

5844528

25/09

FINAL SHORT PLAT OF SP-1483-08

LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 24 NORTH, RANGE 45 EAST, W.M., SPOKANE COUNTY, WASHINGTON

AUDITOR'S CERTIFICATE:

Filed for record this 22 Day of October 2009, at 11:45 a.m. in Book 25 of SHORT PLATS at Page 99-100 at the request of Taylor Engineering

Rebecca Johnson County Auditor
Deputy

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT RICHARD T. DAHM AND TERRI L. DAHM, HUSBAND AND WIFE, AND SUMMIT PROPERTIES, INC., A WASHINGTON CORPORATION, HAVE CAUSED TO BE SHORT PLATTED INTO LOTS AND BLOCKS THE LAND SHOWN HEREON, TO BE KNOWN AS SP-1483-08, BEING A PARCEL OF LAND IN SECTION 7, T.24 N., R.45 E., W.M., IN SPOKANE COUNTY, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 1, LOT 25 AND LOT 26 AS PER THE AMENDED RECORD OF SURVEY FILED IN BOOK 101, PAGES 12-13A, UNDER AUDITORS FILE NO. 5085819, COUNTY OF SPOKANE, STATE OF WASHINGTON.

EXCEPT THAT PORTION OF LOT 26 AS PER AMENDED RECORD OF SURVEY FILED IN BOOK 101 OF SURVEYS, AT PAGES 12-13A, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 26; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 26, 550.20 FEET; THENCE NORTH 34°51'56" WEST, 575.96 FEET; THENCE NORTH 56°25'49" EAST 181.10 FEET; THENCE NORTH 19°37'42" EAST, 387.74 FEET; TO THE CENTERLINE OF SADDLE RIDGE LANE AND A POINT ON A CURVE TO THE LEFT THE RADIUS OF WHICH BEARS NORTH 22°32'04" EAST, A DISTANCE OF 100.00 FEET; THENCE ALONG SAID CENTERLINE AND CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 65°26'09", AN ARC DISTANCE OF 114.21 FEET TO A POINT OF TANGENCY; THENCE NORTH 47°05'55" EAST, ALONG SAID CENTERLINE, 75.15 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT THE RADIUS OF WHICH BEARS SOUTH 42°54'05" EAST, A DISTANCE OF 200.00 FEET; THENCE ALONG SAID CENTERLINE AND CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 76°48'50", AN ARC DISTANCE OF 268.13 FEET TO THE NORTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 10°25'40" EAST, ALONG THE EAST LINE OF SAID LOT 26, 1044.92 FEET TO THE POINT OF BEGINNING.

BUILDING SETBACKS SHALL BE DETERMINED AT THE TIME BUILDING PERMITS ARE REQUESTED.

THE DEVELOPMENT OF THE LOTS SHALL BE CONSISTENT WITH THE GEO-HAZARD EVALUATION ON FILE IN THE SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING IN FILE SP-1483-08.

SUBJECT TO THE SPECIFIC APPLICATION APPROVAL AND ISSUANCE OF PERMITS BY THE HEALTH OFFICER, THE USE OF AN INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEM MAY BE AUTHORIZED. ALTERNATIVE METHODS OF SEWAGE DISPOSAL MAY BE REQUIRED.

THE SPONSOR WILL BE RESPONSIBLE FOR ASSESSING THE ADEQUACY AND POTABILITY OF DOMESTIC-USE WATER FOR THE PLAT.

WARNING: SPOKANE COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, OR MAINTAIN OR OTHERWISE SERVICE THE PRIVATE ROADS CONTAINED WITHIN OR PROVIDING SERVICE TO THE PROPERTY DESCRIBED IN THIS PLAT. BY ACCEPTING THIS PLAT OR SUBSEQUENTLY BY ALLOWING A BUILDING PERMIT TO BE ISSUED ON PROPERTY ON A PRIVATE ROAD, SPOKANE COUNTY ASSUMES NO OBLIGATION FOR SAID PRIVATE ROAD, AND THE OWNERS HEREBY ACKNOWLEDGE THAT THE COUNTY HAS NO OBLIGATION OF ANY KIND OR NATURE WHATSOEVER TO ESTABLISH, EXAMINE, SURVEY, CONSTRUCT, ALTER, REPAIR, IMPROVE, MAINTAIN OR PROVIDE DRAINAGE OR SNOW REMOVAL ON A PRIVATE ROAD. THIS REQUIREMENT IS AND SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE OWNER(S), THEIR HEIRS, SUCCESSORS OR ASSIGNS, INCLUDING THE OBLIGATION TO PARTICIPATE IN THE MAINTENANCE OF THE PRIVATE ROADS AS PROVIDED HEREIN.

THE PROPERTY OWNER(S) WITHIN THIS PLAT SHALL BE HELD RESPONSIBLE FOR KEEPING OPEN AND MAINTAINING THE SURFACE PATH OF NATURAL OR MAN-MADE DRAINAGE FLOW OVER AND ACROSS THEIR RESPECTIVE PROPERTIES. IF THE PROPERTY OWNER(S) FAIL TO MAINTAIN THE SURFACE PATH OF NATURAL OR MAN-MADE DRAINAGE FLOW, OR THE DRAINAGE SWALE, A NOTICE OF SUCH FAILURE MAY BE GIVEN TO THE PROPERTY OWNER(S). IF NOT CORRECTED WITHIN THE PERIOD INDICATED ON SAID NOTICE, SPOKANE COUNTY HAS THE RIGHT TO CORRECT THE MAINTENANCE FAILURE, OR HAVE IT CORRECTED, AT THE EXPENSE OF THE PROPERTY OWNER(S).

EASEMENTS FOR UTILITIES (ELECTRIC, GAS, PHONE, FIBER, CABLE TV) AS SHOWN ON THE HEREIN DESCRIBED PLAT ARE HEREBY DEDICATED FOR THE USE OF SERVING UTILITY COMPANIES FOR THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, PROTECTION, INSPECTION AND OPERATION OF THEIR RESPECTIVE FACILITIES, TOGETHER WITH THE RIGHT TO PROHIBIT CHANGES IN GRADE OVER INSTALLED UNDERGROUND FACILITIES AND THE RIGHT TO PROHIBIT, TRIM AND/OR REMOVE TREES, BUSHES, LANDSCAPING THAT MAY INTERFERE WITH THE CONSTRUCTION, RECONSTRUCTION, RELIABILITY, MAINTENANCE, AND SAFE OPERATION OF SAME. LATERAL CROSSINGS BY WATER AND SEWER LINES ARE PERMITTED.

THERE MAY EXIST PROPERTIES LOCATED UPHILL AND ADJACENT TO THIS SUBDIVISION THAT PERIODICALLY DISCHARGE STORMWATER RUNOFF ONTO INDIVIDUAL LOTS WITHIN THIS PLAT. STORMWATER RUNOFF FROM NEARBY UPHILL PROPERTIES SHOULD BE EXPECTED, AND DURING SNOW MELT PERIODS OR WET SEASONS THE LOTS MAY BE SUBJECT TO HIGHER AMOUNTS OF STORMWATER RUNOFF THAN WHAT IS NORMALLY OBSERVED OR ANTICIPATED. BECAUSE STORMWATER RUNOFF FROM ADJACENT PROPERTIES HAS DISCHARGED ONTO THIS PLAT PRIOR TO DEVELOPMENT, STORMWATER RUNOFF WILL LIKELY CONTINUE TO DO SO AFTER DEVELOPMENT. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNERS TO MAINTAIN EXISTING SURFACE PATHS FOR RUNOFF THROUGH THEIR RESPECTIVE LOTS AND TO GRADE THE LOTS IN ACCORDANCE WITH APPLICABLE RULES AND REGULATIONS, SO AS TO PREVENT PROPERTY DAMAGE.

ANY BUILDING THAT IS CONSTRUCTED ON A LOT IN THIS PLAT SHALL BE SET AT SUCH AN ELEVATION SO AS TO PROVIDE POSITIVE DRAINAGE AWAY FROM ANY DRAINAGE ENTRY POINT TO THE BUILDING (INCLUDING BUT NOT LIMITED TO A WINDOW WELL, A WINDOW UNPROTECTED BY A WINDOW WELL, OR A DOORWAY). SAID POSITIVE DRAINAGE SHALL CONSIST OF A MINIMUM SLOPE OF 5% AWAY FROM THE BUILDING FOR A DISTANCE OF AT LEAST 10 FEET FROM THE BUILDING. THE LOTS SHALL BE GRADED SO THAT EITHER A) ALL RUNOFF IS ROUTED AWAY FROM THE BUILDING, AND CONVEYED OVER THE LOT TO A NATURAL DRAINAGE SWALE OR APPROVED DRAINAGE FACILITY, OR B) DRAINAGE INTERCEPTED ON THE LOT IS DISPOSED OF ON THE LOT IN AN APPROVED DRAINAGE FACILITY. ALL DRAINAGE FACILITIES FOR THIS PLAT, INCLUDING ANY "208" SWALES, SHALL BE CONSTRUCTED IN ACCORDANCE WITH ANY APPLICABLE ACCEPTED PLANS ON FILE AT THE SPOKANE COUNTY ENGINEER'S OFFICE. ANY REVISIONS TO THE ACCEPTED ROAD AND DRAINAGE PLANS MUST BE ACCEPTED BY THE SPOKANE COUNTY ENGINEER'S OFFICE PRIOR TO CONSTRUCTION OF SAID REVISIONS.

SPOKANE COUNTY DOES NOT ACCEPT THE RESPONSIBILITY OF MAINTAINING THE DRAINAGE COURSE ON PRIVATE LOTS OR FLOODPLAIN AREAS WITHIN PRIVATE LOTS, NOR THE RESPONSIBILITY FOR ANY DAMAGE WHATSOEVER, INCLUDING, BUT NOT LIMITED TO, INVERSE CONDEMNATION TO ANY PROPERTIES DUE TO DEFICIENT CONSTRUCTION AND/OR MAINTENANCE OF DRAINAGE COURSES IN DRAINAGE EASEMENTS ON PRIVATE PROPERTY.

BRIDLE TRAIL LANE AND SADDLE RIDGE LANE ARE EASEMENTS RECORDED UNDER AUDITOR'S DOCUMENT NO. 4699475 AND WILL BE MAINTAINED PER SAID DOCUMENT.

AS NOTED HEREON, THE IMPROVEMENTS FOR BRIDLE TRAIL LANE, A PRIVATE ROAD AND UTILITY EASEMENT PER AUDITOR'S DOCUMENT NO. 4699475, WILL TERMINATE AT THE LOCATION SHOWN HEREON. ACCESS TO PARCEL B SHALL BE FROM IMPROVED BRIDLE TRAIL LANE, NORTH OF SAID IMPROVEMENT TERMINATION.

THE CUL-DE-SAC RIGHT OF WAY DEDICATION FOR SADDLE RIDGE ROAD, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE PUBLIC FOREVER FOR ROADWAY PURPOSES.

A 25 FOOT WIDE BUFFER IS HEREBY RESERVED ON EACH SIDE OF THE FLOW LINE OF THE DNR TYPE V STREAM AS NOTED HEREON. NO STRUCTURES OR ALTERATIONS WITHIN THE BUFFER AREA WILL BE ALLOWED THAT MAY ADVERSELY AFFECT THE NATURAL FLOW OF SUCH STREAM.

A NATURAL DRAINAGE EASEMENT, AS PLATTED AND SHOWN HEREON, WHICH IS FOR THE PURPOSE OF CONVEYING, RETAINING, AND INFILTRATING STORMWATER RUNOFF IS HEREBY GRANTED TO SPOKANE COUNTY. A DRAINAGE EASEMENT IS GRANTED TO SPOKANE COUNTY OVER ALL TRACTS FOR INSPECTION AND EMERGENCY MAINTENANCE OF THE NATURAL DRAINAGE PATH. STRUCTURES AND SITE ALTERATIONS WITHIN THE EASEMENT AREA THAT MAY ADVERSELY AFFECT THE CONVEYANCE, RETENTION, OR INFILTRATION OF RUNOFF AND PUBLIC ACCESS TO, FROM, AND ACROSS THE EASEMENT AREA ARE PROHIBITED WITHOUT THE EXPRESS WRITTEN APPROVAL BY THE SPOKANE COUNTY ENGINEER OR THEIR AGENT.

IF GROUNDWATER OR MOTTLED SOIL IS ENCOUNTERED DURING BASEMENT EXCAVATION, IT IS SPOKANE COUNTY'S RECOMMENDATION THAT PROTECTIVE MEASURES THAT MEET THE REQUIREMENTS OF THE CURRENT IRC CODE WITH RESPECT TO DAMPPROOFING AND WATERPROOFING BE IMPLEMENTED AS PART OF THE BASEMENT FOUNDATION CONSTRUCTION.

NO BASEMENT SHALL BE ALLOWED ON ANY RESIDENCE WITHIN THIS PLAT UNTIL SUCH TIME AS A BASEMENT STUDY PREPARED BY A GEOTECHNICAL ENGINEER IS APPROVED BY THE SPOKANE COUNTY ENGINEER.

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND IN PERPETUITY, AND SHALL BE BINDING UPON THE OWNER(S), THEIR HEIRS, SUCCESSORS AND ASSIGNS.

Richard T. Dahm 10/9/09
RICHARD T. DAHM DATE

Jerri L. Dahm 10/9/09
TERRI L. DAHM DATE

Richard T. Dahm 10/9/09
SUMMIT PROPERTIES, INC. DATE
WASHINGTON CORPORATION President.

ACKNOWLEDGMENT

STATE OF Washington }
COUNTY OF Spokane } SS.

ON THIS 9 DAY OF October, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED RICHARD T. DAHM THE PERSON THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PERSON, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND TO OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

Edwin G. Wagnild

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
RESIDING AT SPOKANE
MY COMMISSION EXPIRES 11/30/09



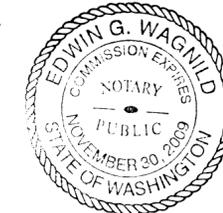
ACKNOWLEDGMENT

STATE OF Washington }
COUNTY OF Spokane } SS.

ON THIS 9 DAY OF October, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED TERRI L. DAHM THE PERSON THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PERSON, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND TO OATH STATED THAT SHE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

Edwin G. Wagnild

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
RESIDING AT SPOKANE
MY COMMISSION EXPIRES 11/30/09



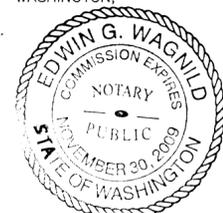
ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF SPOKANE } SS.

ON THIS 9 DAY OF October, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Richard T. Dahm TO ME KNOWN TO BE THE President OF SUMMIT PROPERTIES, INC., A WASHINGTON CORPORATION. THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND TO OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

Edwin G. Wagnild

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
RESIDING AT SPOKANE
MY COMMISSION EXPIRES 11/30/09



APPROVALS:

SPOKANE COUNTY DIVISION OF UTILITIES

EXAMINED AND APPROVED THIS 21 DAY OF October, 2009.

Joni R. Aufh. For Kevin Cooke
SPOKANE COUNTY DIVISION OF UTILITIES

SPOKANE COUNTY DIVISION OF ENGINEERING AND ROADS

EXAMINED AND APPROVED THIS 20 DAY OF OCTOBER, 2009.

Rob Bruggeman
SPOKANE COUNTY ENGINEER

SPOKANE COUNTY BUILDING AND PLANNING DEPARTMENT

EXAMINED AND APPROVED THIS 22 DAY OF October, 2009.

Jimmy Jones
SPOKANE COUNTY BUILDING & PLANNING DEPARTMENT.

SPOKANE REGIONAL HEALTH DISTRICT

EXAMINED AND APPROVED THIS 22 DAY OF OCTOBER, 2009.

Donald J. Copley
REGIONAL HEALTH OFFICER

SPOKANE COUNTY ASSESSOR

EXAMINED AND APPROVED THIS 22nd DAY OF October, 2009.

Jessica D. Mahnie
SPOKANE COUNTY ASSESSOR BY DEPUTY

SPOKANE COUNTY TREASURER

I DO HEREBY CERTIFY THAT ALL TAXES WHICH HAVE BEEN LEVIED AND BECOME CHARGEABLE AGAINST THE LAND SHOWN WITHIN THIS MAP HAVE BEEN FULLY PAID THIS 22nd DAY OF October, 2009.

DE "Skip" Chilberg
SPOKANE COUNTY TREASURER BY DEPUTY



SURVEYOR'S CERTIFICATE:

PER THE REQUIREMENTS FOR A SHORT PLAT FOR SPOKANE COUNTY, THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF RICHARD T. DAHM IN MAY, 2009.

DAVID M. SEESE, PLS 35991



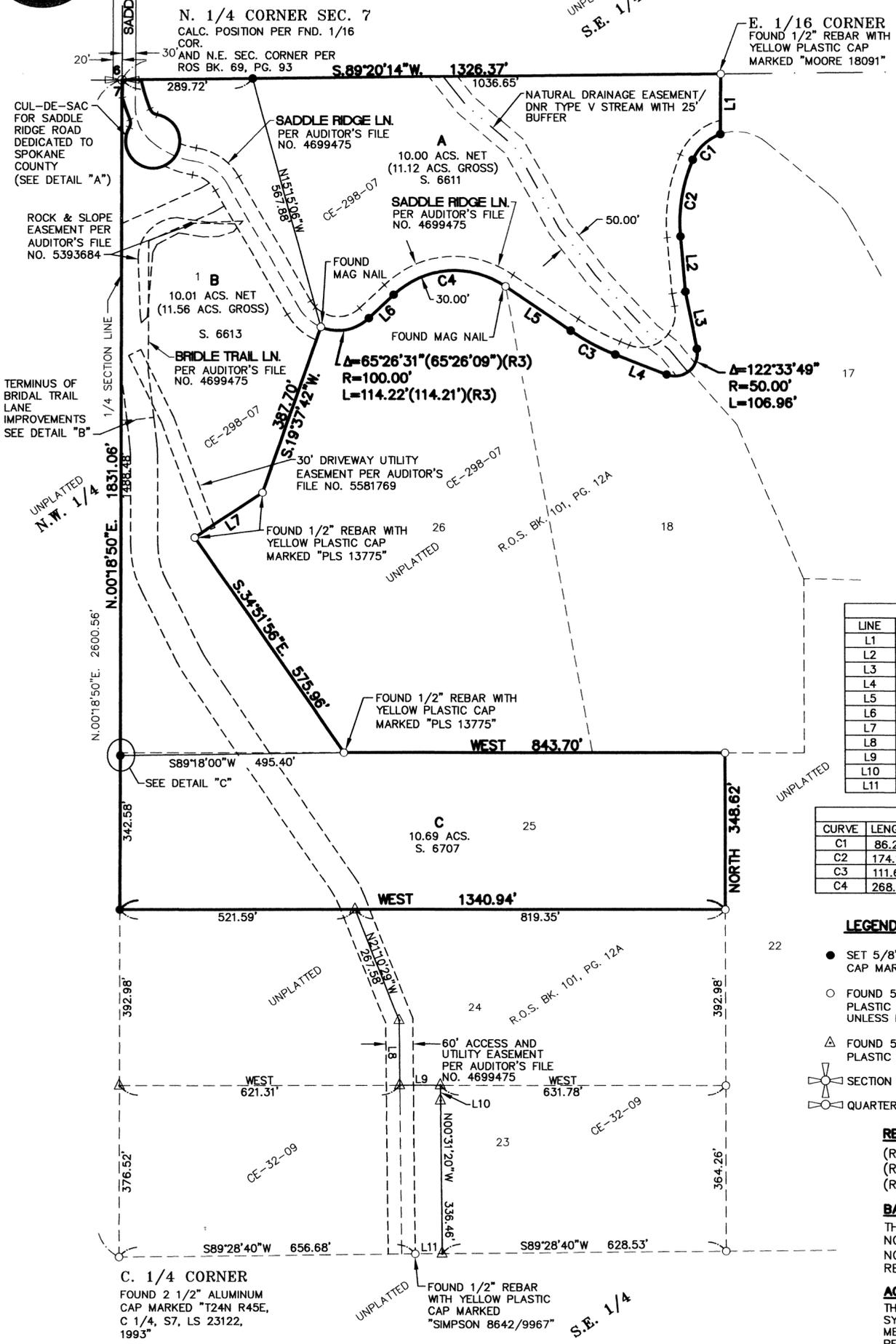
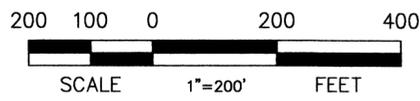
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| <p>Taylor Engineering, Inc. Civil Design and Land Planning W. 106 Mission Ave. Spokane, Washington 99201 (509) 328-3371 FAX (509) 328-8224</p> | DATE: MAY 28, 2009 |
| | DWN: JDH/DAN |
| | CK'D: LLL/DMS |
| | PROJ.#: 01-004H |
| | DWG: 01004-SP.DWG |
| FINAL SHORT PLAT OF SP-1483-08 | |
| SHEET 1 OF 2 | |

FINAL SHORT PLAT OF SP-1483-08

LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 24 NORTH, RANGE 45 EAST, W.M., SPOKANE COUNTY, WASHINGTON

AUDITOR'S CERTIFICATE:
 Filed for record this 22 Day of October 2009
 at 1145 A m. in Book 25 of Short Plats
 at Page 99-100 at the request of Taylor Engineering

Rebecca Johnson County Auditor
 Deputy



SECTION CORNER
 FOUND 2" IRON PIPE WITH WIRE, SEE LCR RECORDED UNDER AUDITOR'S FILE NO. 8106290305

LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 133.55 | S00°26'27"W |
| L2 | 120.98 | S04°59'06"E |
| L3 | 127.03 | S11°27'01"E |
| L4 | 121.77 | N68°53'12"W |
| L5 | 173.66 | N56°05'15"W |
| L6 | 75.15 | S47°05'55"W |
| L7 | 181.10 | S56°25'49"W |
| L8 | 143.47 | N00°21'50"W |
| L9 | 90.00 | WEST |
| L10 | 33.54 | S00°21'50"E |
| L11 | 60.00 | S89°28'40"W |

CURVE TABLE

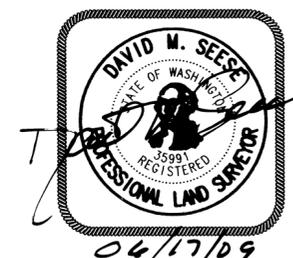
| CURVE | LENGTH | RADIUS | TANGENT | CHORD | DELTA |
|-------|---------|---------|---------|---------|-----------|
| C1 | 86.22' | 105.00' | 45.71' | 83.82' | 47°02'58" |
| C2 | 174.17' | 350.00' | 88.93' | 172.37' | 28°30'41" |
| C3 | 111.69' | 500.00' | 56.08' | 111.46' | 12°47'57" |
| C4 | 268.13' | 200.00' | 158.56' | 248.50' | 76°48'50" |

- LEGEND**
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP MARKED "LS 35991"
 - FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP, MARKED "LS 37544" UNLESS NOTED OTHERWISE
 - △ FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP, MARKED "LS 35991"
 - ⊕ SECTION CORNER
 - ⊙ QUARTER CORNER

REFERENCES
 (R1) RECORD OF SURVEY, RECORDED IN BOOK 101 OF SURVEYS, PAGES 12 AND 13
 (R2) RECORD OF SURVEY, RECORDED IN BOOK 69 OF SURVEYS, PAGE 93.
 (R3) STATUTORY WARRANTY DEED, RECORDED IN AUDITOR'S FILE NO. 5582999

BASIS OF BEARING:
 THE LINE BETWEEN THE FOUND MONUMENTS AT THE EAST 1/16 CORNER AND THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 24 NORTH, RANGE 45 EAST, BEARS NORTH 89°20'14" EAST, THE RECORD VALUE PER BOOK 101 OF SURVEYS, PAGE 12, RECORDS OF SPOKANE COUNTY, WASHINGTON.

ACCURACY STATEMENT (WAC 332-130-100)
 THIS SURVEY WAS PERFORMED USING A LEICA 3 SECOND TOTAL STATION AND A LEICA SYSTEM 1200 SMARTROVER FOR A COMBINATION OF FIELD TRAVERSE AND GPS SURVEY METHODS TO MEET OR EXCEED THE REQUIRED STANDARDS FOR LAND BOUNDARY SURVEYS PER WAC 332-130-090.



04/17/09

UNPLATTED

UNPLATTED

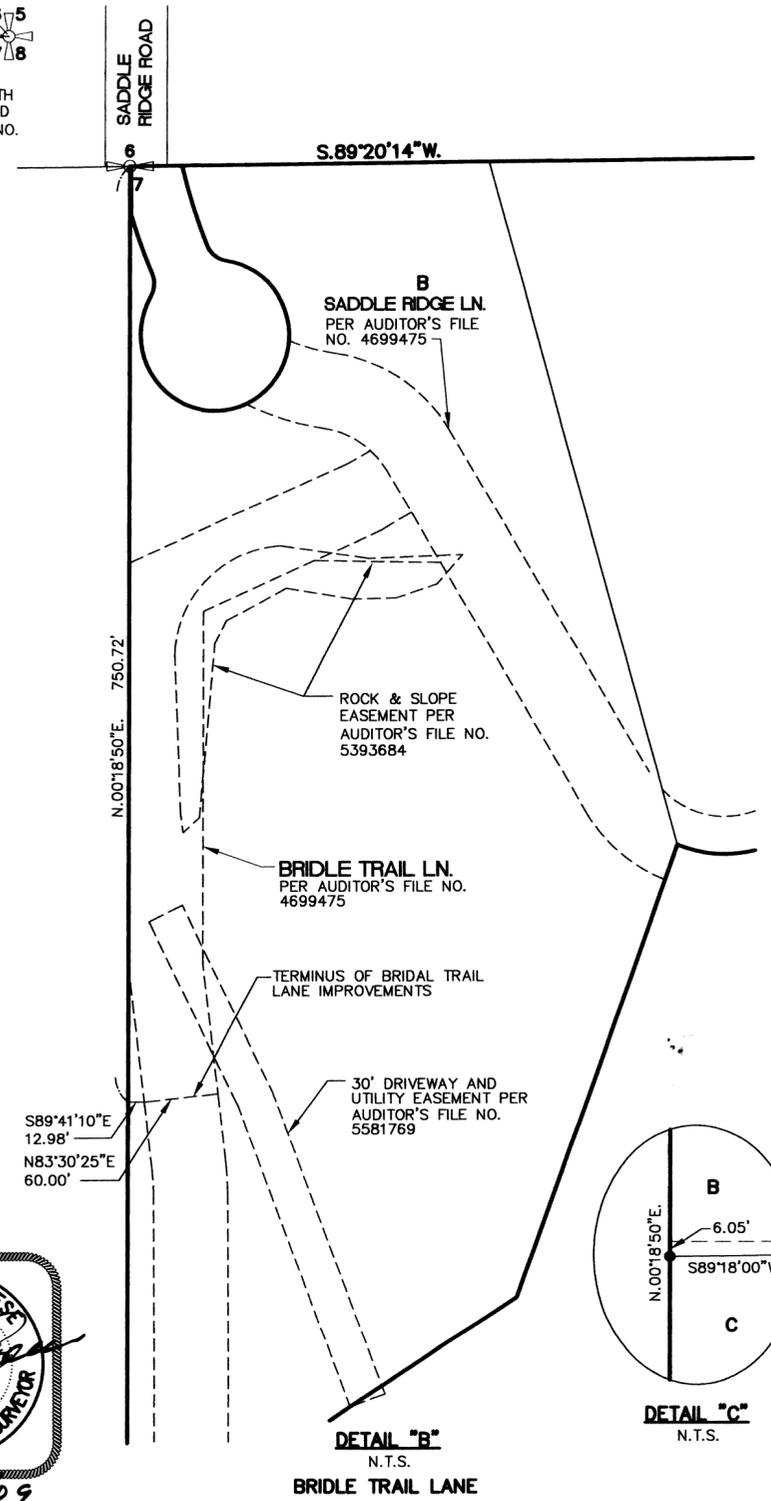
22

6.75
7.18

R.O.S. BK. 69, PG. 93

R.O.S. BK. 101, PG. 12A

UNPLATTED



Taylor Engineering, Inc.
 Civil Design and Land Planning
 W. 106 Mission Ave.
 Spokane, Washington 99201
 (509) 328-3371 FAX (509) 328-8224

DATE: MAY 28, 2009
 DWN: JDH/DAN
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