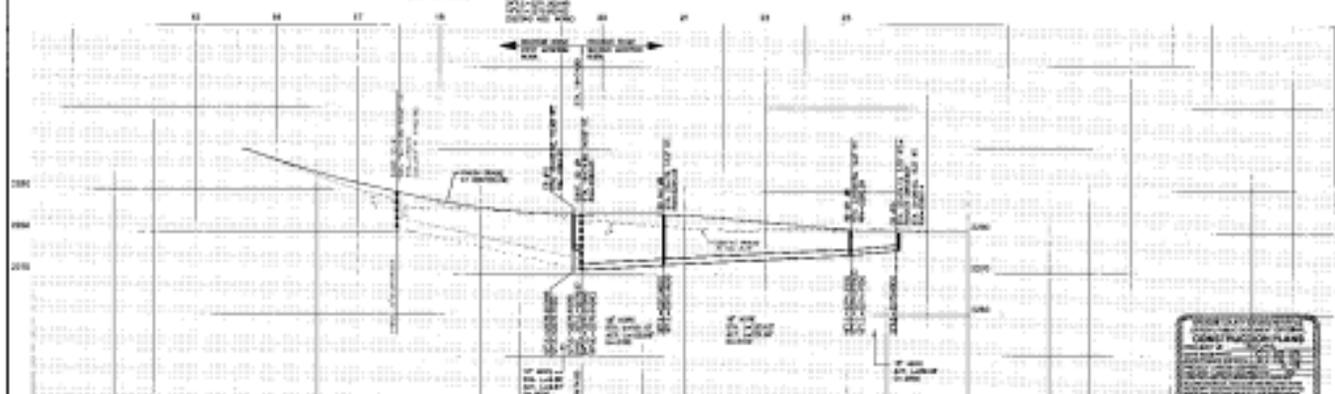
SCALE: 1" = 40'
 1" = 100'
 1" = 200'

PROJECT NO.	WINDSOR RIDGE SECOND ADDITION	SHEET NO.	1
TOTAL SHEETS	1	DATE	4/2/10

S. 30, T.25N, R.45E, W.3E



SEE PLAN OF THE PROJECT FOR THE LOCATION OF THE CENTERLINE



SEE PLAN OF THE PROJECT FOR THE LOCATION OF THE CENTERLINE

ALL WORK WEST OF STA. 19+74.85 SHALL BE COMPLETED WITH WINDGOR RIDGE FIRST ADDITION

ALL WORK EAST OF STA. 19+74.85 SHALL BE COMPLETED WITH WINDGOR RIDGE SECOND ADDITION

Drawn	Check	Date



7 Taylor Engineering, Inc.
 1000 N. 1st Street, Suite 100
 Spokane, WA 99201
 (509) 325-1111
 Fax: (509) 325-1112
 www.taylor-engineering.com

SPokane County Public Works
 Division of Engineering and Roads
 1000 N. 1st Street, Suite 100
 Spokane, WA 99201
 (509) 325-1111
 Fax: (509) 325-1112
 www.spokane-county.gov

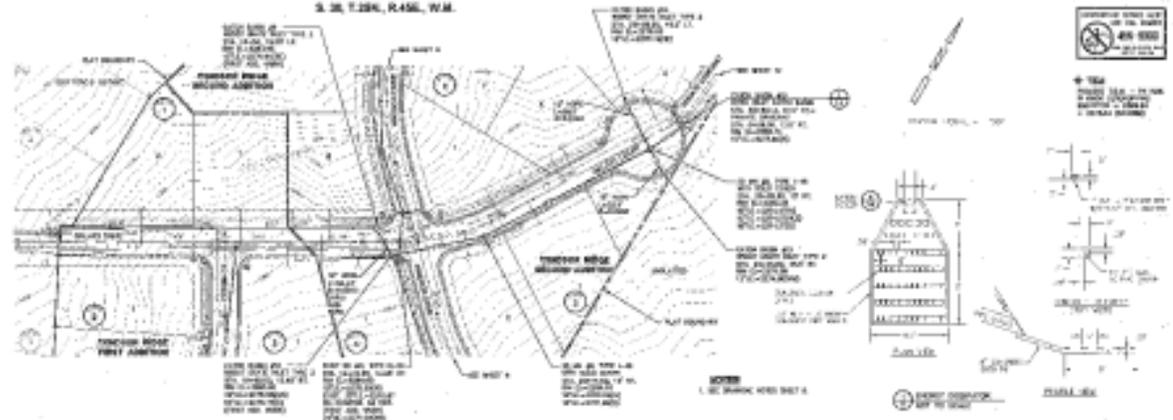


SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 10'

Project No.	Sheet No.

1/12/18

S. 26, T. 28N., R. 45E., W.M.



ALL WORK WEST OF STA. 19+74.85 SHALL BE COMPLETED WITH WINDSOR RIDGE FIRST ADDITION

ALL WORK EAST OF STA. 19+74.85 SHALL BE COMPLETED WITH WINDSOR RIDGE SECOND ADDITION



Date: _____ Prepared: _____ Checked: _____ Approved: _____			Project Name: _____ Location: _____ Scale: _____ Date: _____	State of Wisconsin DIVISION OF HIGHWAYS AND TRANSPORTATION PROJECT NO. _____ SHEET NO. _____ OF _____	STATION 10 11 12 13 14 15 16 17 18 19
Drawn by: _____ Checked by: _____ Approved by: _____					

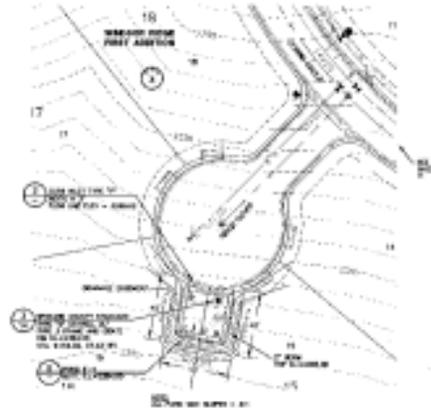
S. 36, T.29N., R.48E., W.M.

ALL WORK FOR POND F4 SHALL BE COMPLETED WITH WINDSOR RIDGE SECOND ADDITION

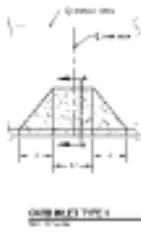
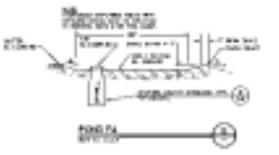
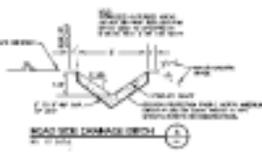
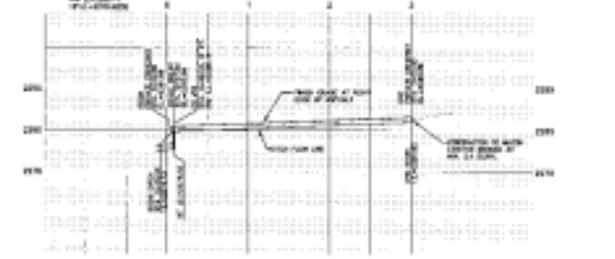
4-787
 GREAT PLAINS ARCHITECTS
 2101 W. UNIVERSITY
 SUITE 100
 OMAHA, NEBRASKA 68102
 402-552-1100
 402-552-1101



ALL WORK ON THIS DITCH SHALL BE COMPLETED WITH WINDSOR RIDGE SECOND ADDITION



- GENERAL NOTES**
1. THE PLAN IS A PRELIMINARY DESIGN AND SHALL BE SUBJECT TO THE REVIEW AND APPROVAL OF THE CITY ENGINEER AND THE NEBRASKA DEPARTMENT OF AGRICULTURE AND MEAT INSPECTION. THE CITY ENGINEER SHALL BE NOTIFIED OF ANY CHANGES TO THE DESIGN. THE NEBRASKA DEPARTMENT OF AGRICULTURE AND MEAT INSPECTION SHALL BE NOTIFIED OF ANY CHANGES TO THE DESIGN. THE DESIGN SHALL BE SUBJECT TO THE REVIEW AND APPROVAL OF THE CITY ENGINEER AND THE NEBRASKA DEPARTMENT OF AGRICULTURE AND MEAT INSPECTION. THE DESIGN SHALL BE SUBJECT TO THE REVIEW AND APPROVAL OF THE CITY ENGINEER AND THE NEBRASKA DEPARTMENT OF AGRICULTURE AND MEAT INSPECTION.
 2. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
 3. THE DESIGN IS BASED ON THE ASSUMPTIONS LISTED BELOW. THE DESIGN IS BASED ON THE ASSUMPTIONS LISTED BELOW. THE DESIGN IS BASED ON THE ASSUMPTIONS LISTED BELOW.
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 6. THE DESIGN IS BASED ON THE ASSUMPTIONS LISTED BELOW. THE DESIGN IS BASED ON THE ASSUMPTIONS LISTED BELOW. THE DESIGN IS BASED ON THE ASSUMPTIONS LISTED BELOW.



CONSTRUCTION PLAN
 POND F4
 WINDSOR RIDGE SECOND ADDITION
 4-787
 GREAT PLAINS ARCHITECTS
 2101 W. UNIVERSITY
 SUITE 100
 OMAHA, NEBRASKA 68102
 402-552-1100
 402-552-1101

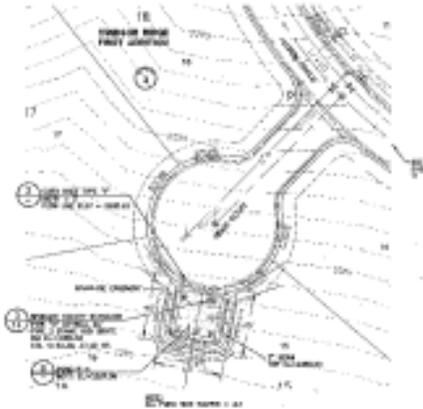
<table border="1"> <tr> <td>No.</td> <td>Rev.</td> <td>By</td> <td>Chk.</td> <td>Date</td> <td>Change</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	No.	Rev.	By	Chk.	Date	Change								Taylor Engineering, Inc. 1000 S. 16th Street Lincoln, NE 68502 402-441-1111 402-441-1112	SPOKANE COUNTY PUBLIC WORKS DIVISION OF ENGINEERING AND ROAD 1000 S. 16th Street Lincoln, NE 68502 402-441-1111 402-441-1112	SHEET NO. 1001 PROJECT NO. 1001 DATE: 10/1/2011	SCALE HORIZ. 1" = 40' VERT. 1" = 4' 	WINDSOR RIDGE POND F4 WINDSOR RIDGE SECOND ADDITION 4-787	SHEET 10 10
No.	Rev.	By	Chk.	Date	Change														

4-787
 4-7-12-12

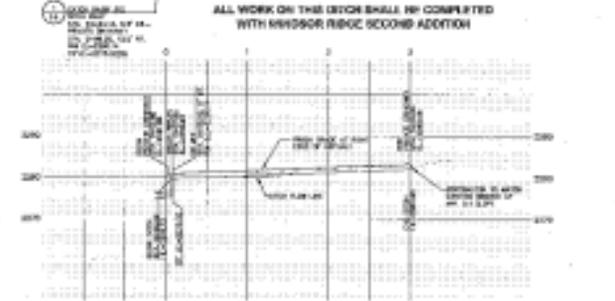
S. 38, T. 39N., R. 48E., W. 4.

ALL WORK FOR POND #2 SHALL BE COMPLETED WITH WINDSOR RIDGE FIRST ADDITION

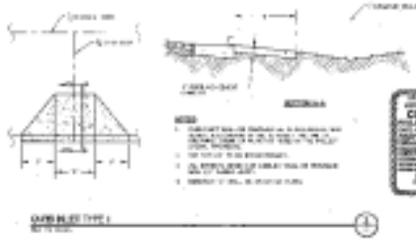
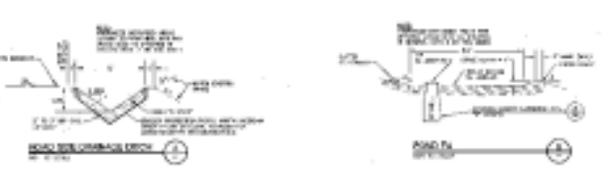
4-187
 COUNTY OF HUMBOLDT
 REGISTERED PROFESSIONAL ENGINEER
 No. 10000
 EXPIRES 12/31/2014



- GENERAL NOTES**
1. THIS PLAN IS A PRELIMINARY DESIGN AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES.
 2. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES.
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES.
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 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES.
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES.
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES.

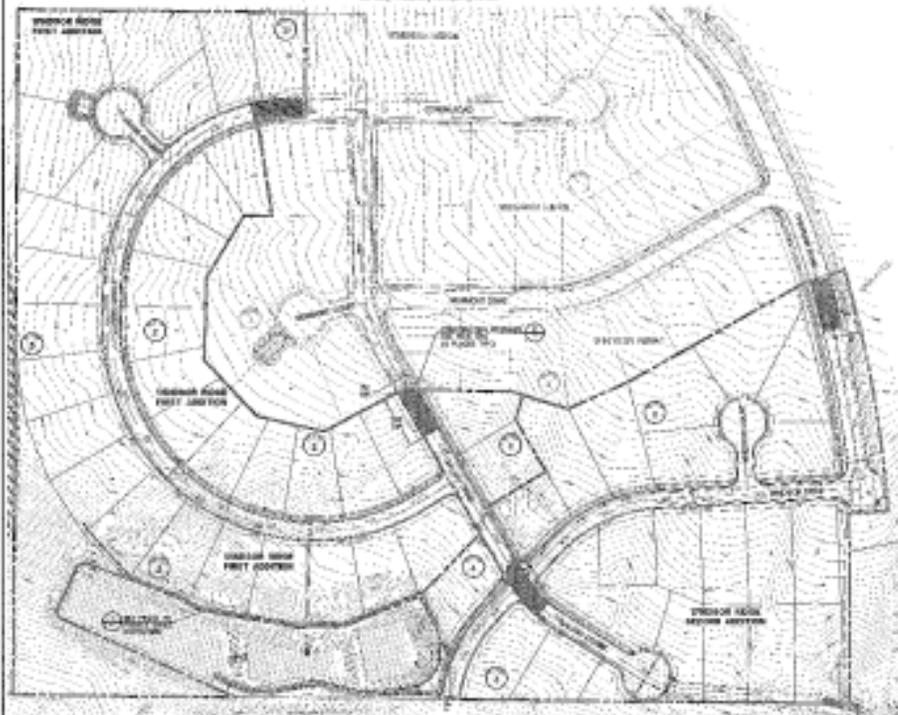


NO.	DESCRIPTION	AMOUNT	UNIT	PRICE	TOTAL
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CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES.

<p>David A. Hays REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>	
<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>		<p>DAVID A. HAYS REGISTERED PROFESSIONAL ENGINEER No. 10000 EXPIRES 12/31/2014</p>	



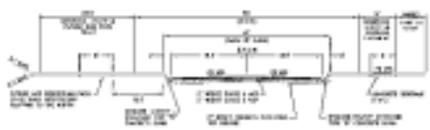
1. ROAD SURFACE SHALL BE 12" THICK AND SHALL BE CONCRETE OR ASPHALT. THE ROAD SURFACE SHALL BE FINISHED TO A TRUE GRADE AND SHALL BE PROTECTED BY A CURB AND GUTTER SYSTEM. THE ROAD SURFACE SHALL BE FINISHED TO A TRUE GRADE AND SHALL BE PROTECTED BY A CURB AND GUTTER SYSTEM.



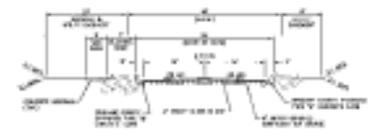
GENERAL NOTES:
 1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR ROAD CONSTRUCTION.
 2. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBJECT TO INSPECTION BY THE ENGINEER.
 3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR ROAD CONSTRUCTION.
 4. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBJECT TO INSPECTION BY THE ENGINEER.
 5. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR ROAD CONSTRUCTION.
 6. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBJECT TO INSPECTION BY THE ENGINEER.

EXPLANATIONS OF SYMBOLS:
 1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR ROAD CONSTRUCTION.
 2. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBJECT TO INSPECTION BY THE ENGINEER.
 3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS FOR ROAD CONSTRUCTION.
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 6. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBJECT TO INSPECTION BY THE ENGINEER.

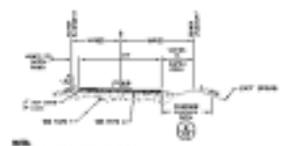
<p>Project: _____ Date: _____ Location: _____ Scale: _____</p>	<p>Service Engineering, Inc. 1000 N. 10th Street Lincoln, Nebraska 68502 Phone: (402) 441-1111</p>	<p>SENECA COUNTY PUBLIC WORKS OFFICE OF ECONOMIC DEVELOPMENT</p> <p>1000 N. 10th Street Lincoln, Nebraska 68502 Phone: (402) 441-1111</p>	<p>SCALE 1" = 40'</p>	<p>PROJECT NO. 2023-001 SHEET NO. 1 OF 1</p>	<p>DATE: _____</p>
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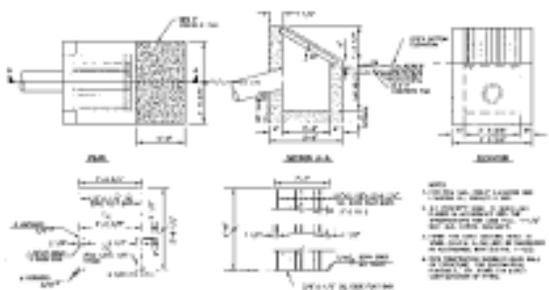
TYPICAL ROAD SECTION - CHAMPLAIN DIVISION



SMALL ROAD SECTION



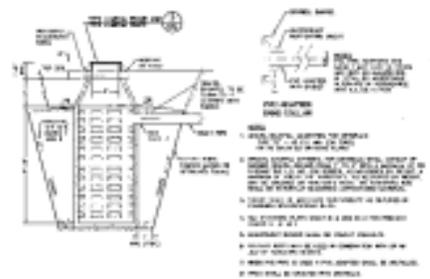
Water Treatment Outfall System



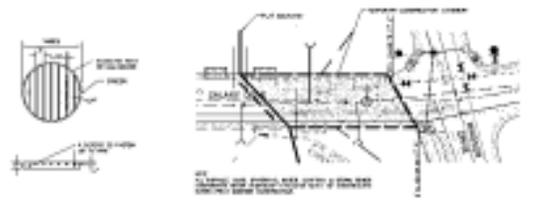
CURB AND GUTTER DETAILS



TEMPORARY BARRIER



DOUBLE OPEN CHANNEL



SAFETY BARRIER



EXTENDED CONSTRUCTION / TEMPORARY PLACEMENT



Project: _____ Location: _____ Date: _____			Taylor Engineering, Inc. 100 West 10th Street Rochester, NY 14620 Phone: 716-552-1100 Fax: 716-552-1101	GORHAM COUNTY PUBLIC WORKS DIVISION OF HIGHWAYS AND BRIDGES 100 West 10th Street Rochester, NY 14620 Phone: 716-552-1100	SCALE HORIZ. 1" = 40' VERT. 1" = 4'	REVISIONS NO. _____ DATE _____ BY _____	DESIGNER _____	CHECKED _____	DATE _____	DRAWN _____	SCALE _____	SHEET NO. _____	TOTAL SHEETS _____
PROJECT NO. _____ DRAWING NO. _____							PROJECT MANAGER _____	PROJECT ENGINEER _____	PROJECT SUPERVISOR _____	PROJECT ASSISTANT _____	PROJECT CLERK _____	PROJECT OFFICE _____	PROJECT PHONE _____



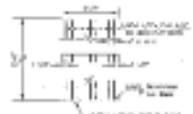
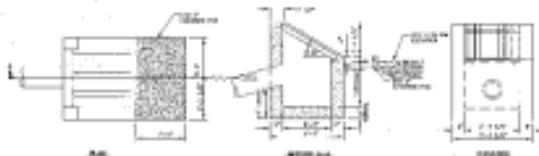
TYPICAL ROAD SECTION - CHURNED PAVING



TYPICAL ROAD SECTION



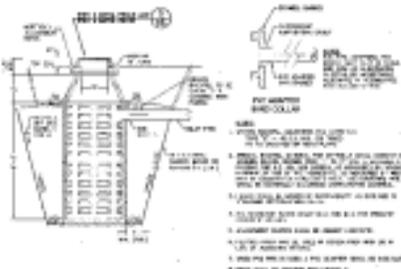
TYPICAL ROAD SECTION - DOUBLE LAYER



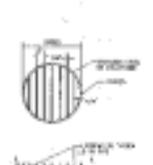
1. BARRIER SHALL BE 12" WIDE AND 18" HIGH.
 2. BARRIER SHALL BE 12" WIDE AND 18" HIGH.
 3. BARRIER SHALL BE 12" WIDE AND 18" HIGH.
 4. BARRIER SHALL BE 12" WIDE AND 18" HIGH.



THOROUGHFARE SAFETY



DOUBLE INTERSECTION

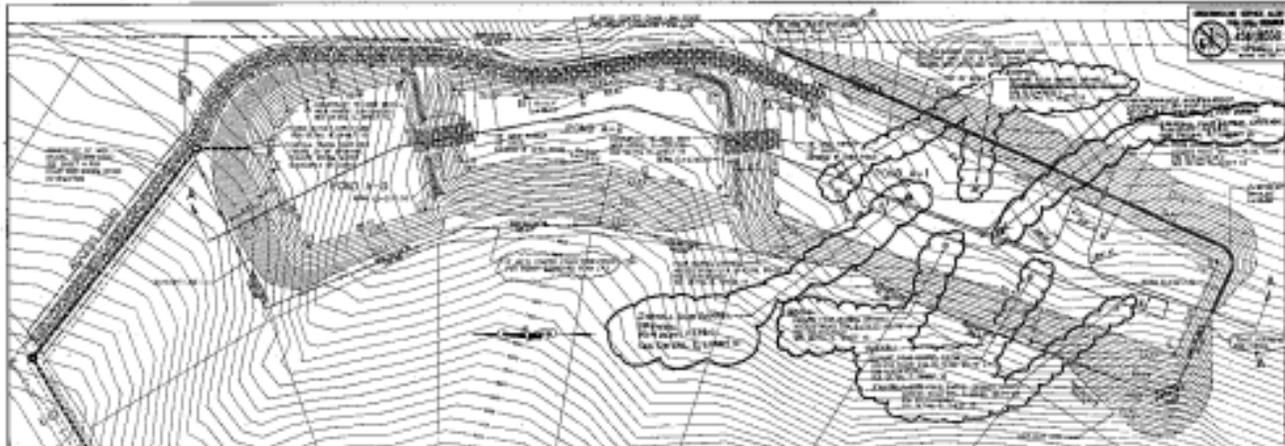


SAFETY BARRIER

EXTENDED CONSTRUCTION / THOROUGHFARE EASEMENT

DISCONTINUOUS PLANE
 THIS PLAN IS A DISCONTINUOUS PLANE. IT IS NOT TO BE USED FOR CONSTRUCTION. IT IS ONLY FOR REFERENCE. IT IS NOT TO BE USED FOR CONSTRUCTION. IT IS ONLY FOR REFERENCE.

Date: _____ Drawn by: _____ Checked by: _____ Scale: _____			TAYLOR ENGINEERING, INC. 1000 S. GARDEN ST. ANAHEIM, CALIF. 92805 TEL. 714/771-1111	SPOKANE COUNTY PUBLIC WORKS DIVISION OF HIGHWAYS AND BRIDGES 1000 S. GARDEN ST. ANAHEIM, CALIF. 92805 TEL. 714/771-1111	SCALE: _____ DATE: _____ SHEET NO. _____	SHEET NO. _____ TOTAL SHEETS _____ ROAD AND DRAINAGE DETAILS	DETAIL 1/1 1/1
No. Date Des. Cont. App. Review							



NORTH
 430800
 100'

STATE OF MARYLAND
 PROFESSIONAL ENGINEER
 No. 100000
 JOHN W. ...
 ...

STATE OF MARYLAND
 PROFESSIONAL ENGINEER
 No. 100000
 JOHN W. ...
 ...

STATE OF MARYLAND
 PROFESSIONAL ENGINEER
 No. 100000
 JOHN W. ...
 ...

STATE OF MARYLAND
 PROFESSIONAL ENGINEER
 No. 100000
 JOHN W. ...
 ...

STATE OF MARYLAND
 PROFESSIONAL ENGINEER
 No. 100000
 JOHN W. ...
 ...

ROAD A-3

ROAD TYPE: ...

STATION	EXISTING ELEVATION	FINISHED ELEVATION	FINISH GRADE
1+00
1+10
1+20
1+30
1+40
1+50
1+60
1+70
1+80
1+90
2+00

ROAD A-2

ROAD TYPE: ...

STATION	EXISTING ELEVATION	FINISHED ELEVATION	FINISH GRADE
1+00
1+10
1+20
1+30
1+40
1+50
1+60
1+70
1+80
1+90
2+00

ROAD A-1

ROAD TYPE: ...

STATION	EXISTING ELEVATION	FINISHED ELEVATION	FINISH GRADE
1+00
1+10
1+20
1+30
1+40
1+50
1+60
1+70
1+80
1+90
2+00

ROAD A-1

ROAD TYPE: ...

STATION	EXISTING ELEVATION	FINISHED ELEVATION	FINISH GRADE
1+00
1+10
1+20
1+30
1+40
1+50
1+60
1+70
1+80
1+90
2+00

ROAD A-1

ROAD TYPE: ...

STATION	EXISTING ELEVATION	FINISHED ELEVATION	FINISH GRADE
1+00
1+10
1+20
1+30
1+40
1+50
1+60
1+70
1+80
1+90
2+00

ROAD A-1

ROAD TYPE: ...

STATION	EXISTING ELEVATION	FINISHED ELEVATION	FINISH GRADE
1+00
1+10
1+20
1+30
1+40
1+50
1+60
1+70
1+80
1+90
2+00

CONSTRUCTION PLANS
 SHEET 15 OF 16
 WINDSOR RIDGE POND
 WINDSOR COUNTY, MARYLAND



SECTION A-6

JOHN W. ...
 PROFESSIONAL ENGINEER

COUNTY EXAM
 ...
 ...

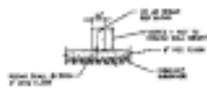
STATE CONSTRUCTION PLANS
 WINDSOR RIDGE
 POND DETAILS
 WINDSOR COUNTY, MARYLAND

SHEET
 15
 16

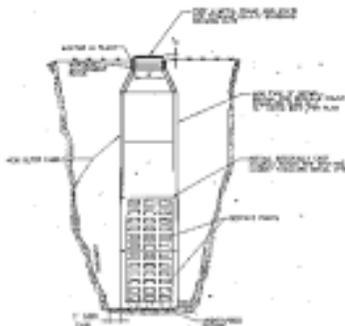
SHEET DETAILS
 15/16
 8 OF 10

1/15/18
 1/1/18

by [Signature]



PDC BLOCK DETAIL
1/2" = 1'-0"

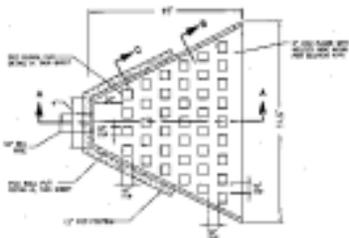


FOUR LAMINAR DRYWALL
1/2" = 1'-0"

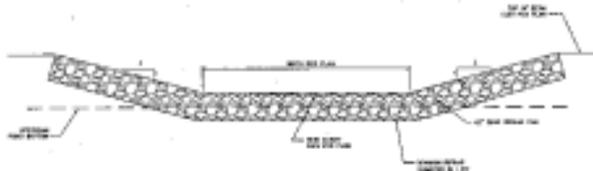


SECTION A-A

SECTION B-B-C



ENERGY DISSIPATER
OUTLET PLAN DETAIL
1/2" = 1'-0"



NEAR SECTION
1/2" = 1'-0"

PLEASE PRINT OR PRINTERS USE 10-PT. FONT. NUMBER DRAWINGS FROM 1 TO 100. ADDITIONAL CHANGES TO BE MADE BY THE ARCHITECT.



*** COPY ***
 CONSTRUCTION PLANS
 PROJECT NO. 17159
 DATE: 7/17/89

FOR MORE INFORMATION
 CALL 438-8008

FOR MORE INFORMATION
 CALL 438-8008



FOR MORE INFORMATION
 CALL 438-8008

FOR MORE INFORMATION
 CALL 438-8008

STREET CONSTRUCTION PLANS
**WINDSOR RIDGE
 FOND DETAILS**
 SPARKS COURT, WASHINGTON

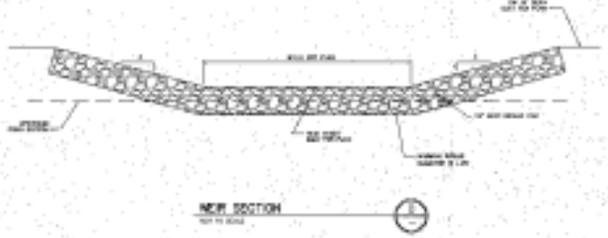
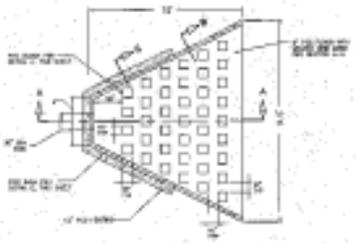
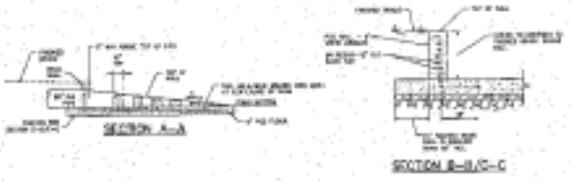
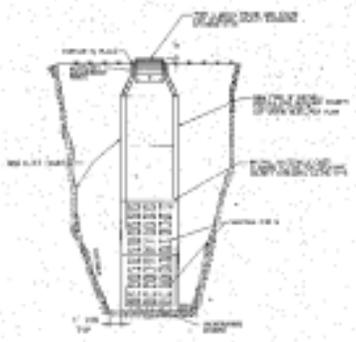
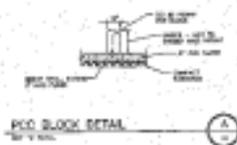
Sheet
 16
 of
 16

Sheet No.
16 / 16
 OF 10

Patricia J. ...

7/17/89

City of Sparks



(SEE PLAN SHEET FOR DIMENSIONS)
 ALL DIMENSIONS ARE IN FEET AND INCHES
 UNLESS OTHERWISE SPECIFIED
 1" = 1'-0"



STATE OF CALIFORNIA
 PROFESSIONAL ENGINEER
 J. R. ...
 No. 10000

STATE OF CALIFORNIA
 PROFESSIONAL ENGINEER
 J. R. ...
 No. 10000

15 / 16
 10 OF 10

15 / 16
 10 OF 10

J. R. ...
 PROFESSIONAL ENGINEER