CONSTRUCTION NOTES
- Construct shoulders ramp per Spokane County Standards
- Plan A-5, Design "B"
- Install Type B curb per Spokane County Standards Plan A-5
- Install street sign per Spokane County and W.O.T.C.O.

CURVE TABLE
- Curve Length
- Radius
- Reverse Curve
- Offset
- Elevation

DEVELOPER'S APPROVAL
- Vertical Scale: 1"=10'

WILLIAMSON LANE CUL-DE SAC PROFILE
- Top Back of Curb
- Left Top of Curb
- Right Top of Curb
- Existing Grade
- Finished Grade
### Curve Table

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### Construction Notes

1. **Earthwork**
   - **Roadway Grade**
     - Determine roadway grade per Spokane County Standard Plan R-6, Section 9.2.3.
   - **Utility Coordination**
     - Coordinate utility locations with county and utility companies.

2. **Traffic Control**
   - **Streetlights and Traffic Signals**
     - Install streetlights and traffic signals per Spokane County Standard Plan 9.2.3.
   - **Pedestrian Crossings**
     - Install pedestrian crossings per Spokane County Standard Plan 9.2.3.

3. **Signage**
   - **Street Signs**
     - Install street signs per Spokane County Standard Plan 9.2.3.
   - **Street Name Signs**
     - Install street name signs per Spokane County Standard Plan 9.2.3.

4. **Surveys**
   - **Topographic Surveys**
     - Conduct topographic surveys for accurate site measurements.
   - **Geotechnical Surveys**
     - Conduct geotechnical surveys for soil stability and foundation design.

5. **Materials**
   - **Gravel Base**
     - Use gravel base as specified in the project specifications.
   - **Concrete**
     - Use concrete mix as specified in the project specifications.

6. **Quality Control**
   - **Inspection**
     - Conduct regular inspections of work in progress.
   - **Testing**
     - Conduct testing of materials and work to ensure compliance with specifications.

7. **Environmental**
   - **Sustainability**
     - Implement sustainability practices to minimize environmental impact.
   - **Wetlands**
     - Minimize disturbance to wetlands and implement mitigation measures.

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**Developer's Approval**

- **Date**
  - 2340
  - LFT TOP OF CURB 2330

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**Vertical Scale:** 1" = 10'

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**Record Drawings**

- 5 of 13

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**Plan and Profile Drawings**

- 4 of 13

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**Sheet Upload Details**

- **Drawing Status:** Final Draft
- **Drawing Number:** 2006-00