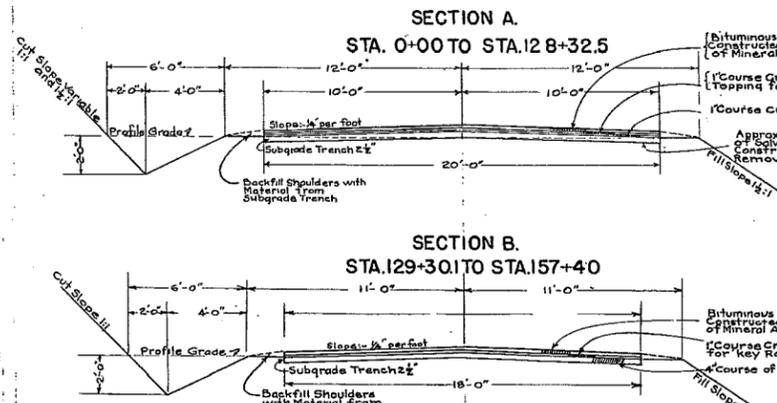
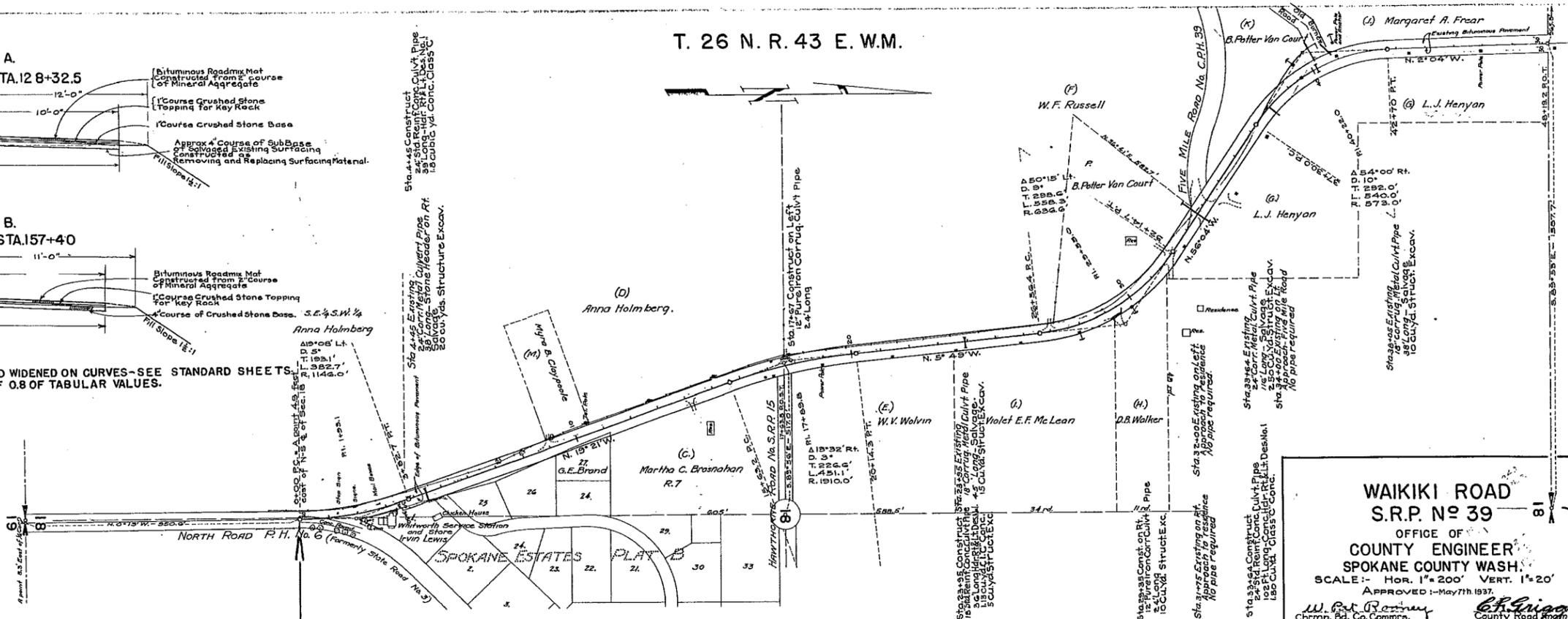


T. 26 N. R. 43 E. W.M.



NOTE: ROADWAY TO BE SUPERELEVATED AND WIDENED ON CURVES—SEE STANDARD SHEETS.
USE MODIFIED SUPERELEVATION OF 0.8 OF TABULAR VALUES.



WAIKIKI ROAD
S.R.P. No 39

OFFICE OF
COUNTY ENGINEER
SPOKANE COUNTY WASH.

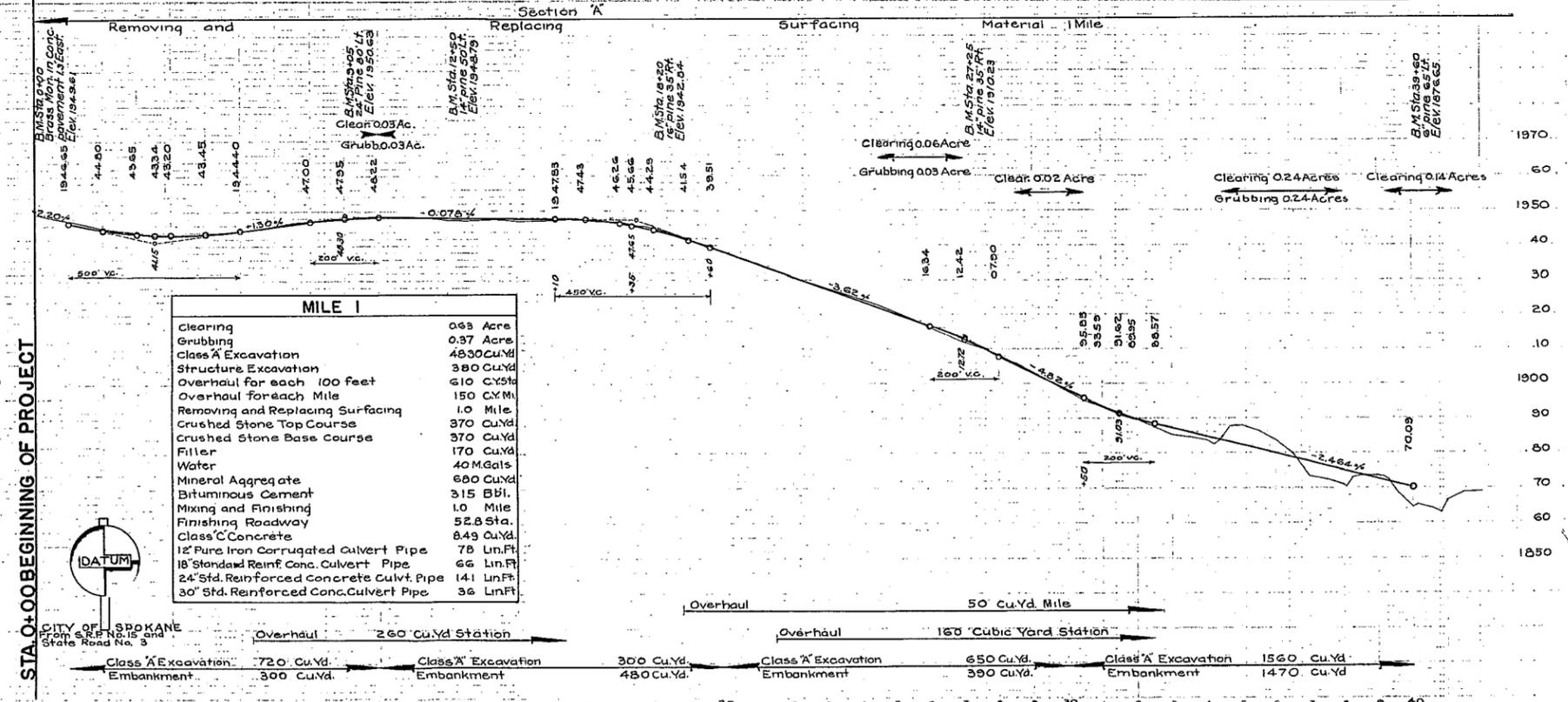
SCALE:— HOR. 1"=200' VERT. 1"=20'
APPROVED:— May 7th 1937.

W. Pat. Penney
Chmn. Bd. Co. Commrs.

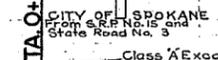
[Signature]
County Road Engineer

SHEET 1 OF 3 SHEETS

ITEM	UNIT	LENGTH 2.98 MILES			
		MILE 1	MILE 2	MILE 3	TOTAL
CLEARING	Acre	0.63	0.73		1.36
GRUBBING	Acre	0.37	0.43		0.80
CLASS A EXCAVATION	Cu.Yd.	4830	7770	310	13510
STRUCTURE EXCAVATION	Cu.Yd.	380	90	20	490
OVERHAUL FOR EACH 100 FEET	Cy.Sta.	810	3130		3740
OVERHAUL FOR EACH MILE	Cy.Mi.	50	1150	30	1230
REMOVING AND REPLACING SURFACING MATERIAL	Mile	1.0	1.0	0.43	2.43
CRUSHED STONE TOP COURSE	Cu.Yd.	370	380	350	1100
CRUSHED STONE BASE COURSE	Cu.Yd.	370	380	200	1650
FILLER	Cu.Yd.	170	180	200	610
WATER	M.Gal.	40	40	40	120
MINERAL AGGREGATE	Cu.Yd.	600	630	700	2060
BITUMINOUS CEMENT (56.2 ROAD OIL)	Bbl.	315	315	315	945
MIXING AND FINISHING	Mile	1.0	1.0	1.04	3.14
FINISHING ROADWAY	Sta.	52.8	57.8	55.8	166.4
CLASS C CONCRETE	Cu.Yd.	8.49	2.42	1.66	12.77
12" PURE IRON CORRUGATED CULVERT PIPE	Ln.Ft.	78			78
18" STANDARD REINFORCED CONC. CULVERT PIPE	Ln.Ft.	66	36	34	136
24" STD. REINF. CONCRETE CULVERT PIPE	Ln.Ft.	141			141
30" STD. REINF. CONCRETE CULVERT PIPE	Ln.Ft.	36			36
RELAY 12" CONCRETE CULVERT PIPE	Ln.Ft.		81		81
RELAY 18" CORRUGATED METAL PIPE	Ln.Ft.		18		18
EXTEND 18" CONCRETE CULVERT PIPE	Ln.Ft.		3	3	6

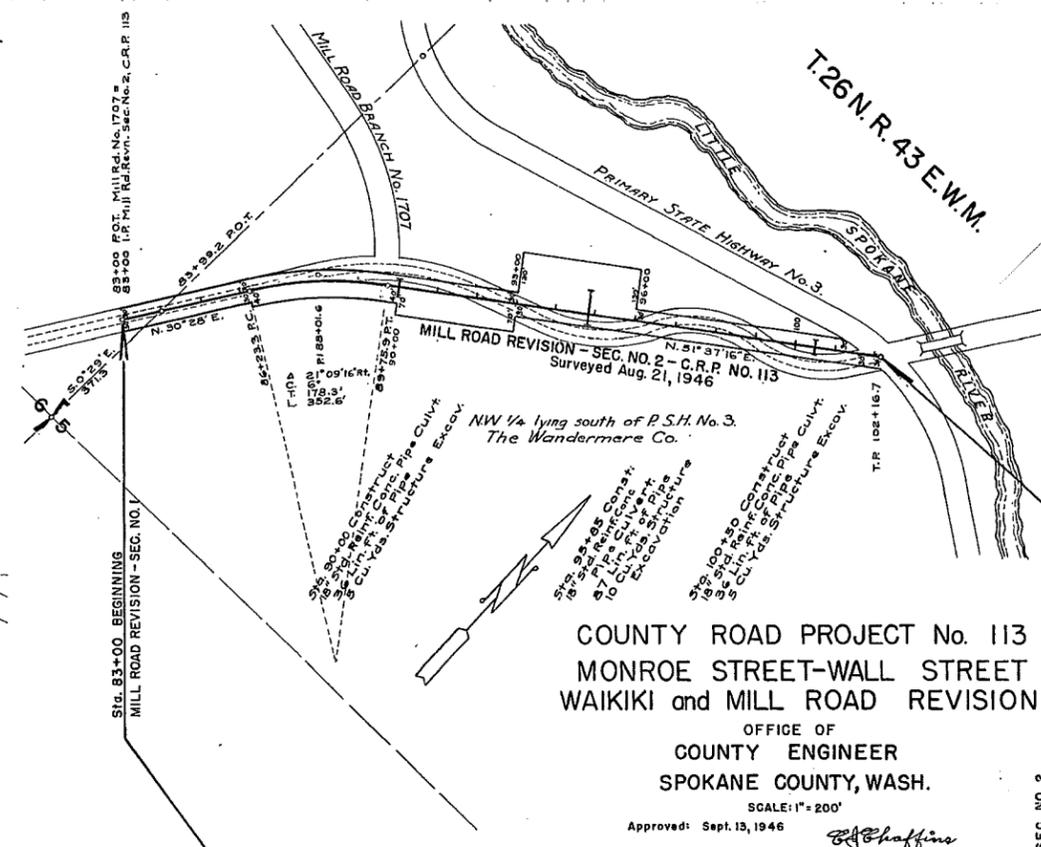
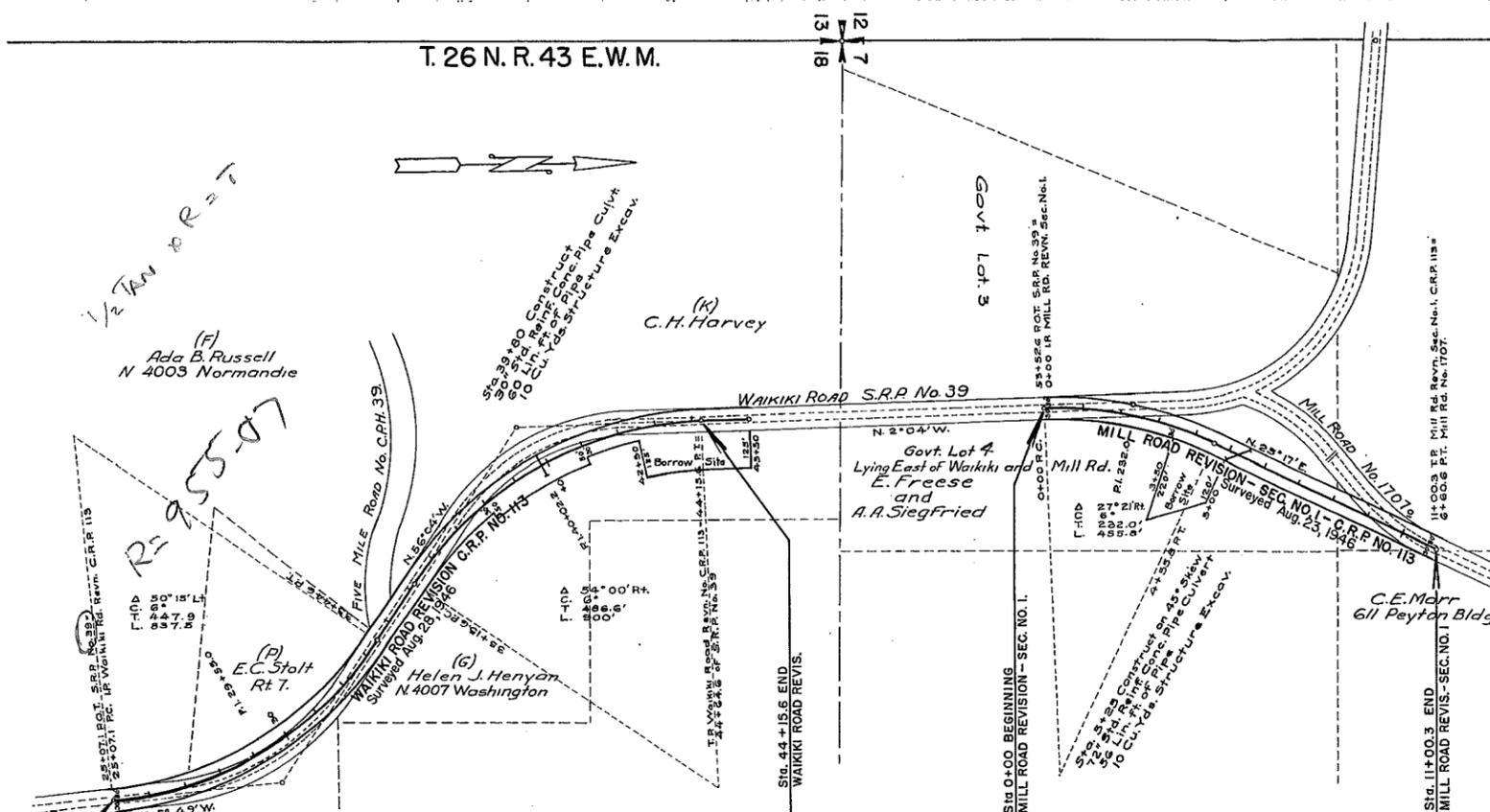


MILE 1	
Clearing	0.63 Acre
Grubbing	0.37 Acre
Class A Excavation	4830 Cu.Yd.
Structure Excavation	380 Cu.Yd.
Overhaul for each 100 feet	610 Cy.Sta.
Overhaul for each Mile	150 Cy.Mi.
Removing and Replacing Surfacing	1.0 Mile
Crushed Stone Top Course	370 Cu.Yd.
Crushed Stone Base Course	370 Cu.Yd.
Filler	170 Cu.Yd.
Water	40 M.Gal.
Mineral Aggregate	600 Cu.Yd.
Bituminous Cement	315 Bbl.
Mixing and Finishing	1.0 Mile
Finishing Roadway	52.8 Sta.
Class C Concrete	8.49 Cu.Yd.
12" Pure Iron Corrugated Culvert Pipe	78 Ln.Ft.
18" Standard Reinf. Conc. Culvert Pipe	66 Ln.Ft.
24" Std. Reinforced Concrete Culvt. Pipe	141 Ln.Ft.
30" Std. Reinforced Conc. Culvert Pipe	36 Ln.Ft.



T. 26 N. R. 43 E. W. M.

T. 26 N. R. 43 E. W. M.



**COUNTY ROAD PROJECT No. 113
MONROE STREET-WALL STREET
WAIKIKI and MILL ROAD REVISION**

OFFICE OF
COUNTY ENGINEER
SPOKANE COUNTY, WASH.

Approved: Sept. 13, 1946

C. J. Chaffins
County Road Engineer.



SUMMARY-WAIKIKI ROAD REVISION — 0.38 MILES

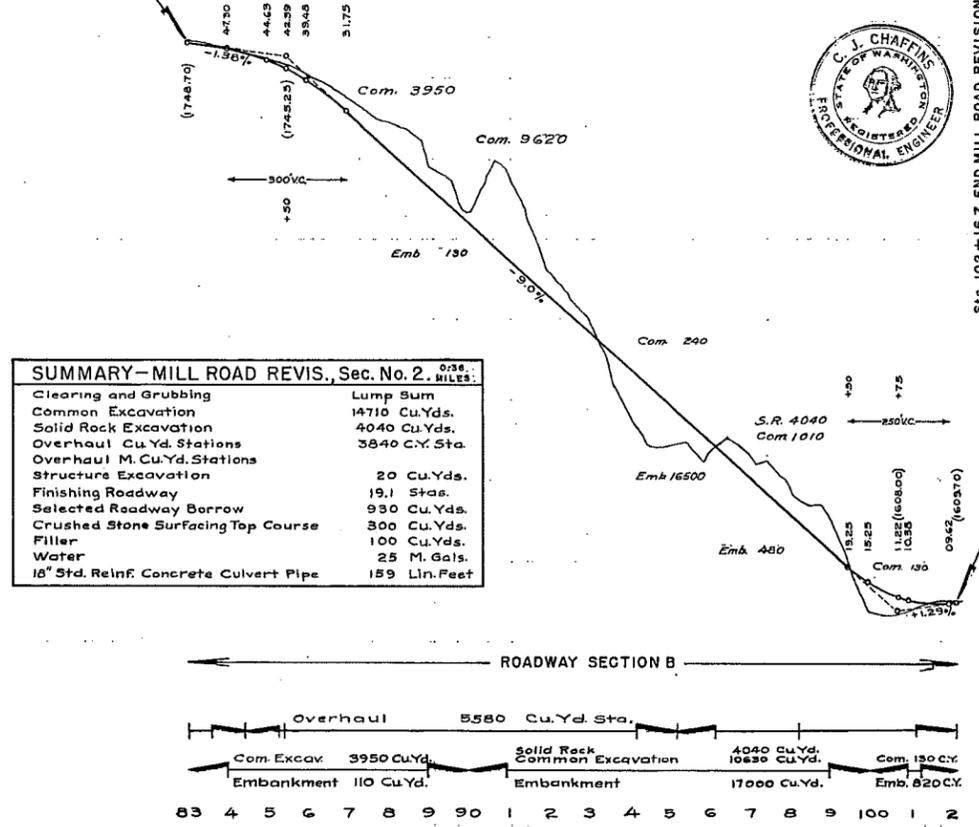
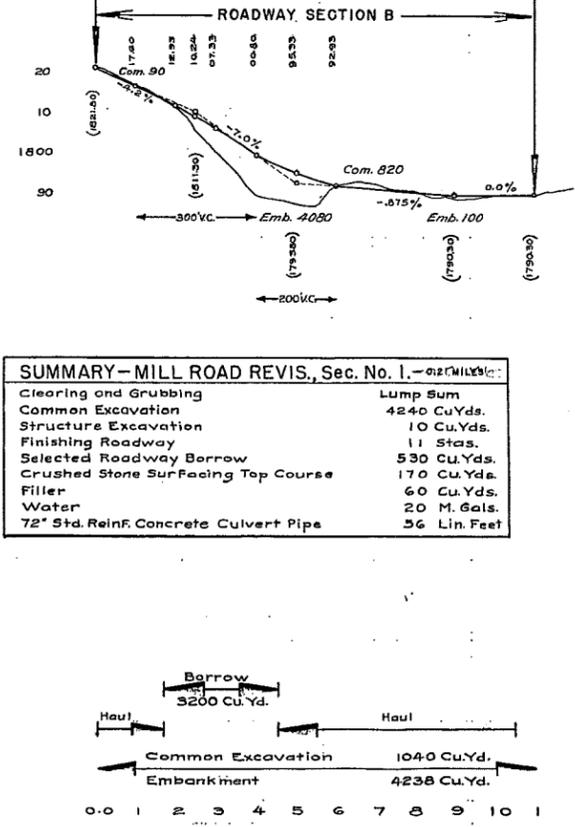
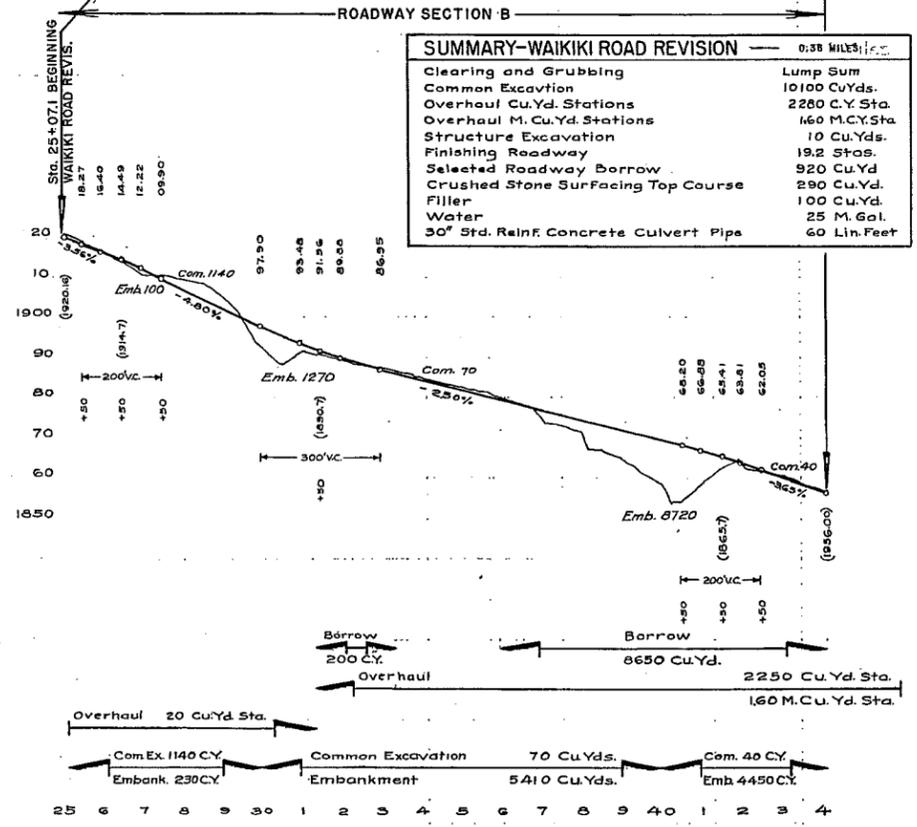
Clearing and Grubbing	Lump Sum
Common Excavation	10100 Cu.Yds.
Overhaul Cu.Yd. Stations	2280 C.Y. Sta.
Overhaul M. Cu.Yd. Stations	160 M.C.Y. Sta.
Structure Excavation	10 Cu.Yds.
Finishing Roadway	19.2 Stas.
Selected Roadway Borrow	920 Cu.Yd.
Crushed Stone Surfacing Top Course	290 Cu.Yd.
Filler	100 Cu.Yd.
Water	25 M. Gals.
30" Std. Reinf. Concrete Culvert Pipe	60 Lin. Feet

SUMMARY-MILL ROAD REVIS., Sec. No. 1. — 0.27 MILES

Clearing and Grubbing	Lump Sum
Common Excavation	4240 Cu.Yds.
Structure Excavation	10 Cu.Yds.
Finishing Roadway	11 Stas.
Selected Roadway Borrow	530 Cu.Yds.
Crushed Stone Surfacing Top Course	170 Cu.Yds.
Filler	60 Cu.Yds.
Water	20 M. Gals.
72" Std. Reinf. Concrete Culvert Pipe	36 Lin. Feet

SUMMARY-MILL ROAD REVIS., Sec. No. 2. — 0.36 MILES

Clearing and Grubbing	Lump Sum
Common Excavation	14710 Cu.Yds.
Solid Rock Excavation	4040 Cu.Yds.
Overhaul Cu.Yd. Stations	3840 C.Y. Sta.
Overhaul M. Cu.Yd. Stations	
Structure Excavation	20 Cu.Yds.
Finishing Roadway	19.1 Stas.
Selected Roadway Borrow	930 Cu.Yds.
Crushed Stone Surfacing Top Course	300 Cu.Yds.
Filler	100 Cu.Yds.
Water	25 M. Gals.
18" Std. Reinf. Concrete Culvert Pipe	159 Lin. Feet



5512901 126/51

RECORD OF SURVEY

PORTION OF NW1/4 OF SECTION 18, T26N, R43E, W.M. SPOKANE COUNTY, WASHINGTON

AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS 23 DAY OF
 March, 2007, AT 12:42 P.M., IN
 BOOK 146 OF SUR AT
 PAGE 51 AT THE REQUEST OF
 RAMER & ASSOCIATES, L.L.C.
 BY: *R. Draper* Deputy
 COUNTY AUDITOR

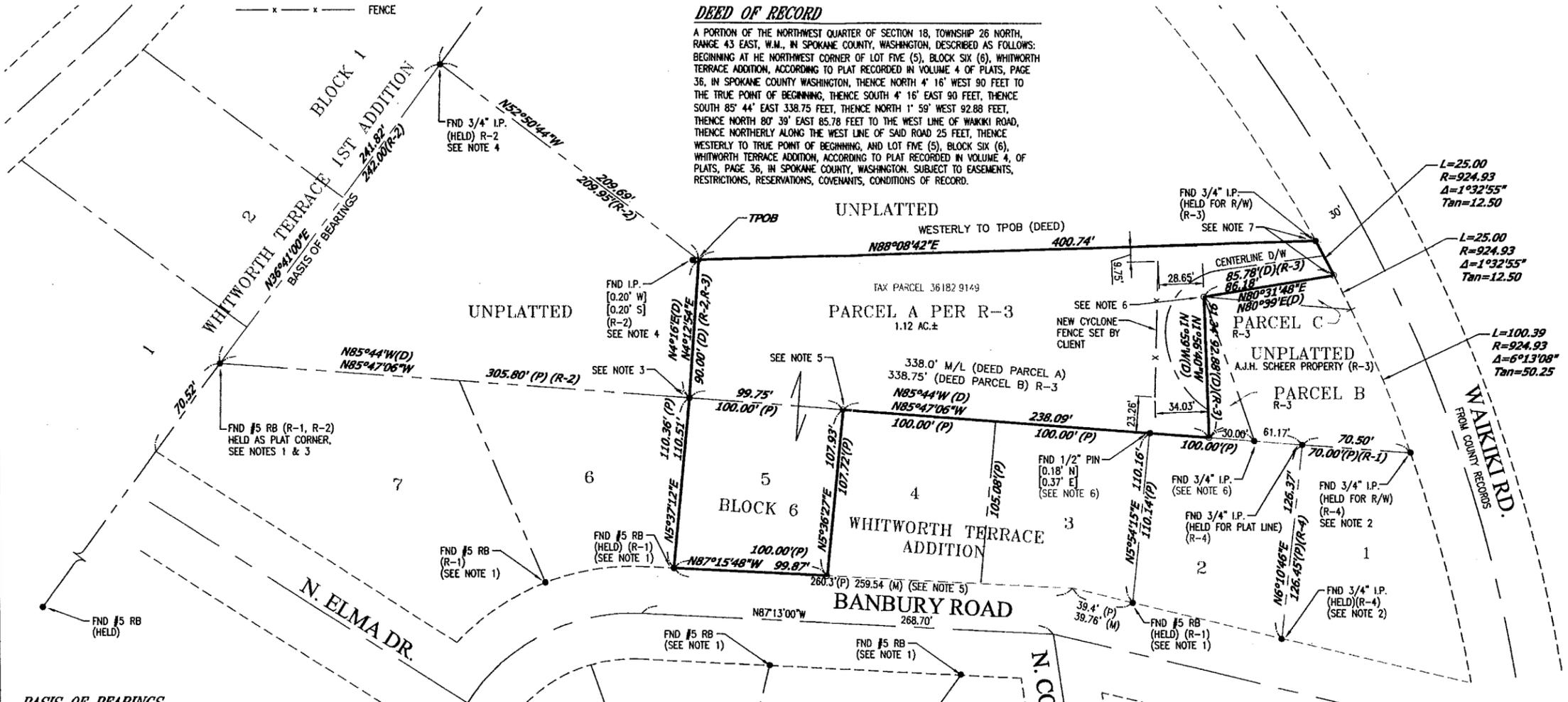
REFERENCES
 R-1 = FINAL PLAT OF WHITWORTH TERRACE ADDITION, BK. 4, PG. 36
 R-2 = UNRECORDED SURVEY, PHILIP SARGENT, 18 SEPT. 1963
 R-3 = UNRECORDED SURVEY, PHILIP SARGENT, 20 JULY, 1966
 R-4 = UNRECORDED SURVEY, CV PAYNE, 19, DECEMBER, 1958

LEGEND

- FOUND MONUMENTS AS NOTED
- SET 1/2" REBAR W/ CAP MARKED "LS 18076"
- PROPERTY LINE
- - - SECTION LINES
- - - RIGHT OF WAY
- - - ADJOINING PROPERTIES
- - - CENTER LINE
- - - EASEMENTS
- x - x - x FENCE

DEED OF RECORD

A PORTION OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 26 NORTH, RANGE 43 EAST, W.M., IN SPOKANE COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT FIVE (5), BLOCK SIX (6), WHITWORTH TERRACE ADDITION, ACCORDING TO PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 36, IN SPOKANE COUNTY WASHINGTON, THENCE NORTH 4° 16' WEST 90 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 4° 16' EAST 90 FEET, THENCE SOUTH 85° 44' EAST 338.75 FEET, THENCE NORTH 1° 59' WEST 92.88 FEET, THENCE NORTH 80° 39' EAST 85.78 FEET TO THE WEST LINE OF WAKIKI ROAD, THENCE NORTHERLY ALONG THE WEST LINE OF SAD ROAD 25 FEET, THENCE WESTERLY TO TRUE POINT OF BEGINNING, AND LOT FIVE (5), BLOCK SIX (6), WHITWORTH TERRACE ADDITION, ACCORDING TO PLAT RECORDED IN VOLUME 4, OF PLATS, PAGE 36, IN SPOKANE COUNTY, WASHINGTON. SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, COVENANTS, CONDITIONS OF RECORD.



BASIS OF BEARINGS
 N36°41'00"E, SOUTHEAST LINE OF WHITWORTH TERRACE 1ST ADDITION (PER R-1)

PURPOSE OF SURVEY
 BOUNDARY

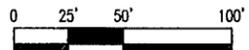
ABBREVIATIONS

- RB&C = REBAR AND CAP
- FND = FOUND
- RB = REBAR
- I.P. = IRON PIPE
- T&T = TAG & TACK
- RB = REBAR
- CALC = CALCULATED
- M = MEASURED
- P = PLAT
- PR = PROPORTION
- D = DEED
- R = RECORD
- TPOB = TRUE POINT OF BEGINNING

EQUIPMENT & PROCEDURES
 THE SURVEY PERFORMED HEREON WAS BY USE OF A 5 SECOND THEODOLITE, DISTANCE METER, SURVEY TAPE AND PLUMB BOBS. THE PROCEDURE WAS BY FIELD TRAVERSE. CLOSURE WAS WITHIN LEGAL LIMITS.

SURVEYORS NOTES

1. PLAT OF WHITWORTH TERRACE ADDITION WHICH WAS DONE IN 1955 APPEARS TO HAVE BEEN ORIGINALLY MONUMENTED WITH #5 REBAR WHICH WE FOUND IN SEVERAL LOCATIONS AND HELD AS ORIGINAL PLAT AND LOT CORNERS.
2. UNRECORDED SURVEY OF LOT 1 WHITWORTH TERRACE ADDITION IN 1958 BY C.V. PAYNE. HE MONUMENTED WITH 3/4" IRON PIPE WHICH WE FOUND AND HELD FOR THE NORTH LINE OF WHITWORTH TERRACE ADDITION.
3. UNRECORDED SURVEY BY PHILIP SARGENT IN 1963 IN WHICH HE FOUND AN IRON PIN AT THE NORTHWEST CORNER OF WHITWORTH TERRACE ADDITION, WHICH WE FOUND AND HELD. ACCORDING TO HIS SURVEY HE ALSO FOUND AN IRON PIN AT THE NORTHWEST CORNER OF LOT 5, BLOCK 6 OF WHITWORTH TERRACE ADDITION WHICH WE COULD NOT FIND. THIS CORNER WAS THEN ESTABLISHED BY RECORD DISTANCE FROM THE NORTHWEST PLAT CORNER ALONG THE LINE WE HELD AS THE NORTH LINE OF WHITWORTH TERRACE ADDITION.
4. PER UNRECORDED SURVEY BY PHILIP SARGENT IN 1963. HE SET IRON PIPES WHICH WE FOUND. WE HELD THE NORTHWESTERLY PIPE SINCE IT WAS ON LINE OF WHITWORTH TERRACE FIRST ADDITION. WE ESTABLISHED THE NORTHEASTERLY CORNER BY RUNNING PERPENDICULAR TO THE NORTH PLAT LINE FROM THE NORTHWEST CORNER OF LOT 5, BLOCK 6, AS PREVIOUSLY ESTABLISHED, A DISTANCE OF 90.00 FEET PER THE SURVEY AND DEEDS OF RECORD. ALTHOUGH WE FOUND THIS CORNER AS SET BY PHILIP SARGENT, WE RE-ESTABLISHED IT SINCE ITS POSITION DID NOT AGREE WITH HIS SURVEY AND THE DEEDS OF RECORD.
5. ESTABLISHED BY PROPORTION.
6. PER UNRECORDED SURVEY BY PHILIP SARGENT IN 1966. FOUND THIS PIPE TO BE 0.19 FEET NORTH OF THE PLAT LINE AS ESTABLISHED BY OUR SURVEY. WE HELD THIS PIPE FOR DISTANCE AND AS THE SOUTHEAST CORNER OF "PARCEL B" PER HIS SURVEY. WE ESTABLISHED THE SOUTHWEST CORNER OF HIS "PARCEL B" AT 30.00 FEET ON LINE PER HIS SURVEY AND DEEDS OF RECORD. WE THEN ESTABLISHED THE NORTH CORNER OF "PARCEL B" AT 99.15' ALONG THE RELATIVE BEARING FROM THE PLAT LINE AS ESTABLISHED BY OUR SURVEY FROM THE SOUTHEAST CORNER OF "PARCEL B" PER HIS SURVEY AND DEEDS OF RECORD.
7. PER UNRECORDED SURVEY BY PHILIP SARGENT IN 1966 WE FOUND AND HELD THE IRON PIPE ON THE RIGHT-OF-WAY OF WAKIKI ROAD AT THE NORTHEAST CORNER OF "PARCEL A" PER HIS SURVEY. WE THEN RAN SOUTHERLY ALONG THE RIGHT-OF-WAY FROM THIS IRON PIPE, 25.00 FEET ALONG THE ARC PER HIS SURVEY AND DEEDS OF RECORD TO ESTABLISH THE SOUTHERLY CORNER ON THE RIGHT-OF-WAY.
8. EXISTING FENCES MAY CONSTITUTE LEGAL RIGHTS. LEGAL COUNSEL SHOULD BE CONSULTED.



SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF
DALE DRAPER

March 23, 2007.
Lawrence E. Benson
 LAWRENCE E. BENSON, L.S. #18076



THIS STAMP IS NOT VALID UNLESS SIGNED BY AN ORIGINAL SIGNATURE AND DATE

Ramer & Associates, L.L.C.
 CIVIL ENGINEERS AND LAND SURVEYORS
 14 W. GRAVES ROAD, SPOKANE, WASHINGTON 99218 (509) 467-5261

DALE DRAPER
 1010 W. BANBURY
 SPOKANE, WA 99218

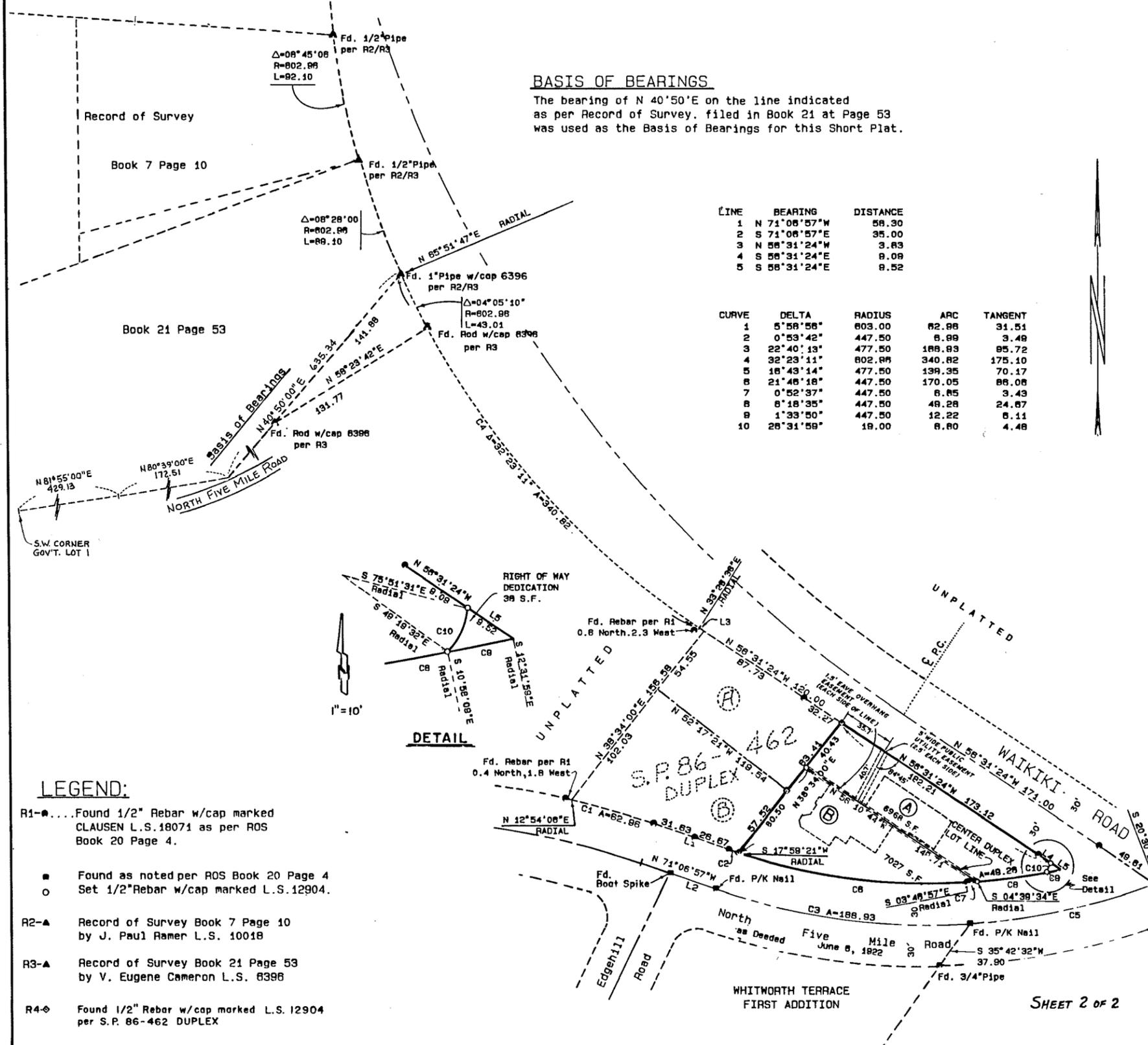
DATE: 03/12/07
 SCALE: 1" = 50'
 DRAWN BY: SWF
 CHECKED BY: LEB
 POINT FILE:

PROJECT NO. 06206
 SHT 1 OF 1

R1

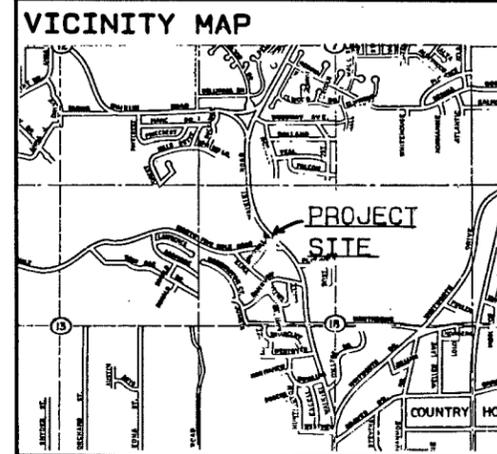
SHORT PLAT 87-517 DUPLEX

TWO LOT ADMINISTRATIVE DIVISION



SPOKANE COUNTY AUDITOR
 8801060198
 FILED
 Jan 6 1977
 WILLIAM S. CLARK
 SPOKANE COUNTY AUDITOR
 46⁰⁰
Bay

Short Plat Book 5 at Page 73.



SURVEYOR'S CERTIFICATE
 This map represents a survey made by me or under my supervision in conformance with the SURVEY RECORDING ACT at the request of Bob Frisch and all corners have been tagged and set as shown.

Daniel B. Clark
 Daniel B. Clark
 L.S. No. 12904
 Dated this 29th Day of December, 1987

SPOKANE COUNTY TREASURER
 I hereby certify that the required taxes on the hereon platted land have been paid this 6th day of Jan, 1988.

Skip Childers
 Spokane County Treasurer Deputy

SPOKANE COUNTY PLANNING DEPARTMENT
 Examined and Approved this 6th Day of January, 1988.

Douglas Adams
 Short Plat Administrator

SPOKANE COUNTY SHORT PLAT
 No. 87-517 DUPLEX
 Sec. 18 Twp 26 N.R 43 E.W.M.

SENSKE & ASSOCIATES, INC.
 Civil Engineers / Land Surveyors
 West 1803 Maxwell
 Spokane, WA 99201 (509) 328-2130

Scale: 1"=50'
 F.B.: 284/63
 Date: September, 1987
 Job No. 2055.0

- LEGEND:**
- R1-Found 1/2" Rebar w/cap marked CLAUSEN L.S. 18071 as per ROS Book 20 Page 4.
 - Found as noted per ROS Book 20 Page 4
 - Set 1/2" Rebar w/cap marked L.S. 12904.
 - R2-Record of Survey Book 7 Page 10 by J. Paul Ramer L.S. 10018
 - R3-Record of Survey Book 21 Page 53 by V. Eugene Cameron L.S. 6398
 - R4-Found 1/2" Rebar w/cap marked L.S. 12904 per S.P. 86-462 DUPLEX

SHORT PLAT 86-462 DUPLEX

TWO LOT ADMINISTRATIVE DIVISION

SP BOOK 5
PAGE 5

SPOKANE COUNTY AUDITOR

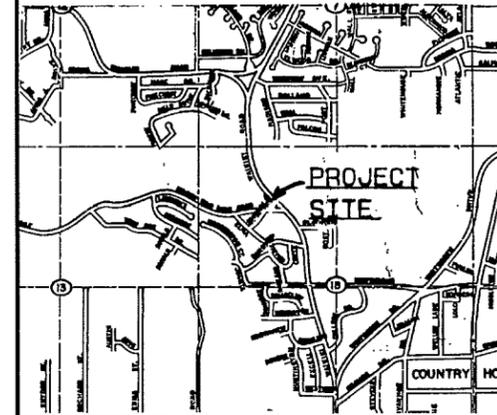
County Planning

25⁰⁰

8611260194 *Snell*

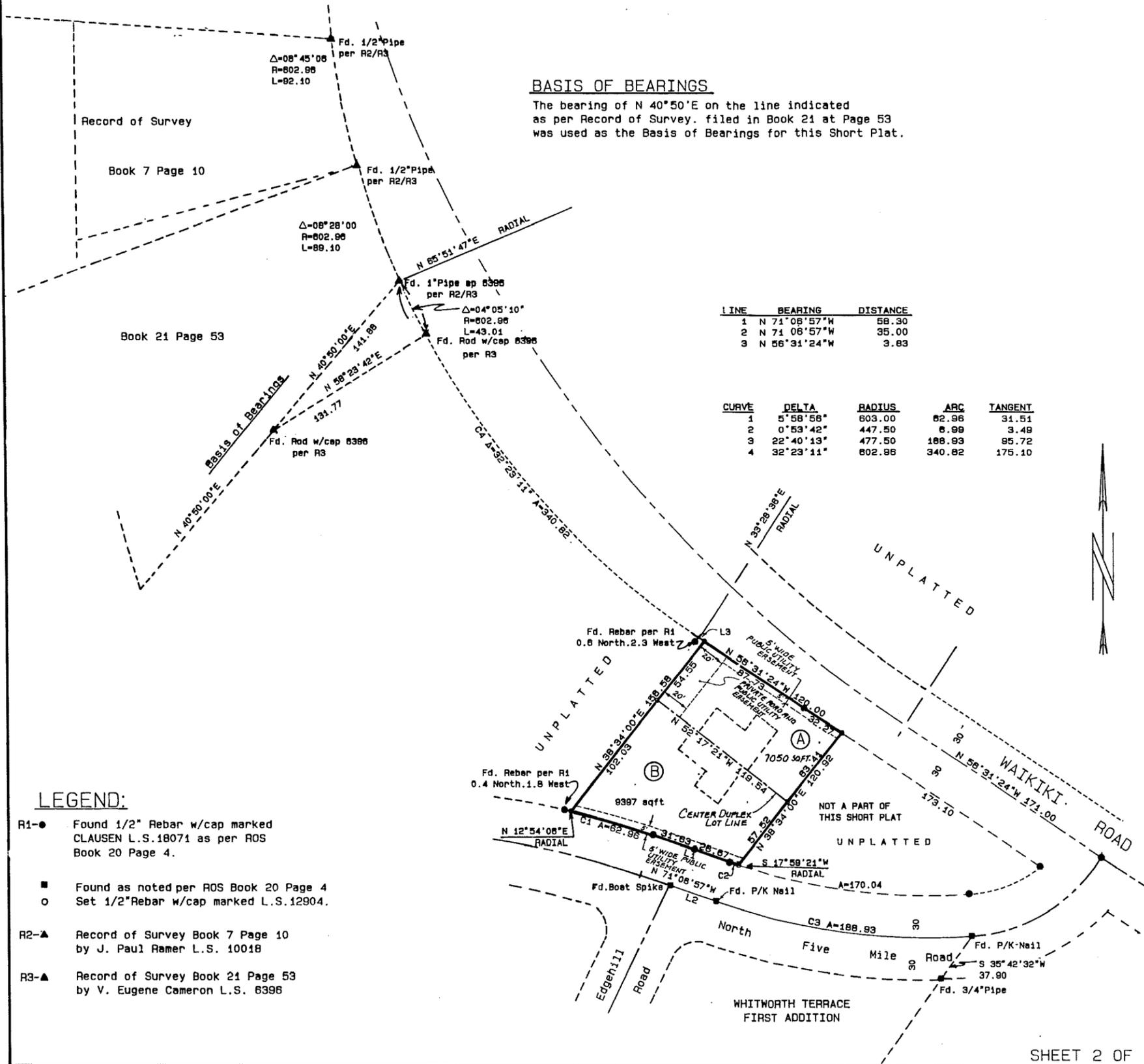
Short Plat Book 5 at Page 415

VICINITY MAP



BASIS OF BEARINGS

The bearing of N 40°50'E on the line indicated as per Record of Survey, filed in Book 21 at Page 53 was used as the Basis of Bearings for this Short Plat.



LINE	BEARING	DISTANCE
1	N 71°08'57"W	58.30
2	N 71°08'57"W	35.00
3	N 56°31'24"W	3.83

CURVE	DELTA	RADIUS	ARC	TANGENT
1	5°58'56"	603.00	62.96	31.51
2	0°53'42"	447.50	6.99	3.49
3	22°40'13"	477.50	188.93	95.72
4	32°23'11"	602.96	340.82	175.10

LEGEND:

- R1-● Found 1/2" Rebar w/cap marked CLAUSEN L.S.18071 as per ROS Book 20 Page 4.
- Found as noted per ROS Book 20 Page 4
- Set 1/2" Rebar w/cap marked L.S.12904.
- R2-▲ Record of Survey Book 7 Page 10 by J. Paul Ramer L.S. 10018
- R3-▲ Record of Survey Book 21 Page 53 by V. Eugene Cameron L.S. 6396

SURVEYOR'S CERTIFICATE

This map represents a survey made by me or under my supervision in conformance with the SURVEY RECORDING request of Bob Frisch and all corners have been tagged and set as shown.

Daniel B. Clark
Daniel B. Clark
L.S. No. 12904
Dated this 17th Day of November, 1986.



R3

SPOKANE COUNTY TREASURER

I hereby certify that the required taxes on the hereon platted land have been paid this 26th day of November, 1986.

Steph Childers
Spokane County Treasurer Deputy

SPOKANE COUNTY PLANNING DEPARTMENT

Examined and Approved this 25th Day of November, 1986.

Douglas S Adams
Short Plat Administrator

SPOKANE COUNTY SHORT PLAT

No. 86-462 DUPLEX
Sec. 18 Twp 26 N.R 43 E.W. 1

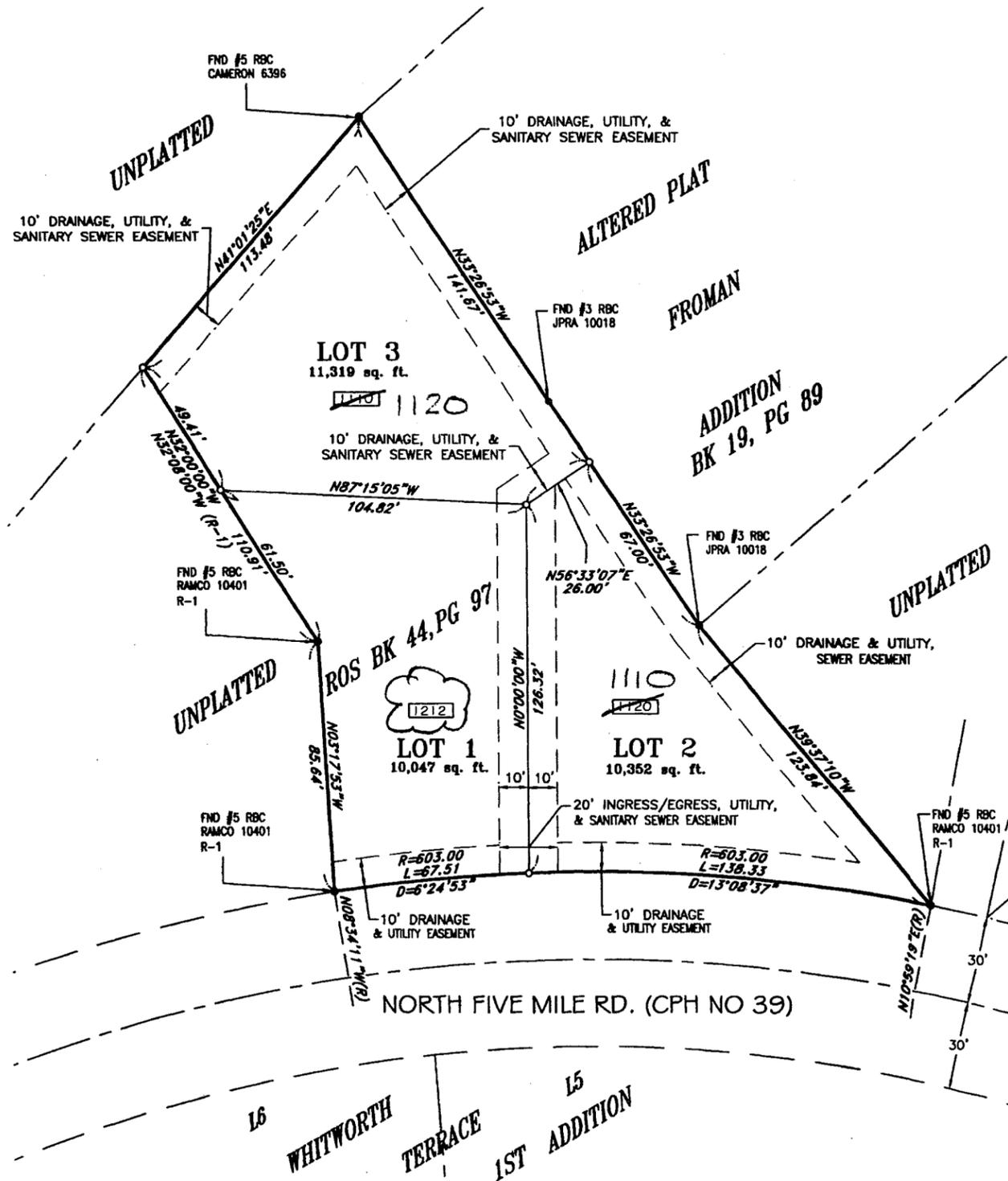
SENSKE & ASSOCIATES, INC.
Civil Engineers/Land Surveyors
S. 3009 Mt. Vernon Suite 101
Spokane, WA 99203-4775 (509) 534-5272

Scale: 1"=50'
Date: July, 1986

5411061 21/68

FINAL SHORT PLAT SP-1382-05

PORTION OF NW1/4 OF SECTION 18, T26N, R43E, W.M.
SPOKANE COUNTY, WASHINGTON



LEGEND

---	PROPERTY LINE
---	ADJOINING PROPERTY
---	EASEMENT
---	RIGHT OF WAY
---	CENTER LINE
•	FOUND MONUMENTS AS NOTED
○	SET 1/2" REBAR W/ CAP
[12345]	MARKED "LS 18076"
	LOT ADDRESS



BASIS OF BEARINGS

N33°26'53"W, NORTHEAST LOT LINE OF PARCEL "C" AS RECORDED IN BOOK 44, PAGE 97 OF SURVEYS, SPOKANE COUNTY WASHINGTON (R-1)

REFERENCES

△ = NOT VISITED THIS
R-1 = ROS BOOK 44, PAGE 97

EQUIPMENT & PROCEDURES

THE SURVEY PERFORMED HEREON WAS BY USE OF A 5 SECOND THEODOLITE, DISTANCE METER, SURVEY TAPE AND PLUMB BOBS. THE PROCEDURE WAS BY FIELD TRAVERSE. CLOSURE WAS WITHIN LEGAL LIMITS.



0 15' 30' 60'

S18T26 N,R43 E



Ramer & Associates, L.L.C.

CIVIL ENGINEERS AND LAND SURVEYORS
14 W. GRAVES ROAD, SPOKANE, WASHINGTON 99218 (509) 467-5261

DATE: 05/10/06
SCALE: 1" = 30'
DRAWN BY: SMF-DRS
CHECKED BY: LEB
POINT FILE: 05180

ALEX DRESSEL
PO BOX 88
COLBERT, WA 99005

PROJECT NO.
05180

SHT 1 OF 2

SPOKANE COUNTY AUDITOR'S CERTIFICATE 4107
 FILED FOR RECORD THIS 25TH DAY OF July, 2006, AT 1 P.M.,
 IN BOOK 21 OF SHORT PLATS AT PAGE 68-69 AT THE REQUEST
 OF RAMER & ASSOCIATES, L.L.C.
[Signature] DEPUTY
 SPOKANE COUNTY AUDITOR

SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING
 EXAMINED AND APPROVED THIS 25TH DAY OF July, 2006
[Signature]
 SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING

SPOKANE COUNTY DIVISION OF ENGINEERING AND ROADS
 EXAMINED AND APPROVED THIS 19TH DAY OF July, 2006
[Signature]
 SPOKANE COUNTY ENGINEER

SPOKANE COUNTY DIVISION OF UTILITIES
 EXAMINED AND APPROVED THIS 20TH DAY OF July, 2006
[Signature]
 SPOKANE COUNTY UTILITIES

SPOKANE REGIONAL HEALTH DISTRICT
 EXAMINED AND APPROVED THIS 25TH DAY OF July, 2006
[Signature]
 SPOKANE REGIONAL HEALTH OFFICER

SPOKANE COUNTY TREASURER
 I, TREASURER OF SPOKANE COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES WHICH HAVE BEEN LEVIED AND BECOME CHARGEABLE AGAINST THE LAND SHOWN WITHIN THIS MAP AND DESCRIBED IN THE DEDICATION OF THIS DATE, HAVE BEEN FULLY PAID, SATISFIED AND DISCHARGED.
 DATED THIS 25TH DAY OF July, 2006
[Signature]
 SPOKANE COUNTY TREASURER

SPOKANE COUNTY ASSESSOR
 EXAMINED AND APPROVED THIS 30TH DAY OF July, 2006
[Signature]
 SPOKANE COUNTY ASSESSOR

SURVEYORS CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SPOKANE COUNTY SUBDIVISION ORDINANCE.
[Signature]
 LAWRENCE E. BENSON, L.S. #18076 THIS STAMP IS NOT VALID UNLESS SIGNED BY AN ORIGINAL SIGNATURE AND DATE

SPOKANE COUNTY
SHORT PLAT, SP-1382-05
LOCATION
SPOKANE COUNTY, WASHINGTON
SHEET 1 OF 2

R4

21/68

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that the RAHLAND DEVELOPMENT CORPORATION and Mrs. ADABELLE RUSSELL, a widow, CHARLES UHLEN and FRANCES C. UHLEN his wife, J.E. TOPPING and JEAN M. TOPPING his wife, THERON B. MAXSON and ELEANOR M. MAXSON his wife have platted into lots, blocks, streets and roads the land shown hereon being a part of the Northwest quarter of Section 18, Township 28 North, Range 43 East of Willamette Meridian, described as follows:

Beginning at a point 1657.5 feet east of the west 1/4 corner of the Northwest quarter; thence South 48° 05' East 299.5 feet; thence South 15° 30' East 169.7 feet; thence South 6° 08' East 21.7 feet to the true point of beginning; thence North 85° 44' West 775.8 feet; thence South 36° 41' West 280.0 feet; thence South 3° 29' East 371.7 feet; thence South 68° 00' West 230.0 feet; thence South 20° 10' East 332.2 feet to a point on the South line of the Northwest quarter; thence east along the south line of the Northwest quarter to the west boundary of the Mill Road now known as Waikiki Road; thence along the west line of Waikiki Road to the true point of beginning; except that the following described tracts are shown on this plat as:

- (A) Beginning at a point 50 feet north of the south line of the Northwest quarter of Section 18 at its intersection with westerly right of way line of Waikiki Road, thence west parallel to and 50 feet north of the south line of the Northwest quarter 700.38 feet to the true point of beginning; thence west on said line 200.0 feet; thence North 7° 00' West 352.62 feet; thence east parallel to the south line of said Northwest quarter a distance of 200.0 feet; thence South 7° 00' East 352.62 feet to point of beginning, being Block 1.
- (B) Part of the Southeast quarter of the Northwest quarter of Section 18, beginning at the intersection of a line drawn parallel to and 50 feet north of the south line of the Northwest quarter with the westerly right of way line of Waikiki Road; thence west on said line parallel to and 50 feet north of south line of Northwest quarter a distance of 470.38 feet to true point of beginning; thence west on said line 230.0 feet; thence North 7° 00' West 251.88 feet; thence east parallel to south line 230.0 feet; thence South 7° 00' East 251.88 feet to the point of beginning, being Block 2.
- (C) Part of the Southeast quarter of the Northwest quarter of Section 18, beginning at the intersection of a line drawn parallel to and 50 feet north of the south line of the Northwest quarter with the westerly right of way line of Waikiki Road; thence west parallel to the south line of the said Northwest quarter a distance of 420.0 feet; thence North 7° 00' West 201.5 feet; thence East parallel to the south line 413.6 feet to the west line of Waikiki Road; thence southerly along said road to the point of beginning, being Block 3.

to be known as **WHITWORTH TERRACE ADDITION** - and do hereby dedicate to the public use forever the roads shown hereon.

KNOW ALSO the lots in this subdivision shall be subject to following restrictions:

1. That these lots shall be for residential use only, and not more than one new, single family dwelling shall be erected on one lot, (excepting Block 1, Block 2, and Block 3)
2. That no lot will be sold without said lot being served by a water main connected to the system of the Whitworth Water District No. 2.
3. That the natural drainage gully crossing Lots 1 and 2 of Block 7, and Lot 7 of Block 6 shall be maintained as such without change.

IN WITNESS WHEREOF the undersigned have, on this 19th day of August, 1955, affixed their signatures.

<u>Ada Belle Russell</u> Ada Belle Russell	<u>J.E. Topping</u> J.E. Topping	RAHLAND DEVELOPMENT CORP.
<u>Charles Uhden</u> Charles Uhden	<u>Jean M. Topping</u> Jean M. Topping	
<u>Frances C. Uhden</u> Frances C. Uhden	<u>Theron B. Maxson</u> Theron B. Maxson	<u>Lee Lancaster</u> Lee Lancaster, President
ACKNOWLEDGEMENTS		<u>Eleanor M. Maxson</u> Eleanor M. Maxson
State of Washington) ss County of Spokane) ss		<u>Robert Turk</u> Robert Turk, Sec.-Treas.

On this 19th day of August, 1955, appeared before me personally Ada Belle Russell, Charles Uhden and Frances C. Uhden, J.E. Topping and Jean M. Topping, Theron B. Maxson & Eleanor M. Maxson to me known to be the identical persons who executed the above instrument and acknowledged said instrument to be their free and voluntary act and deed for the purposes mentioned therein.

IN WITNESS WHEREOF, I have set my hand and seal the day and year last above mentioned.

State of Washington) ss
County of Spokane) ss

On this 17th day of August, 1955, appeared before me personally Lee Lancaster and Robert Turk to me known to be the president and secretary-treasurer respectively of the corporation executing the foregoing instrument, and each acknowledges vested authority to execute said instrument for the purposes therein mentioned.

Given under my hand and seal the day and year last above written.

Donald L. Ericson
Notary Public in and for the State of Washington
Residing in Spokane County

SURVEYOR'S CERTIFICATE

I, Tolliff R. Hance a Licensed Land Surveyor, hereby certify that this plat represents a true copy of the records and survey in June, 1955, and that this plat conforms to the standards and requirements of Spokane County's platting regulations, and that the lot corners and monuments have been set as shown.

Dated Aug. 2, 1955

Tolliff R. Hance
Licensed Land Surveyor

COUNTY ROAD ENGINEER

Examined and approved this 19 day of AUG., 1955.

C. Chaffin
County Road Engineer

COUNTY PLANNING COMMISSION

Examined and approved this 17th day of August, 1955.

Royal M. Olive
Chairman, Planning Commission

COUNTY COMMISSIONERS

Examined and approved this 19th day of August, 1955.

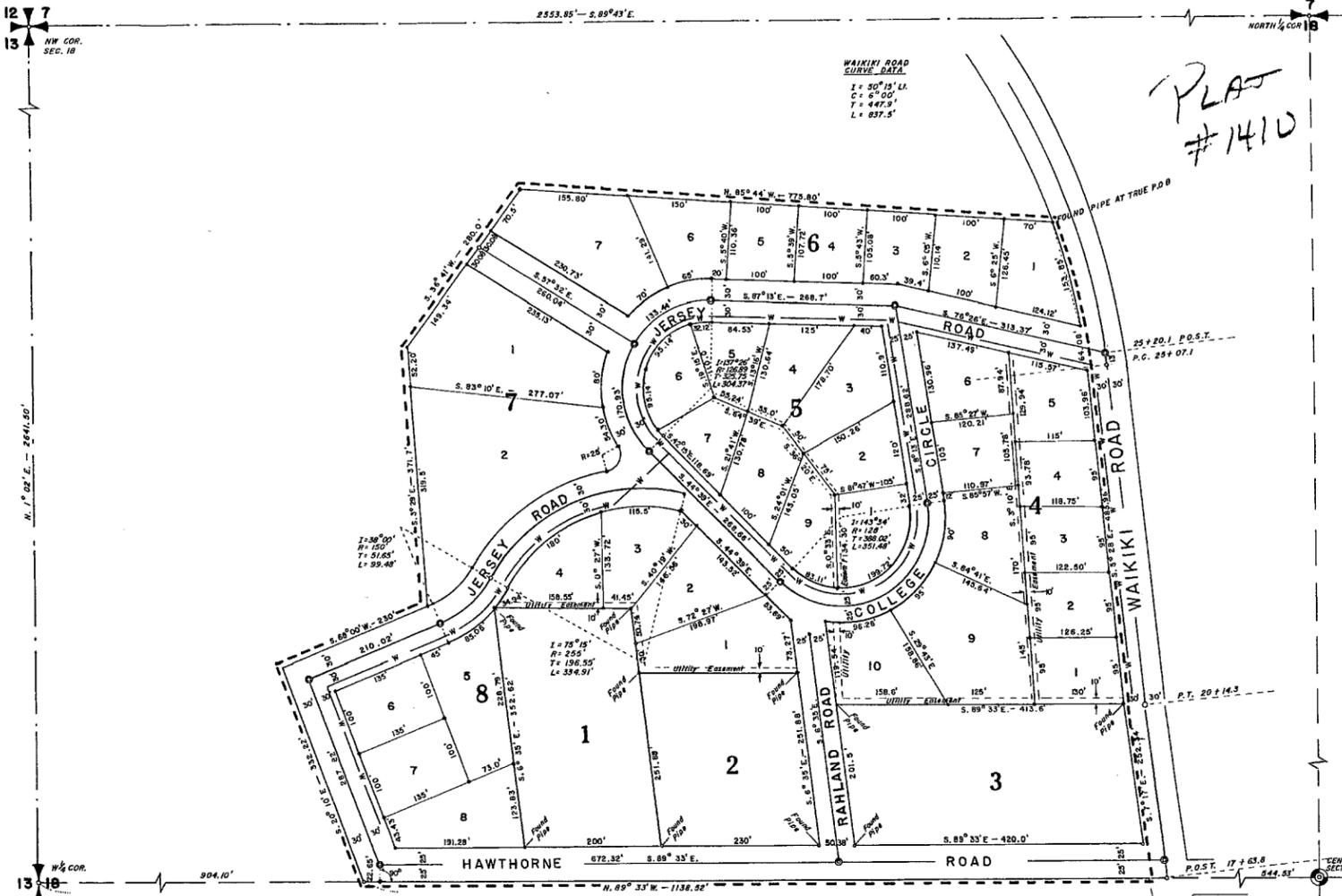
J.J. Grant
Chairman of the Board

TREASURER'S CERTIFICATE

I hereby certify that all required taxes on the herein platted land have been paid, except Blocks 1, 2, and 3.

Dated Aug 17, 1955

Spokane County Treasurer
by M.L. Roward Deputy



LINE	LENGTH	BEARING	LATITUDE		DEPARTURE	
			N	S	E	W
West Line	332.22	N. 20°-10' W.	312.18			114.53
Jersey Road	230.00	N. 68°-00' E.	86.16		213.25	
West Line	371.70	N. 3° 29' W.	371.01			22.58
West Line	280.00	N. 36°-41' E.	224.55		167.27	
North Line	775.80	S. 85°-44' E.		57.72	773.65	
Chord	153.85	S. 13°-18' E.		149.68	35.38	
Jersey Road	64.08	S. 6°-51' E.		63.62	7.64	
Waikiki Rd.	483.96	S. 5°-28' E.		481.76	46.11	
Chord	252.34	S. 7°-17' E.		250.40	31.99	
Hawthorne	1138.52	N. 89°-33' W.	8.94			1138.47
TOTALS			1002.84	1003.18	1275.29	1275.58
DIFF.				0.34		0.29

WHITWORTH TERRACE ADDITION
IN THE NW 1/4, SEC. 18, T. 26N, R. 43E.
SPOKANE COUNTY

FILED
1955 AUG 17
PLAT No. 1410



PLAT #1410

PLAT #1410

R5

PLAT #1410

PLAT 1525

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Rahland Development Corporation has platted into lots, blocks and roads a portion of the N.W. 1/4 of Section 18 T.26 N. R.43 E. W.M. in Spokane County Wash., to be known as WHITWORTH TERRACE FIRST ADDITION, as shown on this map and being more particularly described as:

Beginning at the most westerly corner of Lot 1 Block 7 of Whitworth Terrace Addition, said corner being N.3°29'W., 52.20 feet distant from the south west corner of said lot; thence along the northwesterly side of Whitworth Terrace Addition N.36°41'E., 280.0 feet to the most northerly corner of Lot 7 in Block 6 of said Addition; thence continuing N.36°41'E., 470.94 feet to a point on the southerly right of way line of Five Mile Road, 60 feet wide, from which station 227+33.9 of the survey thereof bears N.36°41'E., 38.04 feet distant; thence along the southerly right of way line of Five Mile Road, Westerly to a point on the same from which station 216+59.9 of the survey thereof bears N.27°15'W., 34.57 feet distant; thence S.27°15'E., 108.51 feet; thence S.48°21'E., 675.08 feet to the point of beginning.

The said corporation does hereby dedicate the drive and road shown hereon to public use forever. 6 and 12 Foot wide easements along certain rear lot lines and across certain lots respectively are hereby reserved for public utility purposes where shown on this plat. No lot within this plat shall be sold until domestic water has been supplied to that particular lot. The lots in this plat shall be for residential use only, and not more than one new, single family dwelling shall be erected on one lot.

IN WITNESS WHEREOF, the said corporation has caused its corporate name to be hereunto subscribed, and its corporate seal to be affixed hereto this 11th day of June, 1957

RAHLAND DEVELOPEMENT CORPORATION
E. Lee Lancaster
E. Lee Lancaster, President
James R. Turk
James R. Turk, Secretary-Treasurer

ACKNOWLEDGEMENT

STATE OF WASHINGTON } ss
COUNTY OF SPOKANE }

On this 11th day of June, 1957 before me personally appeared E. Lee Lancaster and James R. Turk, to me known to be the President and Secretary-Treasurer respectively of the corporation executing the foregoing instrument, and each acknowledges vested authority to execute said instrument for the purposes mentioned. Given under my hand and seal the day and year last above written.

J.P. State
Notary Public in and for the State of Washington
My Commission Expires November 7, 1959.

LAND SURVEYOR'S CERTIFICATE

I, Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made by me, and that all lot and blocks stakes and monuments have been set. Dated this 11th day of June, 1957

Philip L. Sargent
Registered Land Surveyor

COUNTY TREASURER

I hereby certify that the required taxes on the herein platted land have been fully paid, this 13th day of June, 1957.

JOE A. STEWART
Spokane County Treasurer
By *Chief Deputy*

COUNTY ROAD ENGINEER

Examined and approved this 11th day of June, 1957.

John W. Carrasmit
Spokane County Road Engineer

COUNTY PLANNING COMMISSION

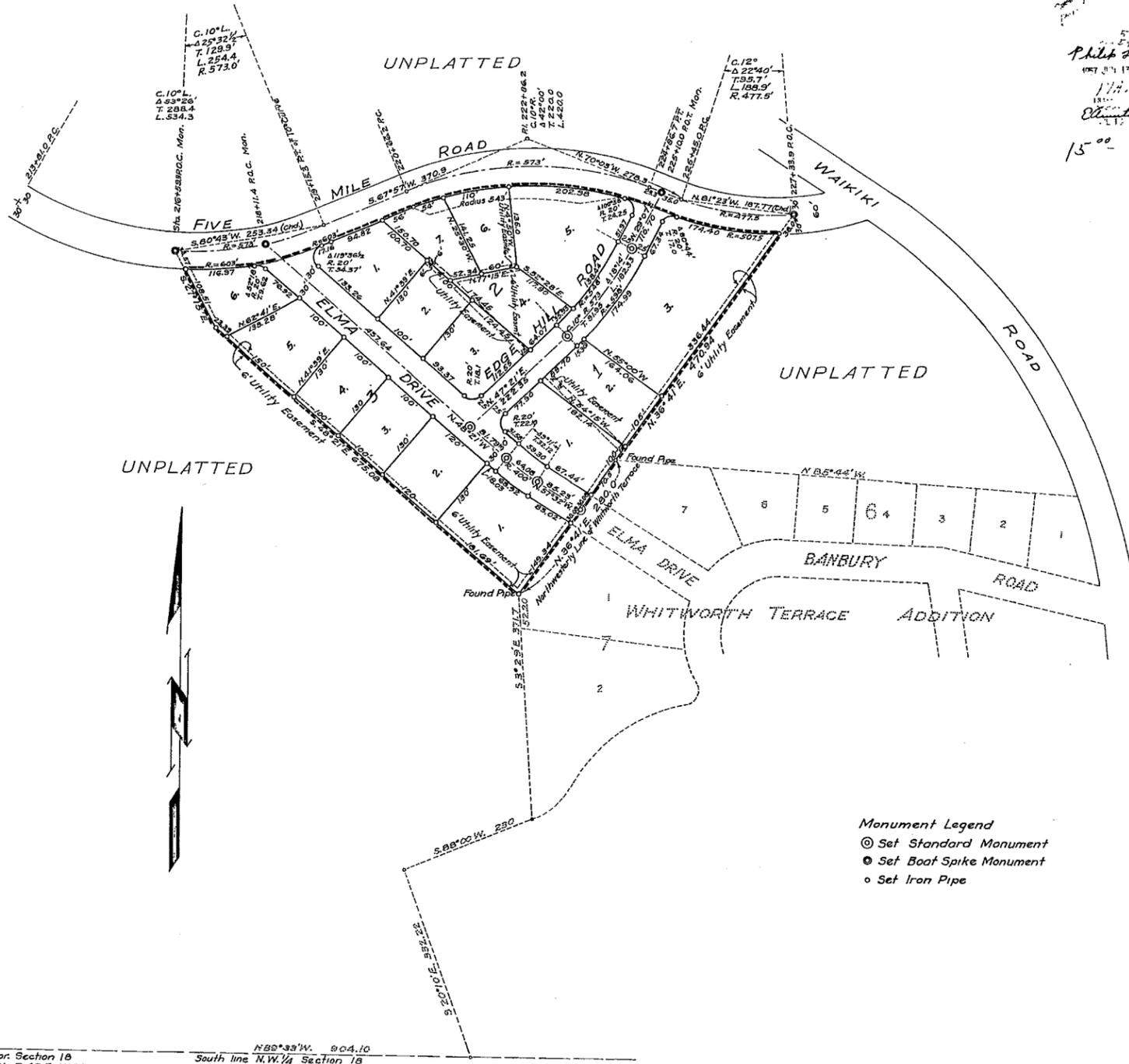
Examined and approved this 11th day of June, 1957.

E. Stewart
Chairman
Spokane County Planning Commission

COUNTY COMMISSIONERS

Examined and approved this 11th day of June, 1957.

Paul M. Rosdahl
Chairman
Board of County Commissioners
Spokane County Washington



Philip L. Sargent
11/11/57
1500

R6



- Monument Legend
⊙ Set Standard Monument
⊙ Set Boat Spike Monument
○ Set Iron Pipe

LINE	LENGTH	BEARING	LATITUDE		DEPARTURE	
			N.	S.	E.	W.
SW Ly Line	143.08	S. 27° 15' E		127.20		65.51
SW Ly Line	675.08	S. 48° 21' E		448.64		504.43
SE Ly Line	788.98	N. 36° 41' E	632.72			471.33
Chord - E	187.77	N. 81° 23' W.		26.13		185.65
Waikiki Rd.	278.30	N. 70° 03' W.		94.96		261.60
Waikiki Rd.	370.90	S. 67° 57' W.		139.24		343.77
Chord - W.	253.34	S. 80° 43' W.		40.87		250.02
Totals			755.81	755.95	1041.27	1041.04
Diff.				.14		.23

WHITWORTH TERRACE FIRST ADDITION

Being a part of the N.W. 1/4 of Section 18
T. 26 N., R. 43 E. W.M. Spokane County, Washington
Scale: - 1"=100'
June 11, 1957

Philip L. Sargent Registered Land Surveyor
4419 N. Wall St., Spokane 18 Washington.

PLAT 1525

DEDICATION

KNOW ALL MEN BY THESE PRESENTS; that E.S. Bergquist and Mary A. Bergquist, husband and wife, and E. Lee Lancaster and Irene F. Lancaster, husband and wife, have caused to be laid off and platted into lots, blocks and public roads the land shown hereon to be known as WHITWORTH TERRACE SECOND ADDITION, said land being a part of the Southwest Quarter (SW 1/4) of Section 18, T.26N. R.43E. W.M. in the County of Spokane, State of Washington described as: Beginning at the Center 1/4 Corner of said Section 18; thence along the north line of the said SW 1/4 of said Section, N.89°33'W, 516.87 feet to the westerly right of way line of Waikiki Road, said point being the True Point of Beginning; thence along said north line of SW 1/4 of Section 18, N.89°33'W, 1146.33 feet; thence S.25°03'1/2"W, 153.15 feet; thence S.77°03'E, 140.0 feet; thence S.59°18'E, 105.0 feet; thence N.12°29'E, 100.0 feet; thence N.84°45'E, 150.24 feet; thence S.89°33'E, 180.0 feet; thence S.0°27'W, 25.0 feet; thence S.89°33'E, 500.0 feet; thence S.59°49'E, 44.47 feet; thence S.19°03'E, 400.0 feet; thence S.89°33'E, 69.46 feet; thence S.19°03'E, 144.81 feet; thence N.68°03'E, 95.11 feet to the westerly right of way line of Waikiki Road, thence along said right of way line the following two courses and their respective distances (1) N.19°03'W, 510.42 feet to the beginning of a curve to the right, having a radius of 1940.0 feet; thence (2) along said curve a distance of 206.67 feet, the long chord of which bears N.10°00'W, 206.67 feet, to the True Point of Beginning. The 10 foot wide strip of land lying north of and adjoining Block 1 and 2 as shown hereon and the 60 feet wide Roads shown hereon are hereby dedicated to the public for use by the public as public highways. No lot or lots within this plat shall be offered for sale until domestic water has been made available to said lot or lots, sales to builders excepted. No individual lot shall have a well. A 6 foot wide easement is hereby reserved at the rear of all lots, along the southerly 100 feet of the Easterly line of Lot 2 in Block 2, and along the South 25 feet of the West line of Lot 10 in Block 1 and a 4 foot wide easement, along the west line of Lot 1 and the east line of Lot 2 in Block 2, and along the west line of Lot 8 and the east line of Lot 9 in Block 1 hereof, is hereby reserved for public utility purposes.

IN WITNESS WHEREOF the said persons have caused their signatures to be affixed this 19th day of March, 1959

E. S. Bergquist
 Mary A. Bergquist
 E. Lee Lancaster
 Irene F. Lancaster

ACKNOWLEDGMENT

STATE OF WASHINGTON }
 COUNTY OF SPOKANE }

On this 19th day of March, 1959 before me personally appeared E.S. Bergquist and Mary A. Bergquist, husband and wife, and E. Lee Lancaster and Irene F. Lancaster, husband and wife, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged the said instrument to be their free and voluntary act and deed of said persons for the uses and purposes therein mentioned. Given under my hand and seal the day and year last above written.

E. B. Thomas
 Notary Public in and for the State of Washington
 My Commission expires 2-20-1962

LAND SURVEYOR'S CERTIFICATE

Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true record of the survey, field work and notes made by me, and that all lot and block stake and monuments shown hereon have been set. Dated this 20th day of March, 1959



Philip L. Sargent
 Registered Land Surveyor

COUNTY TREASURER

I hereby certify that the required taxes on the herein platted land have been fully paid this 7th day of April, 1959

Merton L. Howard
 Spokane County Treasurer
 By: [Signature]

COUNTY ROAD ENGINEER

Examined and approved this 7th day of April, 1959

John W. Amosmith
 Spokane County Road Engineer

COUNTY PLANNING COMMISSION

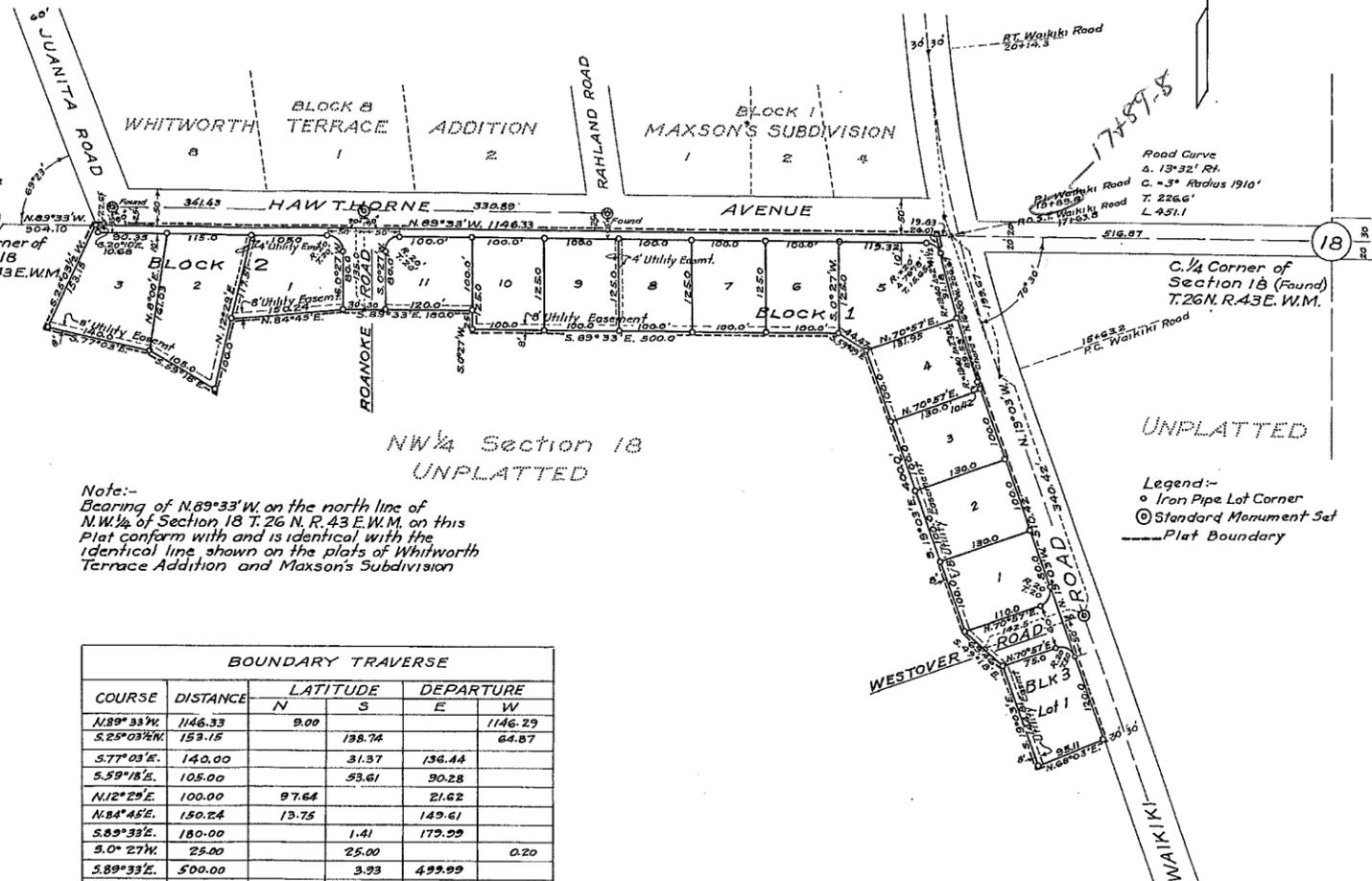
Examined and approved this 7th day of April, 1959

James J. Schwegel
 Chairman
 Spokane County Planning Commission
 By: [Signature]
 PLAN DIRECTOR

COUNTY COMMISSIONERS

Examined and approved this 7th day of April, 1959

H. O. Allen
 Chairman
 Board of County Commissioners
 Spokane County Washington



BOUNDARY TRAVERSE

COURSE	DISTANCE	LATITUDE		DEPARTURE	
		N	S	E	W
N.89°33'W	1146.33	9.00			1146.29
S.25°03'1/2"W	153.15		138.74		64.87
S.77°03'E	140.00		31.37	136.44	
S.59°18'E	105.00		53.61	90.28	
N.12°29'E	100.00	97.64		21.62	
N.84°45'E	150.24	13.75		149.61	
S.89°33'E	180.00		1.41	179.99	
S.0°27'W	25.00		25.00		0.20
S.89°33'E	500.00		3.93	499.99	
S.59°49'E	44.47		22.36	38.44	
S.19°03'E	400.00		378.09	130.56	
S.49°18'E	69.46		45.29	52.66	
S.19°03'E	144.81		136.88	47.26	
N.68°03'E	95.11	35.55		83.22	
N.19°03'W	510.42	482.46			166.60
N.10°00'W	206.67	198.66			56.97
		837.06	836.68	1435.07	1434.93
		+0.38		+0.14	

FINAL PLAT
 WHITWORTH TERRACE SECOND ADDITION

PART OF S.W. 1/4
 OF SECTION 18 T.26N. R.43E. W.M.

SPOKANE COUNTY WASHINGTON

SCALE: 1" = 100' MARCH 20 1959

PLATTERS SURVEYOR:
 Philip L. Sargent
 N. 4419 Wall Street
 Spokane Wash.

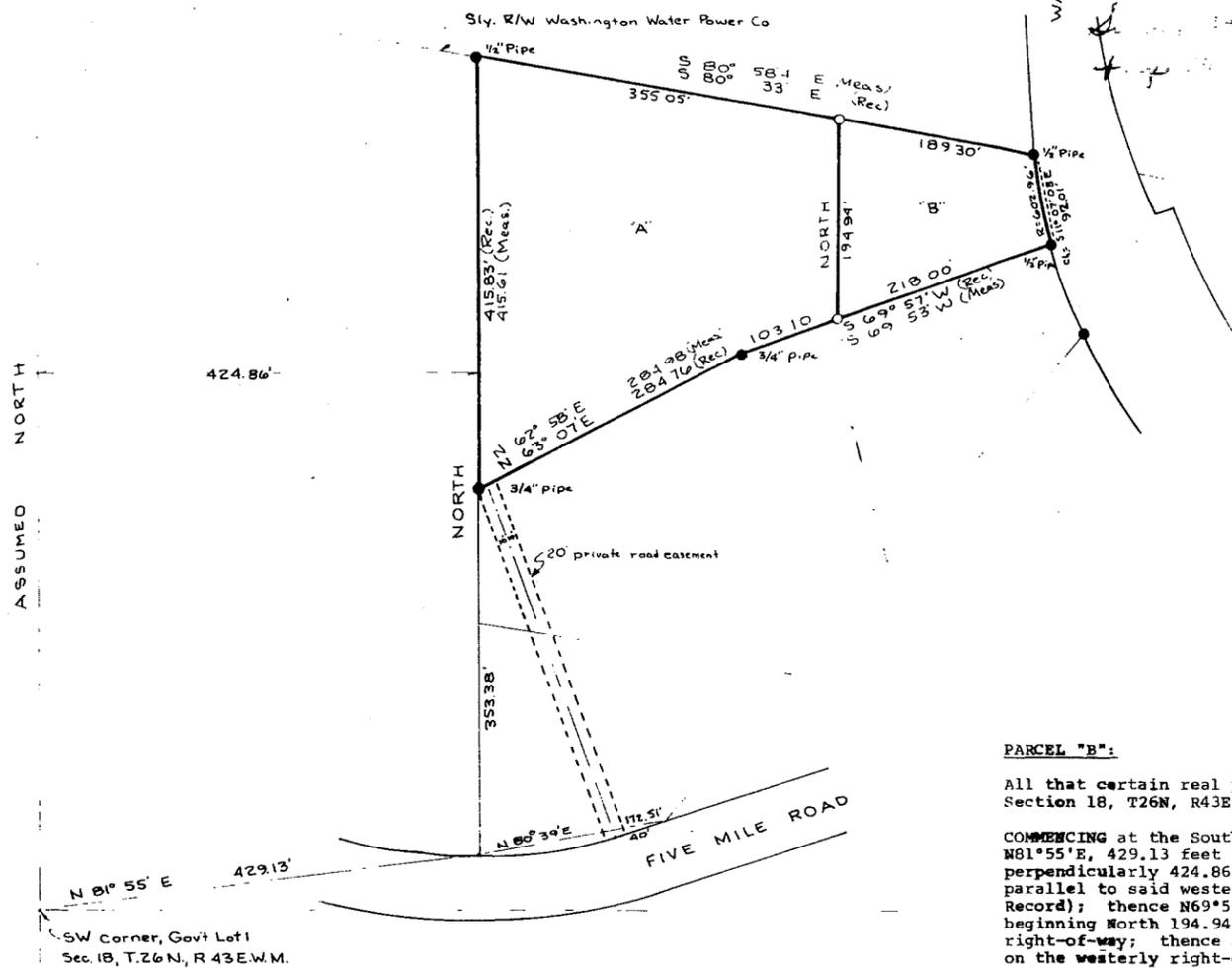
Whitworth Water District

PLAT # 1597

1500
 E. Lee Lancaster
 Irene F. Lancaster
 PLAT # 1597
 MARCH 20 1959

R7

FILED OR RECORDED
 REQUEST OF
 May 26 3 35 PM '76
 7605260007



SCALE 1"=100'
 BASIS OF BEARING: Assumed North along Westerly
 line of Govt. Lot 1
 ● = Found corner as indicated as set by LS No 4413
 in 1963.
 ○ = Set 3/8" Rebar w/ L.S. Tag 4413.

PARCEL "B":

All that certain real property consisting of 0.65 acres, more or less, situated in Government Lot 1, Section 18, T26N, R43E, W.M., Spokane County, Washington, being more particularly described as follows:

COMMENCING at the Southwest corner of said Government Lot 1; thence from said point of commencement, N81°55'E, 429.13 feet to a point on the northerly right-of-way line of Five Mile Road, said point lying perpendicularly 424.86 feet easterly of the westerly line of said Government Lot 1; thence North, parallel to said westerly line 353.38 feet to the point of BEGINNING; thence from said point of beginning North 194.94 feet to a point on the southerly line of the Washington Water Power Company right-of-way; thence S80°58'41"E (S80°33'E Record) along said southerly line, 355.05 feet; thence leaving said line South, 194.94 feet; thence S69°53'W, (S69°57'W Record) 103.10 feet; thence S62°58'W, (S63°07'W Record), 284.98 feet (284.76 Record) to the point of beginning;

LEGAL DESCRIPTION

PARCEL "A":

All that certain real property consisting of 2.42 acres, more or less, situated in Government Lot 1, Section 18, T26N, R43E, W.M., Spokane County, Washington, being more particularly described as follows:

COMMENCING at the Southwest corner of said Government Lot 1; thence from said point of commencement, N81°55'E, 429.13 feet to a point on the northerly right-of-way line of Five Mile Road, said point lying perpendicularly 424.86 feet easterly of the westerly line of said Government Lot 1; thence North, parallel to said westerly line 353.38 feet to the point of BEGINNING; thence from said point of beginning, continuing North, 415.61 feet (415.63 Record) to a point on the southerly line of the Washington Water Power Company right-of-way; thence S80°58'41"E (S80°33'E Record) along said southerly line, 355.05 feet; thence leaving said line South, 194.94 feet; thence S69°53'W, (S69°57'W Record) 103.10 feet; thence S62°58'W, (S63°07'W Record), 284.98 feet (284.76 Record) to the point of beginning;

TOGETHER WITH an easement for a private road 20 feet wide, as a means of access to Five Mile Road, the centerline thereof being described as follows:

COMMENCING at said SW corner of Government Lot 1; thence from said point of commencement, N81°55'E, 429.13 feet to a point on the northerly right-of-way line of Five Mile Road, said point lying perpendicularly 424.86 feet easterly of the westerly line of said Government Lot 1; thence N80°39'E, 172.51 feet to a point on said northerly right-of-way line; thence southwesterly along said right-of-way line, 40.00 feet to the point of BEGINNING; thence from said point of beginning and leaving said northerly right-of-way line, northwesterly to a point on the southeasterly line of said Parcel "A" which lies 10.00 feet northeasterly of the Southwest corner.

SURVEYOR'S CERTIFICATE

DALE WILLIAMS
 May 26 1976
 Paul Ramer
 10018

SARGENT, RAMER & ASSOCIATES, INC. CIVIL ENGINEERS AND LAND SURVEYORS N 10115 NEWPORT HWY., SPOKANE, WASHINGTON 99208 509-487-1658		
Date: May 6, 1976 Scale: 1"=100' Drawn by: Bill T. Checked by: Jerry S. Title: L.L.	MR. DALE WILLIAMS S. 314 WALNUT ST. SPOKANE, WASHINGTON	File No: 76134 SHEET 1 of 1

NW 1/4, NW 1/4, 18-26-43

7-10

R 8

FROMAN ADDITION

BEING A SUBDIVISION OF A PORTION OF GOV'T. LOT 1, SECTION 18, T.26 N., R.43 E., W.M., Plat # 2902
SPOKANE COUNTY, WASHINGTON

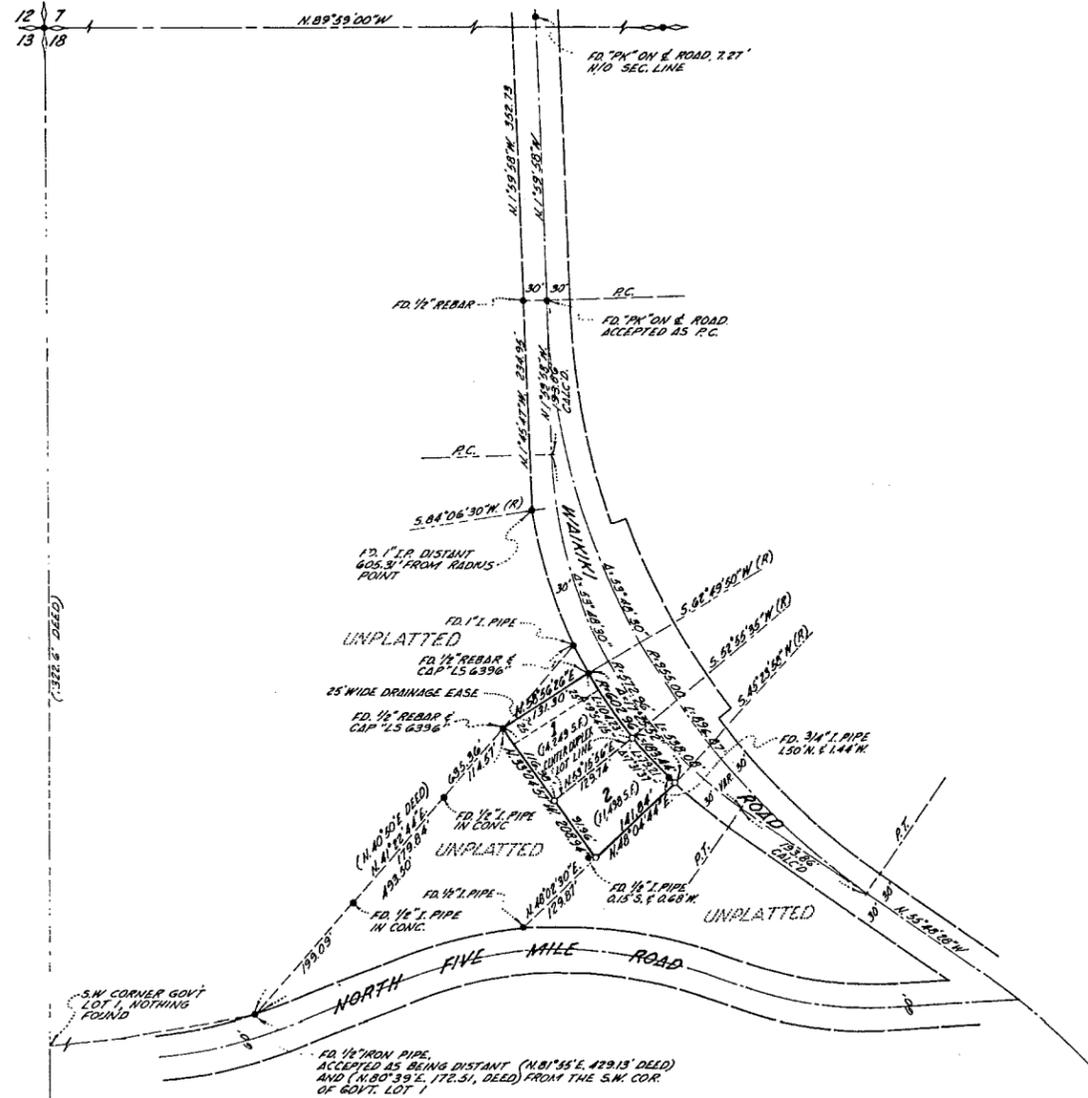
Plat Book 18
Page 65

9*02260213

Howard Froman

51'00

J. Paul Ramer & Associates, Inc.
Consulting Civil Engineers & Land Surveyors
N. 10115 Newport Highway • 467 5761
P.O. Box 18779
Spokane Washington 99208 0719



SCALE: 1" = 100'

- INDICATES MONUMENTS FOUND AS NOTED
- INDICATES SET 1/2" REBAR & CAP "LS 10018"

BASIS OF BEARINGS:
THE BEARING "N.1°59'58\"/>

DEDICATION

BE IT KNOWN BY THESE PRESENTS that HOWARD W. FROMAN and NORMA J. FROMAN, husband and wife, have caused to be platted into lots the lands shown hereon as FROMAN ADDITION and being legally described as follows:
That portion of Government Lot 1, Section 18, T 26 N, R 43 E, W.M., in Spokane County, Washington, described as follows:
BEGINNING at the NW corner of Section 18; thence South along the West line of said Section, 1,322.6 feet back to the SW corner of Government Lot 1; thence S 81° 55' E 429.13 feet; thence N 80° 39' E 172.51 feet to the North line of Five Mile Road; thence N 40° 50' E 493.50 feet to the true point of beginning; thence S 58° 23' 42\"/>

WE HEREBY dedicate to Spokane County the use of the drainage easement shown on said plat.
FOR OURSELVES, our heirs, assigns and/or successors in interest we do hereby enter into a covenant with the County of Spokane and agree as follows:

1. No detached single family dwellings or manufactured homes are allowed on the "divided duplex" lots. All lots with any lot line designated Center Duplex Lot Line shall be restricted to one common wall dwelling unit (1/2 Duplex); provided the duplex common wall is aligned over or with the Center Duplex Lot Line; and provided that each duplex unit (half) is totally on its side of said center lot line when said lot line is extended vertically beyond the roofline.
2. No more than one dwelling structure shall be placed on any lot nor shall any lot be further divided for the purpose of creating additional lots, ownerships or building sites without first filing a replat.
3. The public water system, pursuant to the WATER PLAN approved by County and State Health authorities, the local fire district, County Building and Safety Department, and water purveyor will be installed within this plat, and the subdivider/sponsor will provide for individual domestic water service as well as fire protection to each lot prior to sale of each lot and prior to issuance of a building permit for each lot.
4. Individual driveway access permits are required prior to issuance of a building permit for driveway approaches to the County road system.
5. The owner(s) or successor(s) in interest agree to join in any County approved Stormwater Management Program and to pay such rates and charges as may be fixed through public hearings for service or benefit obtained by the planning, design, constructing, maintaining or operation of stormwater control facilities.
6. Subject to specific application approval and issuance of permits by the Health Officer, the use of (an) on-site sewage system(s) may be authorized.
7. Use of private wells and water systems is prohibited.
8. The owner(s) or successor(s) in interest agree to authorize the County to place their name(s) on a petition for the formation of a ULID by petition method pursuant to RCW Chapter 36.94 which the petition includes the owner(s) property and further not to object by the signing of a protest petition against the formation of a ULID by resolution method pursuant to RCW Chapter 36.94 which includes the owner(s) property. PROVIDED, this condition shall not prohibit the owner(s) or successor(s) from objection to any assessment(s) on the property as a result of improvements called for in conjunction with the formation of a ULID by either petition or resolution method under RCW Chapter 36.94.
9. Each dwelling unit shall be double plumbed for connection to future area-wide collection systems.
10. Drainage easements, as platted and shown hereon, which are for the purpose of installing, operating and maintaining drainage swales and drainage facilities to dispose of runoff, are hereby granted.
11. The owners of Lot 1 shall be responsible for keeping open and maintaining the path of the natural or manmade drainage over and across the property.
12. The property owner or his representative shall inform each succeeding purchaser of all drainage easements on the property and his responsibility for maintaining drainage facilities within said easements.
13. Spokane County does not accept responsibility of maintaining the drainage course on private lots within drainage easements or floodplain areas nor the responsibility for any drainage, whatsoever, including but not limited to inverse condemnation to any properties due to deficient construction and/or maintenance of drainage courses in drainage easements on private property.

14. Driveways for the proposed duplex units shall be constructed in such a manner so as to discourage backing movements by vehicles onto Waikiki Road (i.e., circular drives or hammerhead driveways). If a circular drive is incorporated into the site plan, then a driveway easement shall be provided across each parcel in the plat. The easement and associated improvements shall comply with the provisions for private roads contained within Spokane County Road Standards 1981.

IN WITNESS WHEREOF, the aforesaid individuals hereby affix their signatures.

Howard W. Froman
NORMA J. FROMAN

ACKNOWLEDGEMENT:

On this 24th day of Oct, 1987, personally appeared before me, HOWARD W. FROMAN and NORMA J. FROMAN, husband and wife, known to me to be the individuals that executed the within and foregoing instrument and acknowledged said instrument to be their free and voluntary act of said individuals for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.

Barney R. Ramer
Notary Public in and for the State of Washington, residing at Spokane

SPOKANE COUNTY ENGINEER:

Examined and approved this 18th day of January, 1988.

Spokane County Engineer

SPOKANE COUNTY UTILITIES DEPARTMENT:

Examined and approved this 18th day of January, 1988.

County Utilities, Director

SPOKANE COUNTY PLANNING DEPARTMENT:

Examined and approved this 21st day of Feb, 1987.

County Planning Dept., Director

SPOKANE COUNTY TREASURER:

I do hereby certify that all taxes which have been levied and become chargeable against the land shown within this plat have been full paid on this 26th day of Feb, 1988.

Spokane County Treasurer

SPOKANE COUNTY ASSESSOR:

Examined and approved this 19th day of Jan, 1988.

Spokane County Assessor

SPOKANE COUNTY HEALTH DISTRICT:

Examined and approved this 11 day of Feb, 1987.

Spokane County Health Officer

SPOKANE COUNTY COMMISSIONERS:

This plat was examined and approved by the Commissioners of Spokane County on this 23 day of February, 1987.

Chairman, County Commissioners

SURVEYOR'S CERTIFICATE:

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Spokane County Subdivision Ordinance.

J. Paul Ramer Date: 1/26/87
J. Paul Ramer, L.S. 710118

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