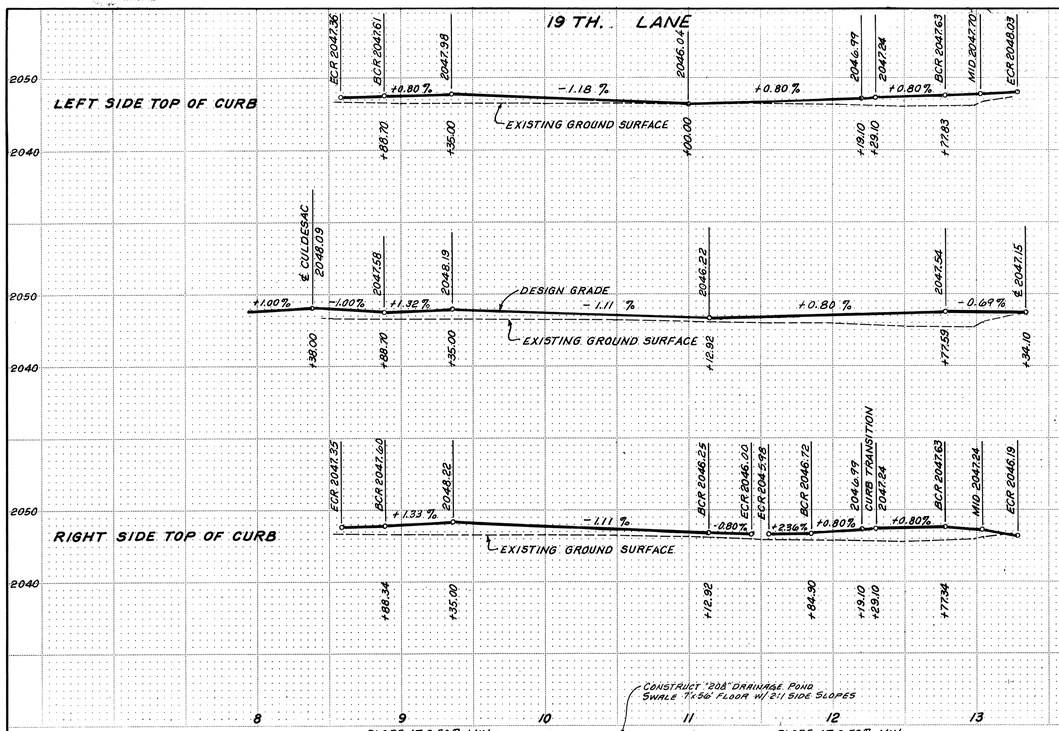
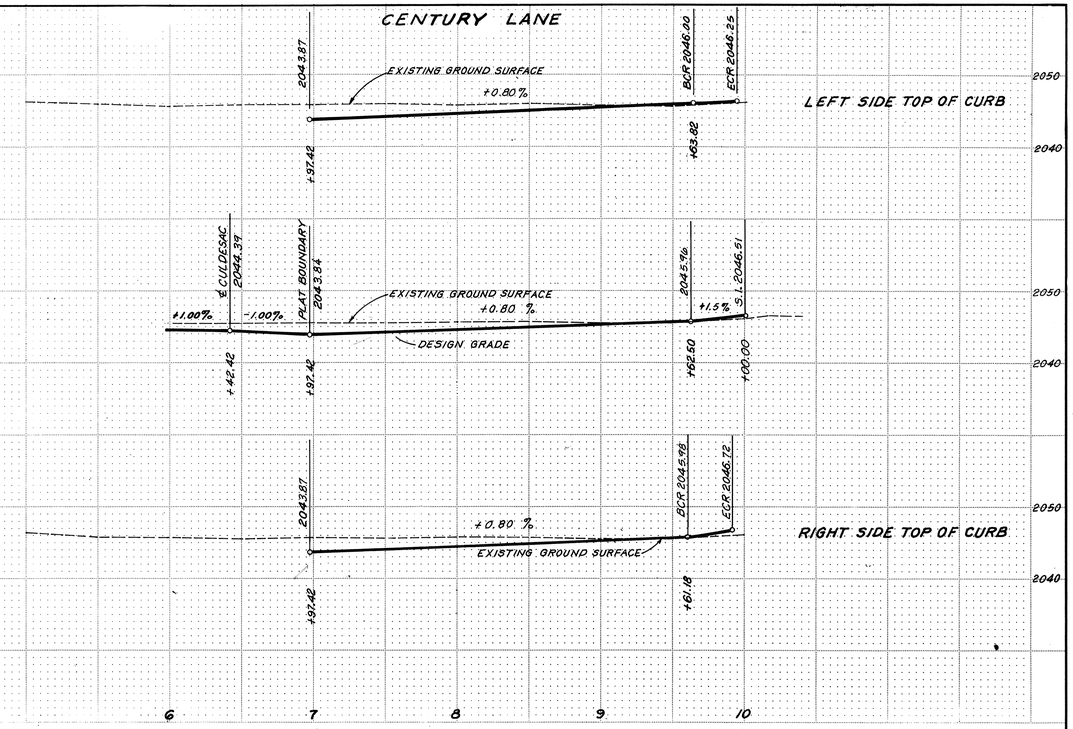
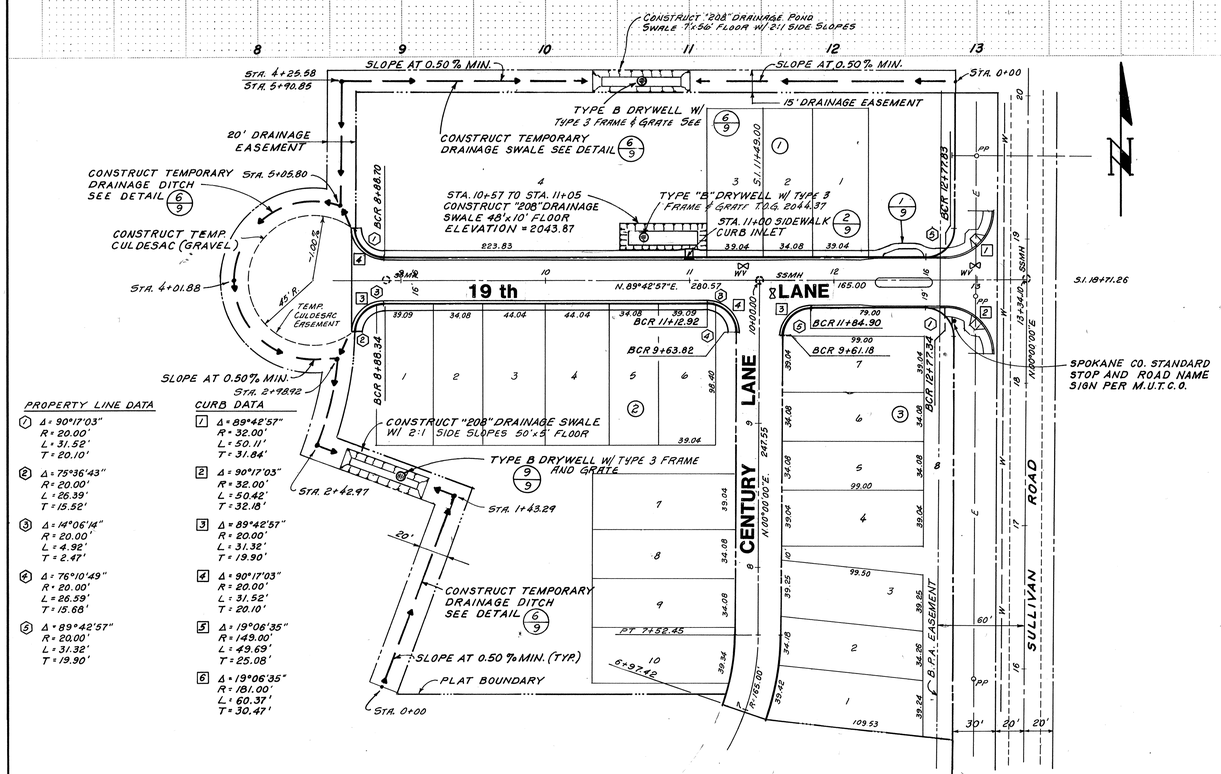
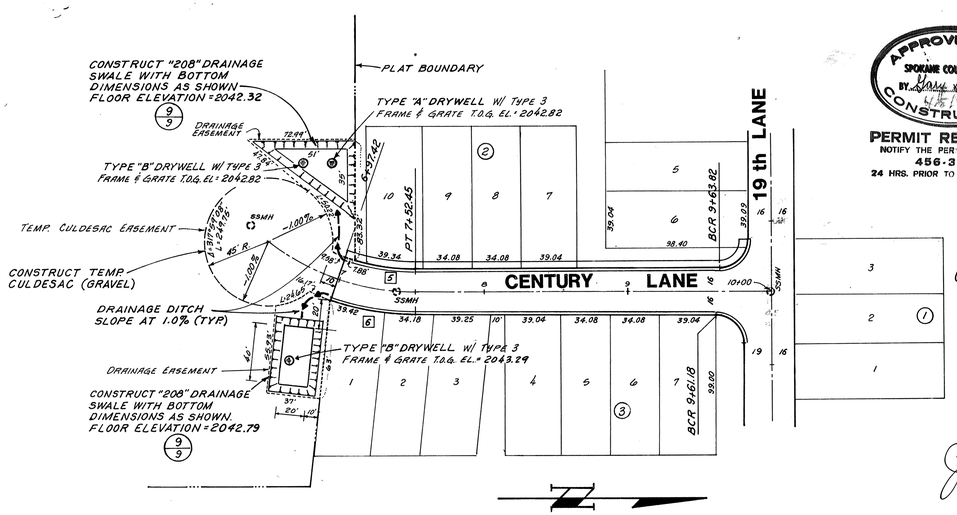








APPROVED FOR CONSTRUCTION
SPOKANE COUNTY, ENG.
BY Gary L. Nelson 4/4/90

PERMIT REQUIRED!
NOTIFY THE PERMIT ENGINEER
456-3600
24 HRS. PRIOR TO CONSTRUCTION

JERRY D. STORHAUG
STATE OF WASHINGTON
REGISTERED PROFESSIONAL CIVIL ENGINEER
A/3740

JOHN R. CHAMBERS
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
4/4/90

FIRE DISTRICT APPROVAL: Eric Olson Inspector 2-23-90

Steve Landrette 4-9-90
DEVELOPER APPROVAL

7/10

PROPERTY LINE DATA

1. Δ = 90°17'03" R = 20.00' L = 31.52' T = 20.10'
2. Δ = 75°36'43" R = 20.00' L = 26.39' T = 15.52'
3. Δ = 14°06'14" R = 20.00' L = 4.92' T = 2.47'
4. Δ = 76°10'49" R = 20.00' L = 26.59' T = 15.68'
5. Δ = 89°42'57" R = 20.00' L = 31.32' T = 19.90'

CURB DATA

1. Δ = 89°42'57" R = 32.00' L = 50.11' T = 31.84'
2. Δ = 90°17'03" R = 32.00' L = 50.42' T = 32.18'
3. Δ = 89°42'57" R = 20.00' L = 31.32' T = 19.90'
4. Δ = 90°17'03" R = 20.00' L = 31.52' T = 20.10'
5. Δ = 19°06'35" R = 149.00' L = 49.69' T = 25.08'
6. Δ = 19°06'35" R = 181.00' L = 60.37' T = 30.47'

T.B.M. ELEV = 2042.87 SPOKANE COUNTY DATUM. 60d SPIKE IN WEST FACE OF POWER POLE - SULLIVAN ROAD STA. 15+92 (36' LT.)

BY	REVISIONS	DATE	PROJ.
LAH	Rev. Aspen Lane & Grade	11/21/89	
LAH	GENERAL	2/23/90	
LAH	GENERAL	2/9/90	

FROM AS BUILT TO ACCEPT

GRADE ORDINANCE LIST

FROM	TO	ORD. NO.	DATE	FILE NO.

SCALE: HORIZONTAL 1" = 50'; VERTICAL 1" = 10'

DATE | DRAWN L.A.H. | CHECKED J.D.S. | APPROVED

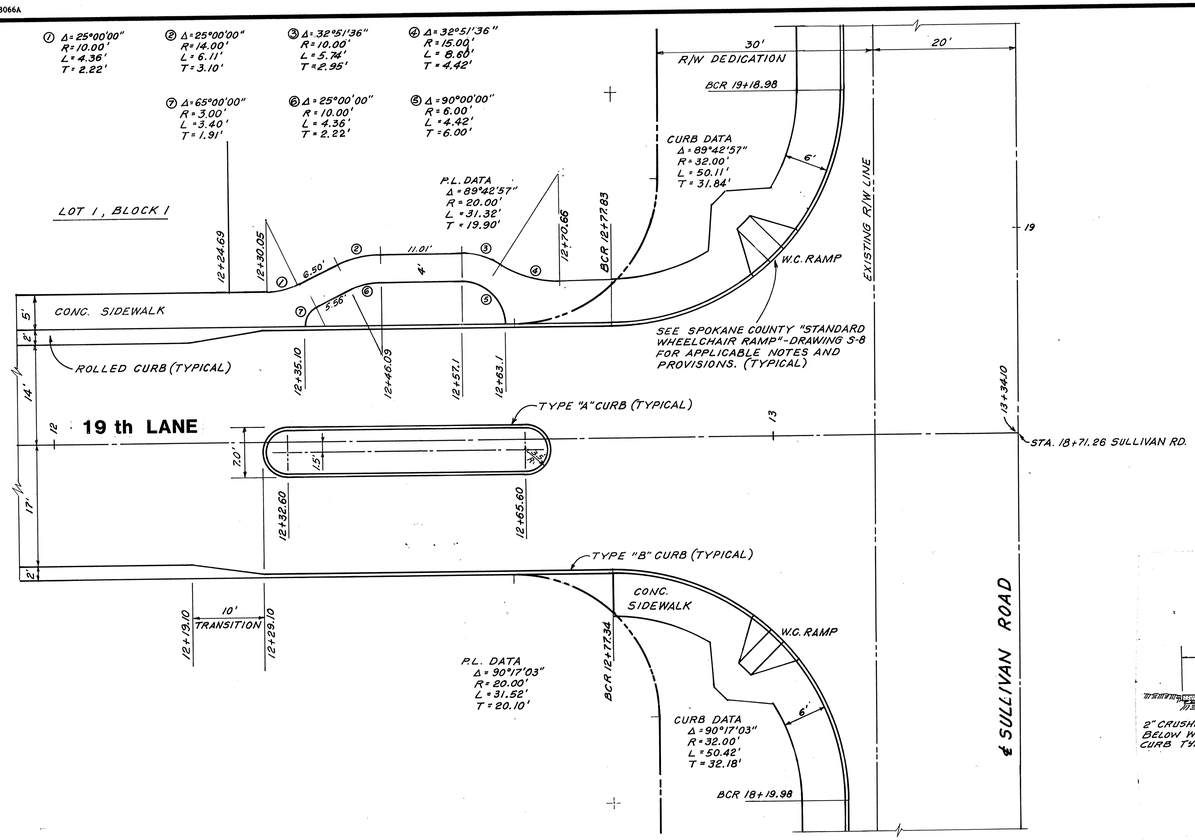
WHISPERWOOD - FIRST ADDITION
A PLANNED UNIT DEVELOPMENT
19 TH. LANE 8+68.70 to 13+34.10
CENTURY LANE 6+97.42 to 10+00.00

TYPE OF IMPROVEMENT: STREET
PROJECT NUMBER | PLAN NUMBER

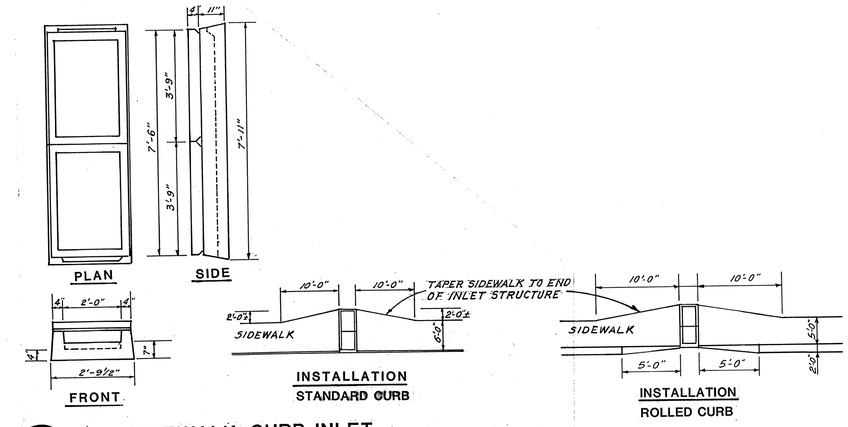
CALL BEFORE YOU DIG 456-8000

GENDRON'S 118391

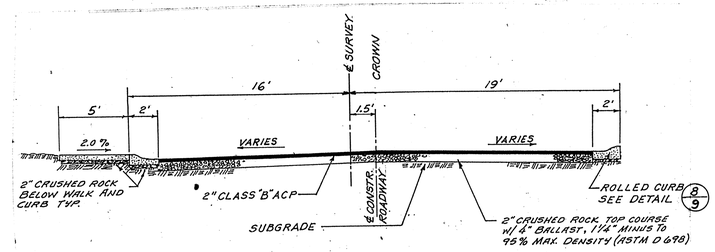
AF 48066A



1/9 ENTRY, CURB AND WALK LAYOUT
SCALE 1"=10'



2/9 SIDEWALK-CURB INLET
NOT TO SCALE

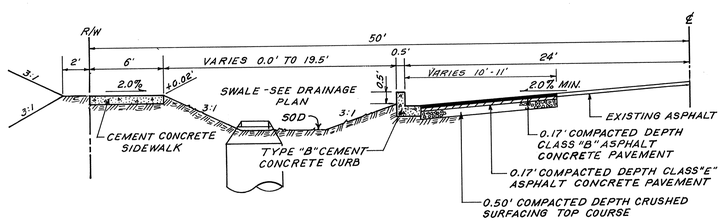


3/9 TYPICAL STREET SECTION STA. 12+00 ENTRY
19 th LANE
NOT TO SCALE

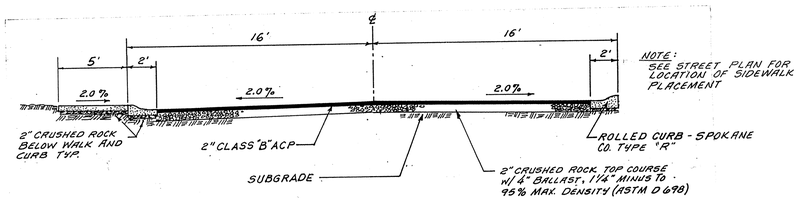
Scott Lankerd 4-9-90
DEVELOPER APPROVAL

APPROVED FOR CONSTRUCTION
SPOKANE COUNTY ENG.
BY 6/13/90

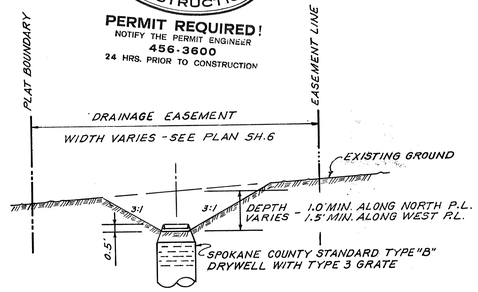
PERMIT REQUIRED!
NOTIFY THE PERMIT ENGINEER
456-3600
24 HRS. PRIOR TO CONSTRUCTION



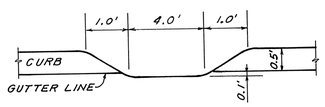
4/9 TYPICAL SECTION - SULLIVAN ROAD
NOT TO SCALE



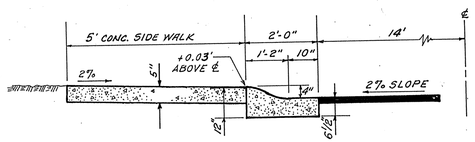
5/9 TYPICAL STREET SECTION
NOT TO SCALE



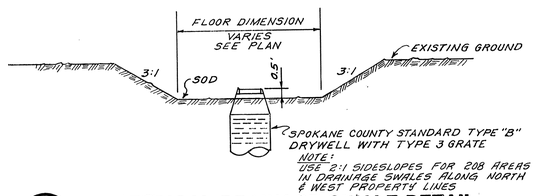
6/9 TEMPORARY DRAINAGE SWALE / DITCH
NOT TO SCALE



7/9 CURB DROP INLET DETAIL
NOT TO SCALE



8/9 ROLLED CURB & SIDEWALK
NOT TO SCALE



9/9 TYPICAL DRAINAGE SWALE DETAIL
NOT TO SCALE

Adams & Clark, Inc.
Civil Engineers • Land Surveyors
Land Planners • Landscape Architects
N.501 RIVERPOINT BLVD.
SPOKANE, WA. 99202
(509) 747-4600
Daniel B. Clark, P.L.S.
Leslie D. Killingsworth, P.E.
Stuart A. Deysenroth, A.S.L.A.

PROJECT TITLE:
WHISPERWOOD A PLANNED UNIT DEVELOPMENT

SHEET TITLE:
MISCELLANEOUS DETAILS

JERRY D. STORHAUG, STATE OF WASHINGTON, REGISTERED PROFESSIONAL CIVIL ENGINEER
4/3/90

JOHN R. CHANDLER, STATE OF WASHINGTON, REGISTERED PROFESSIONAL ENGINEER
4/4/90

Date Drawn:	3/90
Designed By:	J.D.S.
Drawn By:	L.A.H.
Checked By:	J.D.S.
Field Book No.:	333
Sec. 26 T. 25 N., R. 44 E.W.M.	
Work Order No.:	89-008.1

Revision	By	Date
GENERAL	D.E.H.	1-16-90
GENERAL	L.A.H.	2-23-90

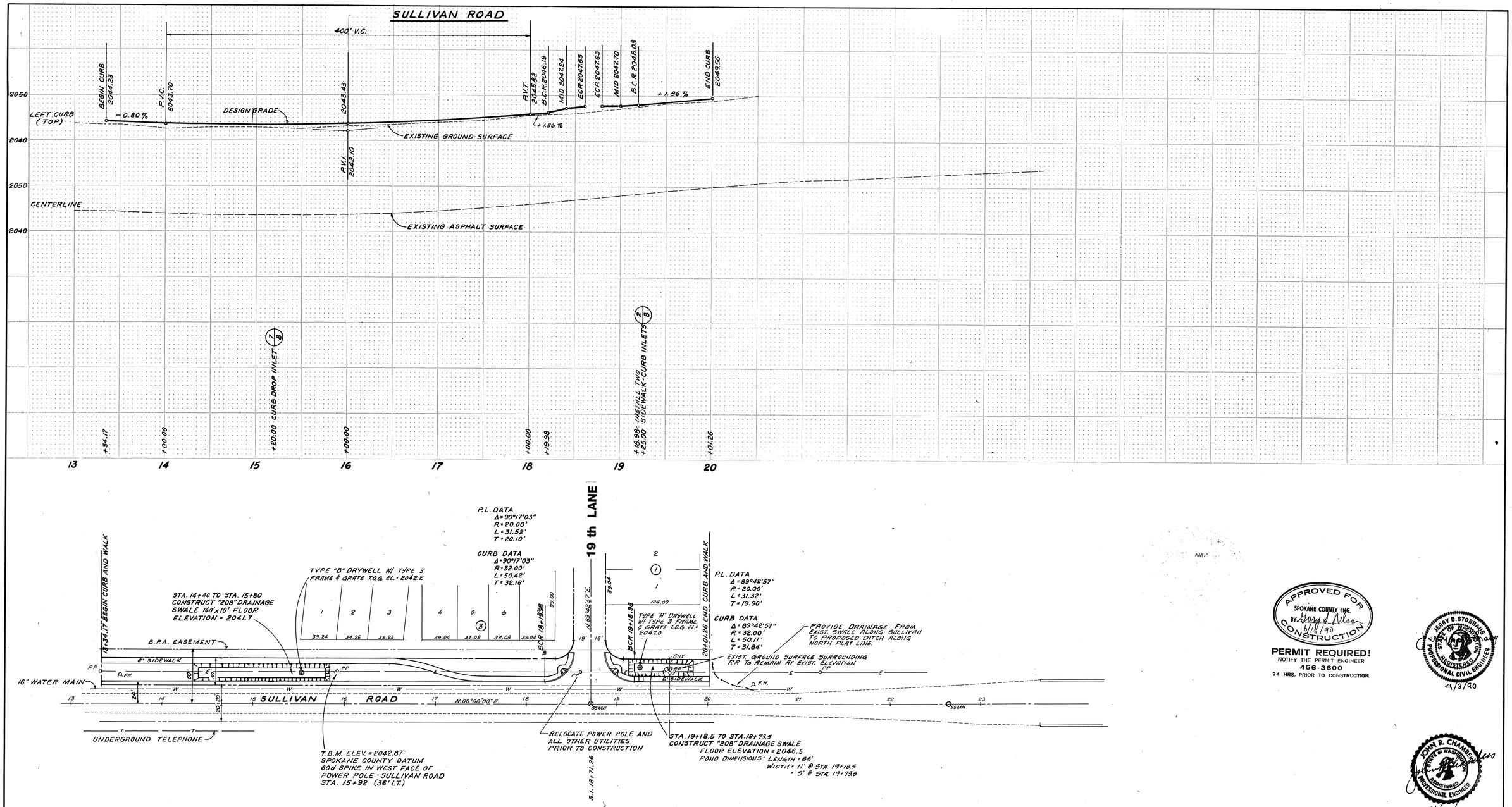
NORTH

SCALE

SHEET

9/10

Abodon DPD-GRT 5/87



BY	REVISIONS	DATE	PROJ.	FROM AS BUILT TO	ACCEPT
LAH	GENERAL	2/23/90			
LAH	GENERAL	2/9/90			

GENDRON'S 118291

GRADE ORDINANCE LIST

FROM	TO	ORD. NO.	DATE	FILE NO.

SCALE		DATE
HORIZONTAL	1" = 50'	
VERTICAL	1" = 10'	

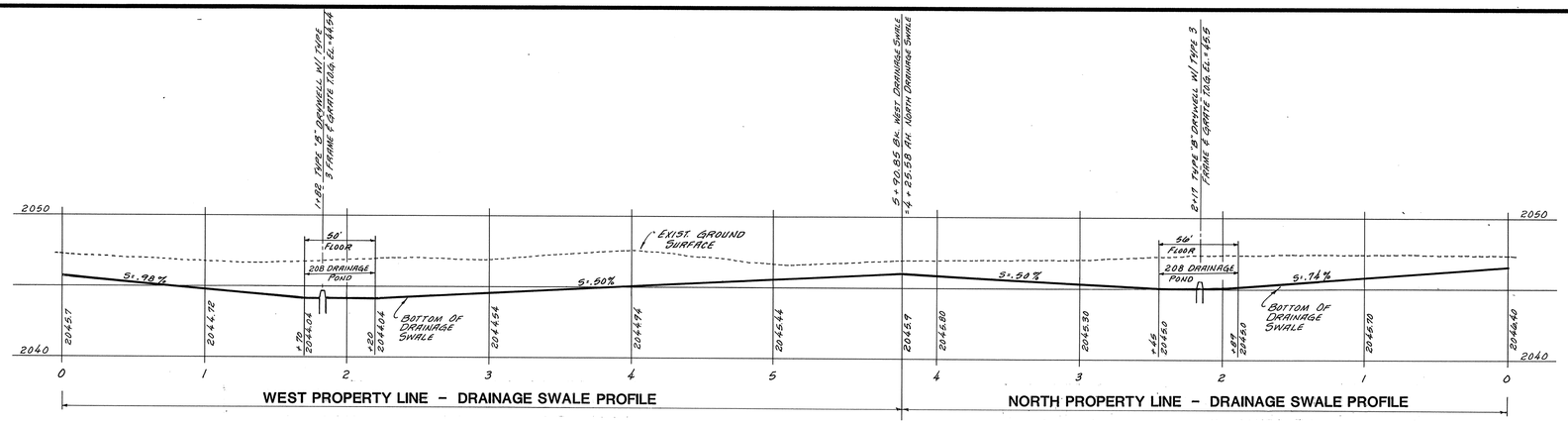
DRAWN L.A.H.
CHECKED J.O.S.
APPROVED

WHISPERWOOD - FIRST ADDITION
A PLANNED UNIT DEVELOPMENT
SULLIVAN ROAD
Sta. 13+34.17 to Sta. 20+01.26

TYPE OF IMPROVEMENT: STREET
PROJECT NUMBER
PLAN NUMBER

CALL BEFORE YOU DIG 456-8000

AF 48066A



10/9 **DRAINAGE SWALE PROFILE**

SCALES: 1"= 50' HORIZ.
1"= 5' VERT.

APPROVED FOR CONSTRUCTION
SPOKANE COUNTY ENG.
BY Gary D. Nelson 6/15/90

PERMIT REQUIRED!
NOTIFY THE PERMIT ENGINEER
456-3600
24 HRS. PRIOR TO CONSTRUCTION

Sewer hand rails 4-8-90
DEVELOPER APPROVAL

Adams & Clark, Inc.
Civil Engineers • Land Surveyors
Land Planners • Landscape Architects
N. 501 RIVERPOINT BLVD.
SPOKANE, WA. 99202
(509)747-4600
Daniel B. Clark, P.L.S.
Leslie D. Killingsworth, P.E.
Stuart A. Deysenroth, A.S.L.A.

PROJECT TITLE:

WHISPERWOOD A PLANNED UNIT DEVELOPMENT

SHEET TITLE:

MISCELLANEOUS DETAILS

JERRY D. STORHAUG — STATE OF WASHINGTON — REGISTERED PROFESSIONAL CIVIL ENGINEER
Jerry D. Storhaug
4/3/90

JOHN R. CHAMBERS — STATE OF WASHINGTON — REGISTERED PROFESSIONAL ENGINEER
4/4/90

Date Drawn:	1-11-90
Designed By:	J.D.S.
Drawn By:	D.E.H.
Checked By:	J.D.S.
Field Book No.:	
Sec. 26 T. 25 N., R. 44 E.W.M.	
Work Order No.:	89-008.1

Revision	By	Date

NORTH

SCALE

SHEET

10/10

Abadon DFPD-1ST 6/87