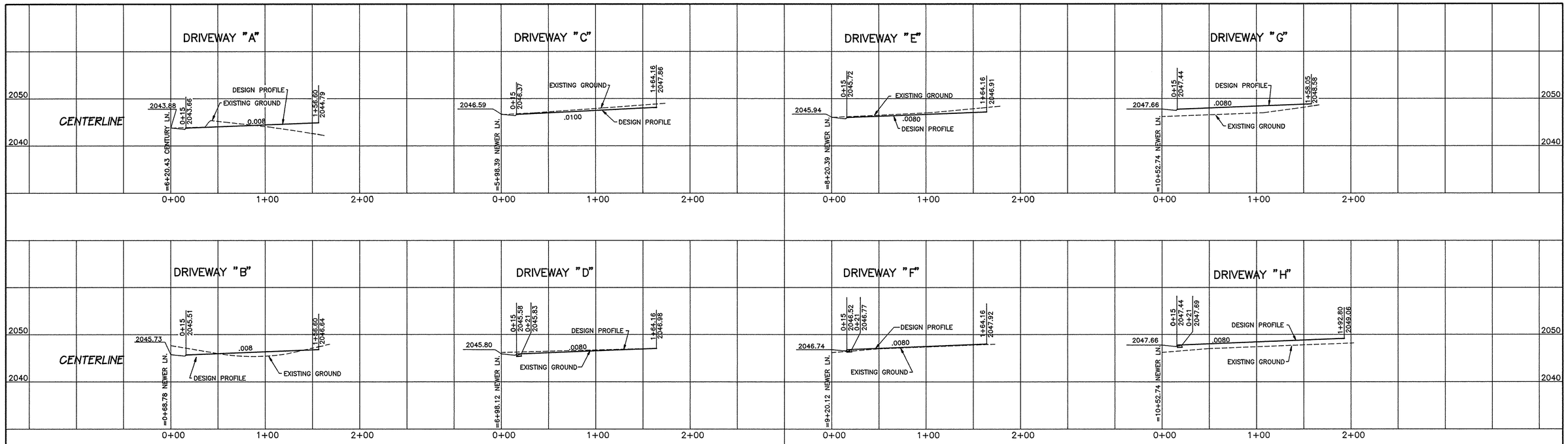
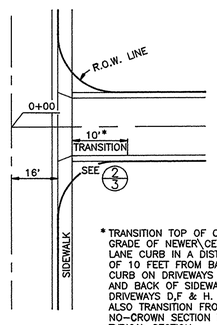
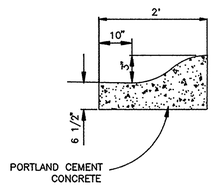


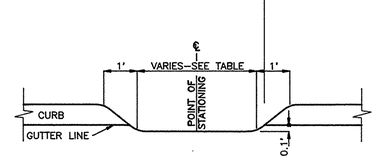


* TRANSITION TOP OF CURB TO MATCH GRADE OF NEWER/CENTURY LANE CURB IN A DISTANCE OF 10 FEET FROM BACK OF CURB ON DRIVEWAYS A,B,C,E & G AND BACK OF SIDEWALK ON DRIVEWAYS D,F & H. ALSO TRANSITION FROM A NO-CROWN SECTION TO A TYPICAL SECTION.

1/3 TYPICAL DRIVEWAY LAYOUT



3/3 ROLLED CURB DETAIL

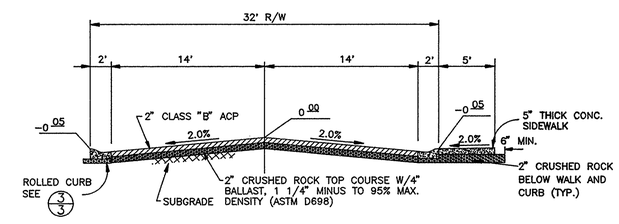


4/3 CURB DROP DETAIL

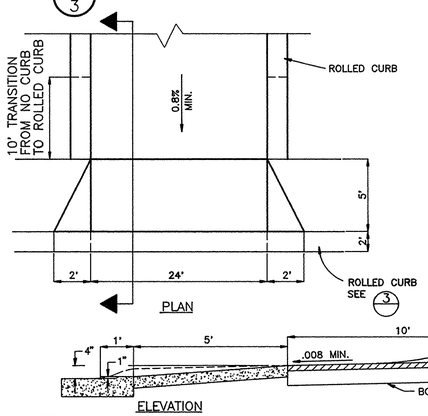
NOTE: PROVIDE SPOKANE CO. STD. CONCRETE APRON PER DETAIL B-8

STREET	LOCATION		WIDTH
NEWER	11+17.16	RT	2'
	11+17.16	LT	2'
	7+50	RT	4' (2 SIDEWALK INLETS)
	7+50	LT	4'
	1+37.42	RT	2' (1 SIDEWALK INLET
	1+37.42	LT	4'
CENTURY	6+56.75	RT	4'
	6+56.75	LT	4' (2 SIDEWALK INLETS)

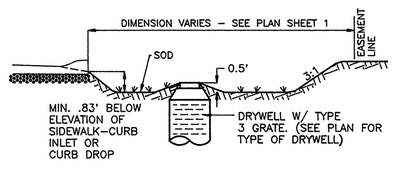
CURB DROP/INLET TABLE



TYPICAL CROSS SECTION
NEWER AND CENTURY LANES

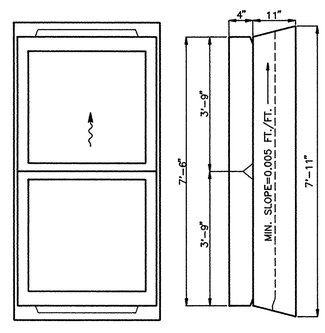


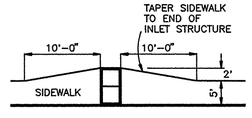
2/3 DRIVEWAY DROP DETAIL



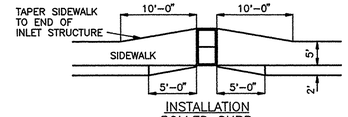
5/3 "208" POND DETAIL

NOTE: ELEVATION AT THE BANK SIDE OF SWALE SHALL BE GREATER THAN THE INVERT ELEVATION AT THE CURB DROP/INLET.



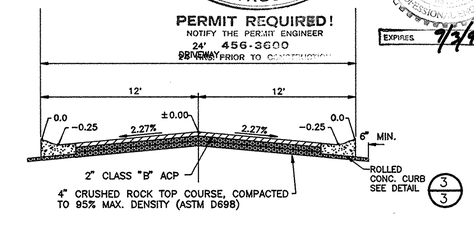


INSTALLATION
STANDARD CURB



INSTALLATION
ROLLED CURB

6/3 SIDEWALK-CURB INLET DETAIL



TYPICAL 24' PRIVATE DRIVEWAY SECTION

APPROVED FOR CONSTRUCTION
SPOKANE COUNTY ENG.
BY 4-05-93

PERMIT REQUIRED!
NOTIFY THE PERMIT ENGINEER
24' 456-3600
DRIVEWAY
PRIOR TO CONSTRUCTION

RANDY L. LOVE
STATE OF WASHINGTON
PROFESSIONAL ENGINEER
11/19/93
EXPIRES 7/7/93

11-30-93
DEVELOPER'S APPROVAL

SHEET 3/4

BY	REVISIONS	DATE	PROJ.	FROM	AS BUILT	TO	ACCEPT

GRADE ORDINANCE LIST				
FROM	TO	ORD. NO.	DATE	FILE NO.

DATUM		SCALE		DATE	
BM NO.	GCG 6782	HORIZONTAL	1"=50'	1/93	DRAWN RAH
ELEVATION	2342.87	VERTICAL	1"=10'		CHECKED
LOCATION	POW. POLE 3/17 STA. 134+54, SULLIVAN ROAD				APPROVED

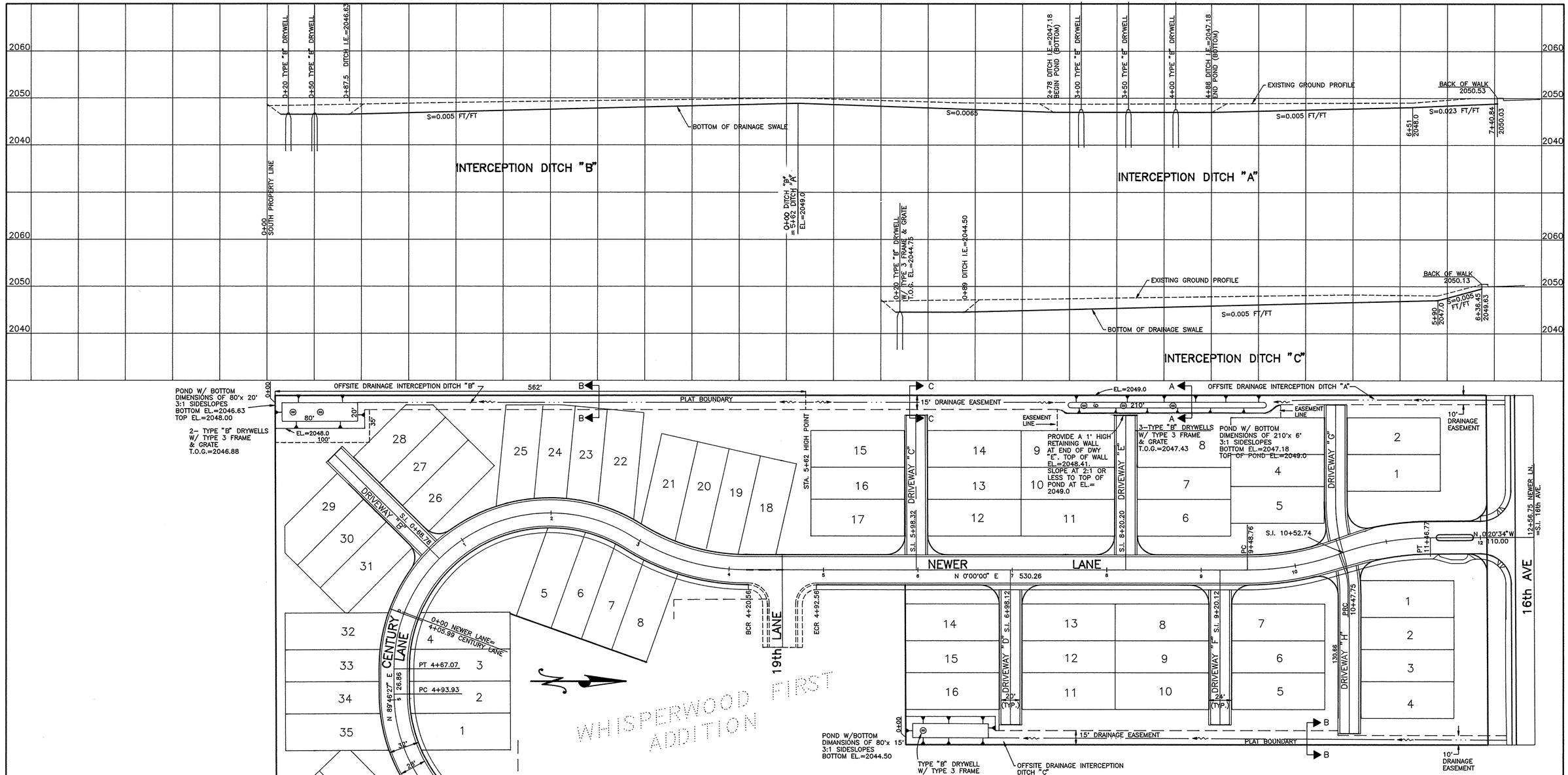
AC ADAMS & CLARK, Inc.
1720 W. Fourth Ave.
Spokane, Wa. 99204-1702
509-747-4600

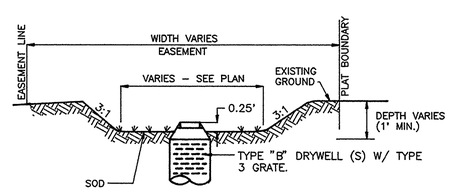
WHISPERWOOD SECOND ADDITION
DRIVEWAY PROFILES AND MISC. DETAILS

TYPE OF IMPROVEMENT: STREET
PROJECT NUMBER | PLAN NUMBER

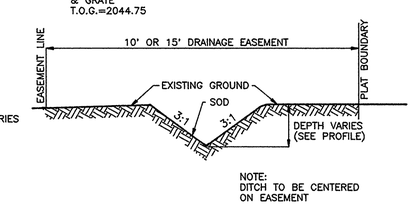
CALL BEFORE YOU DIG 456-8000

1572 A

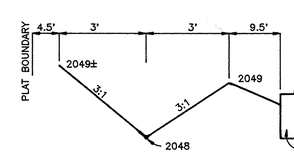




A POND SECTION (TYP. OF 3)
N.T.S.



B DITCH SECTION
N.T.S.



C SECTION C–C
N.T.S.

RANDY L. JAEGER STATE OF WASHINGTON PROFESSIONAL ENGINEER
11/19/93
EXPIRES 7/3/95

APPROVED FOR CONSTRUCTION
SPOKANE COUNTY ENG.
BY 14 DEC 93

PERMIT REQUIRED!
NOTIFY THE PERMIT ENGINEER
456-3600
24 HRS. PRIOR TO CONSTRUCTION

Randy Jaeger 11-30-93
DEVELOPER'S APPROVAL

SHEET 4/4

BY	REVISIONS	DATE	PROJ.	FROM	AS BUILT	TO	ACCEPT

GRADE ORDINANCE LIST				
FROM	TO	ORD. NO.	DATE	FILE NO.

VERT. DATUM		SCALE		DATE	
BM NO.	GOd SPIKE	HORIZONTAL	1"=50'	1/93	DRAWN RAH
ELEVATION	2042.87	VERTICAL	1"=10'		CHECKED
LOCATION	POW. POLE 3/17, STA. 15+256, SULLIVAN ROAD				APPROVED

AC ADAMS & CLARK, Inc.
1720 W. Fourth Ave.
Spokane, Wa. 99204-1702
509-747-4600

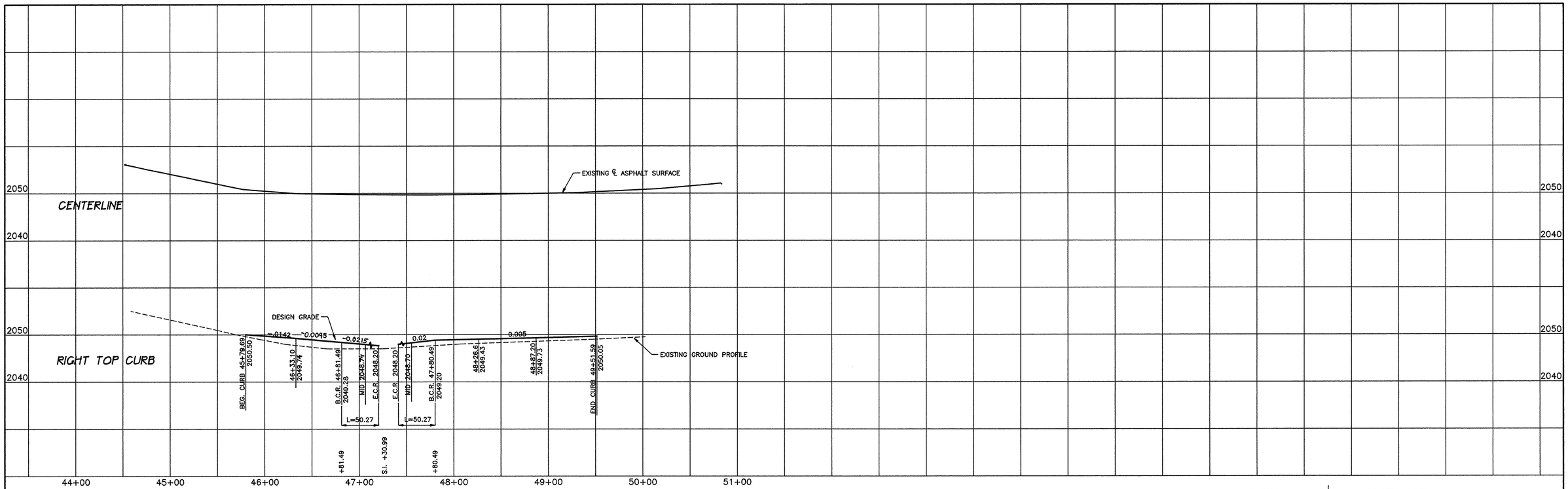
WHISPERWOOD SECOND ADDITION
OFFSITE DRAINAGE INTERCEPTION DITCHES

TYPE OF IMPROVEMENT: DRAINAGE

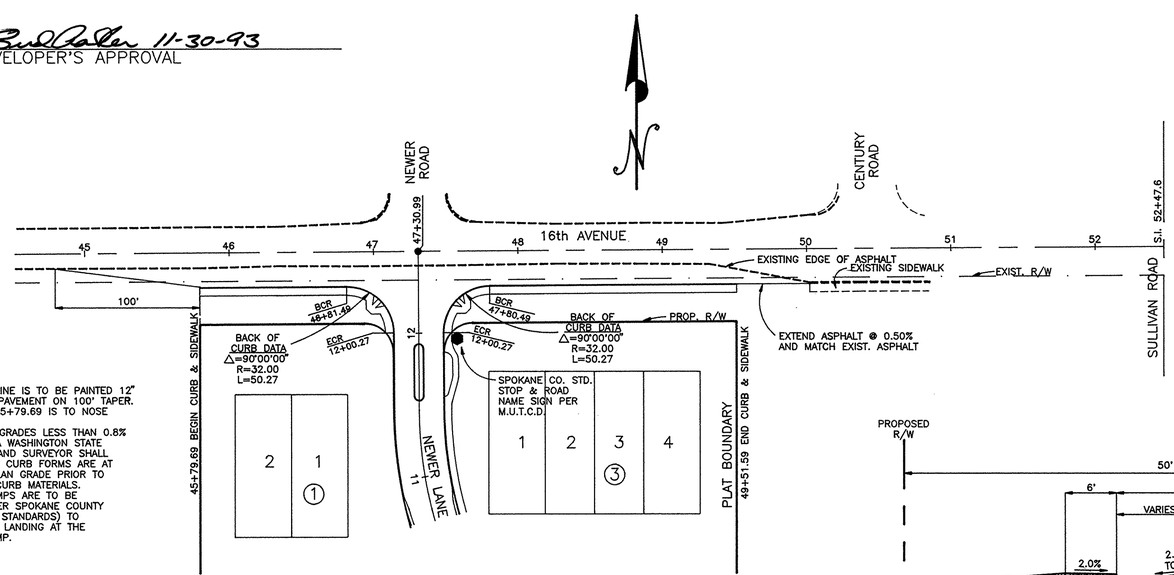
PROJECT NUMBER	PLAN NUMBER

CALL BEFORE YOU DIG 456-8000

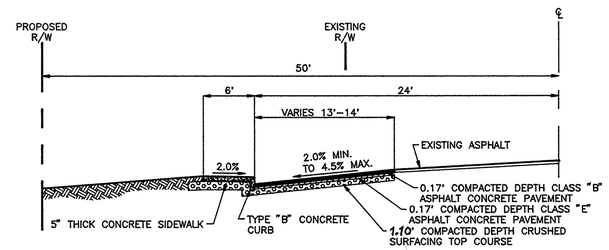
1572 A



Bud Parker 11-30-93
DEVELOPER'S APPROVAL

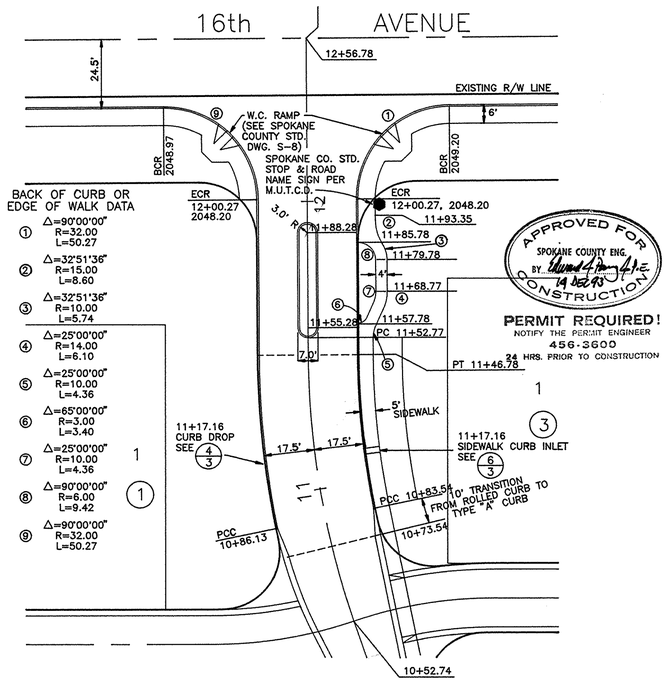


NOTES:
1. A 4" WIDE FOGLINE IS TO BE PAINTED 12" FROM EDGE OF PAVEMENT ON 100' TAPER.
2. CURB AT STA. 45+79.69 IS TO NOSE DOWN 1 IN 12".
3. FOR CURBS AT GRADES LESS THAN 0.8% (0.008 FT/FT), A WASHINGTON STATE PROFESSIONAL LAND SURVEYOR SHALL VERIFY THAT THE CURB FORMS ARE AT THE CORRECT PLAN GRADE PRIOR TO PLACEMENT OF CURB MATERIALS.
4. WHEELCHAIR RAMPS ARE TO BE CONSTRUCTED PER SPOKANE COUNTY DETAIL S-8 (1981 STANDARDS) TO PROVIDE A 5'x5' LANDING AT THE TOP OF THE RAMP.



1/2 TYPICAL SECTION – 16th AVENUE

RANDY L. LABBITT
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
Randy L. Labbitt 11/19/93
EXPIRES 9/3/95



2/2 16th AVE. ENTRY, CURB & WALK LAYOUT
SCALE: 1"=25'

SHEET 2/4

BY	REVISIONS	DATE	PROJ.	FROM	AS BUILT	TO	ACCEPT

GRADE ORDINANCE LIST				
FROM	TO	ORD. NO.	DATE	FILE NO.

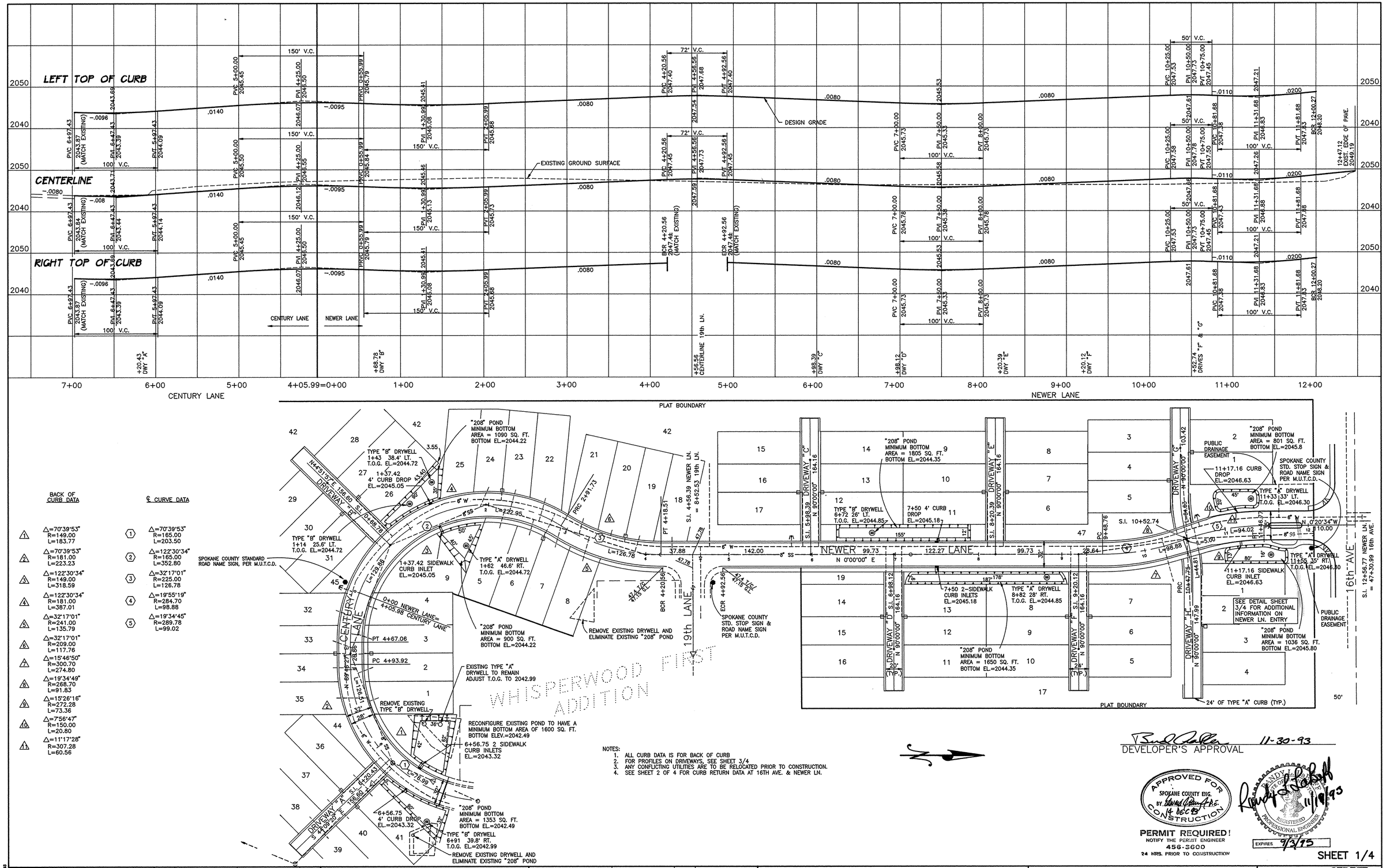
DATUM		SCALE		DATE	
BM NO.	GOE SPIKE	HORIZONTAL	1"=50'	1/93	DRAWN RAH
ELEVATION	2042.87	VERTICAL	1"=10'		CHECKED
LOCATION	POW. POLE 3/17, STA. 15+95±, SULLIVAN RD.				APPROVED

AC ADAMS & CLARK, Inc.
1720 W. Fourth Ave.
Spokane, Wa. 99204-1702
509-747-4600

WHISPERWOOD SECOND ADDITION
16th AVE. STA. 45+79.69 TO 49+51.59
AND
NEWER LANE ENTRY DETAIL

TYPE OF IMPROVEMENT: STREET
PROJECT NUMBER | PLAN NUMBER

CALL BEFORE YOU DIG 456-8000
1572 A



NOTES:
1. ALL CURB DATA IS FOR BACK OF CURB
2. FOR PROFILES ON DRIVEWAYS, SEE SHEET 3/4
3. ANY CONFLICTING UTILITIES ARE TO BE RELOCATED PRIOR TO CONSTRUCTION.
4. SEE SHEET 2 OF 4 FOR CURB RETURN DATA AT 16TH AVE. & NEWER LN.

DEVELOPER'S APPROVAL 11-30-93

APPROVED FOR CONSTRUCTION — SPOKANE COUNTY ENG. BY 4 DEC 93

PERMIT REQUIRED! NOTIFY THE PERMIT ENGINEER 456-3600 24 HRS. PRIOR TO CONSTRUCTION

RANDY L. STAPP — STATE OF WASHINGTON — REGISTERED PROFESSIONAL ENGINEER — 11/19/93 — EXPIRES 9/3/95

SHEET 1/4

BY	REVISIONS	DATE	PROJ.	FROM	AS BUILT	TO	ACCEPT

GRADE ORDINANCE LIST

FROM	TO	ORD. NO.	DATE	FILE NO.

VERT. DATUM		SCALE		DATE	
BM NO.	GOLD SPIKE	HORIZONTAL	1"=50'	1/93	DRAWN RAH
ELEVATION	2042.87	VERTICAL	1"=10'		CHECKED
LOCATION	POW. POLE 3/17, STA. 154+85G, SULLIVAN ROAD				APPROVED

AC ADAMS & CLARK, Inc.
1720 W. Fourth Ave.
Spokane, Wa. 99204-1702
509-747-4600

WHISPERWOOD SECOND ADDITION

CENTURY LANE – STA. 4+05.98 TO 6+97.43
NEWER LANE – STA. 0+00 TO 12+56.77

TYPE OF IMPROVEMENT: STREET

PROJECT NUMBER	PLAN NUMBER

CALL BEFORE YOU DIG 456-8000

1572 A