

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SOUTHRIDGE DEVELOPMENTS LLC, HAS PLATTED INTO LOTS, BLOCKS AND STREETS, THE LAND SHOWN HEREON TO BE KNOWN AS "SOUTH RIDGE PUD-PHASE 1" BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 25 NORTH, RANGE 43 EAST, W.M., IN SPOKANE COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 25 NORTH, RANGE 43 E.W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE S02°34'33"E ALONG THE EAST LINE OF SAID NORTHWEST QUARTER FOR A DISTANCE OF 758.77 FEET TO A POINT WHICH IS THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE S87°25'27"W FOR A DISTANCE OF 40.74 FEET; THENCE S13°07'50"W FOR A DISTANCE OF 89.18 FEET; THENCE N71°48'28"W FOR A DISTANCE OF 156.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A NON TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 234.00 FEET, A CENTRAL ANGLE OF 26°53'49", A CHORD BEARING OF S31°38'28"W FOR AN ARC LENGTH OF 109.85 FEET; THENCE N44°54'37"W FOR A DISTANCE OF 120.00 FEET; THENCE N36°29'15"E FOR A DISTANCE OF 34.10 FEET; THENCE N18°53'01"E FOR A DISTANCE OF 34.07 FEET; THENCE N01°42'09"E FOR A DISTANCE OF 43.85 FEET; THENCE N02°34'33"W FOR A DISTANCE OF 250.00 FEET; THENCE S87°25'27"W FOR A DISTANCE OF 95.99 FEET; THENCE N44°41'43"W FOR A DISTANCE OF 27.80 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 29TH AVENUE; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY ALONG THE ARC OF A NON TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 316.48 FEET, A CENTRAL ANGLE OF 28°46'42", A CHORD BEARING OF S59°41'38"W FOR AN ARC LENGTH OF 158.96 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A NON TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 82°22'44", A CHORD BEARING OF S64°43'54"E FOR AN ARC LENGTH OF 43.13 FEET; THENCE S70°58'24"W FOR A DISTANCE OF 120.00 FEET; THENCE S21°58'28"E FOR A DISTANCE OF 100.09 FEET; THENCE S17°18'12"E FOR A DISTANCE OF 60.00 FEET; THENCE S16°47'48"E FOR A DISTANCE OF 39.43 FEET; THENCE S15°57'52"E FOR A DISTANCE OF 14.47 FEET; THENCE S12°19'49"E FOR A DISTANCE OF 50.39 FEET; THENCE S07°44'21"E FOR A DISTANCE OF 50.39 FEET; THENCE S03°08'54"E FOR A DISTANCE OF 50.39 FEET; THENCE S00°17'27"E FOR A DISTANCE OF 12.34 FEET; THENCE S03°10'10"W FOR A DISTANCE OF 63.61 FEET; THENCE S01°23'22"W FOR A DISTANCE OF 32.18 FEET; THENCE S03°00'00"W FOR A DISTANCE OF 572.94 FEET; THENCE N87°00'00"W FOR A DISTANCE OF 126.00 FEET; THENCE S03°00'00"W FOR A DISTANCE OF 21.31 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 378.00 FEET, A CENTRAL ANGLE OF 13°04'07", A CHORD BEARING OF S03°32'03"E FOR AN ARC LENGTH OF 86.22 FEET; THENCE S49°45'09"W FOR A DISTANCE OF 36.12 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A NON TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 82°59'39", A CHORD BEARING OF S28°30'11"W FOR AN ARC LENGTH OF 43.48 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 1217.00 FEET, A CENTRAL ANGLE OF 01°18'40", A CHORD BEARING OF S70°39'20"W FOR AN ARC LENGTH OF 27.85 FEET; THENCE S18°41'20"E FOR A DISTANCE OF 176.80 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 1392.39 FEET, A CENTRAL ANGLE OF 01°42'04", A CHORD BEARING OF N07°18'28"E FOR A DISTANCE OF 41.34 FEET; THENCE N69°25'27"E FOR A DISTANCE OF 53.90 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 723.94 FEET, A CENTRAL ANGLE OF 06°22'00", A CHORD BEARING OF N66°14'27"E FOR AN ARC LENGTH OF 80.44 FEET; THENCE N63°03'27"E FOR A DISTANCE OF 293.54 FEET; THENCE N28°56'33"W FOR A DISTANCE OF 146.00 FEET; THENCE N32°12'37"W FOR A DISTANCE OF 32.14 FEET; THENCE N63°03'27"E FOR A DISTANCE OF 87.44 FEET; THENCE N09°00'00"E FOR A DISTANCE OF 462.87 FEET; THENCE N20°51'33"W FOR A DISTANCE OF 105.88 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A NON TANGENT CURVE TO THE LEFT WITH A RADIUS OF 268.00 FEET, A CENTRAL ANGLE OF 05°21'30", A CHORD BEARING OF N66°27'42"E FOR AN ARC LENGTH OF 24.88 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 81°03'35", A CHORD BEARING OF S75°41'15"E FOR AN ARC LENGTH OF 42.44 FEET; THENCE N54°50'32"E FOR A DISTANCE OF 32.00 FEET; THENCE S 35°09'28"E FOR A DISTANCE OF 78.24 FEET; THENCE N54°50'32"E FOR A DISTANCE OF 136.08 FEET; THENCE S22°36'27"E FOR A DISTANCE OF 66.61 FEET; THENCE S21°39'18"E FOR A DISTANCE OF 67.16 FEET; THENCE N87°25'27"E FOR A DISTANCE OF 53.49 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 35; THENCE N02°34'33"W ALONG SAID EAST LINE FOR A DISTANCE OF 284.06 TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 10.58 ACRES MORE OR LESS.
SITUATE IN SPOKANE COUNTY, WASHINGTON.

CONDITIONS

THE FRONT, PLANKING, SIDE, AND REAR YARD SETBACKS SHOWN ON THIS PLAT MAY BE VARIED FROM ONLY AFTER A VARIANCE APPROVAL IS OBTAINED.

THE PUBLIC WATER SYSTEM, PURSUANT TO THE WATER PLAN APPROVED BY COUNTY AND STATE HEALTH AUTHORITIES, THE LOCAL FIRE PROTECTION DISTRICT, COUNTY BUILDING AND PLANNING DIVISION AND WATER PURVEYOR, SHALL BE INSTALLED WITHIN THIS SUBDIVISION AND THE APPLICANT SHALL PROVIDE FOR INDIVIDUAL DOMESTIC WATER SERVICE AS WELL AS FIRE PROTECTION TO EACH LOT PRIOR TO SALE OF EACH LOT AND PRIOR TO ISSUANCE OF A BUILDING PERMIT FOR EACH LOT.

THE USE OF PRIVATE WELLS AND WATER SYSTEM IS PROHIBITED.

THE BORDER EASEMENT AS SHOWN HEREON ARE HEREBY GRANTED TO SPOKANE COUNTY AND ITS AUTHORIZED AGENTS, AND TO THE PUBLIC FOR ROAD PURPOSES, INCLUDING BUT NOT LIMITED TO SIDEWALKS, DRAINAGE, SIGNAGE, AND OTHER USAGE DEEMED NECESSARY BY THE SPOKANE COUNTY ENGINEER FOR THE SAFETY AND WELFARE OF THE PUBLIC. NO FENCE OR PORTION THEREOF WILL BE CONSTRUCTED WITHIN SAID EASEMENT WITHOUT PERMISSION OF THE SPOKANE COUNTY ENGINEER, NOR WILL ANY OBJECTS BE PLACED IN SAID EASEMENT THAT WOULD OBSTRUCT THE SIGHT DISTANCE NECESSARY FOR SAFE AND EFFICIENT VEHICULAR MOVEMENT. ANY OTHER EASEMENT GRANTED OR DEDICATED WITHIN THIS BORDER EASEMENT AREA WILL BE SUBORDINATE TO THE RIGHTS CREATED BY THIS EASEMENT AND ARE SUBJECT TO SPOKANE COUNTY ENGINEERS PERMIT PROCESS PRIOR TO USAGE.

"UTILITY EASEMENTS SHOWN HEREON DESCRIBED PLAT ARE HEREBY DEDICATED TO THE SERVING UTILITY COMPANIES FOR THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE AND OPERATION OF UTILITIES. TOGETHER WITH THE RIGHT TO PROHIBIT CHANGES IN GRADE OVER INSTALLED UNDERGROUND FACILITIES, AND TOGETHER WITH THE RIGHT TO INSPECT SAID UTILITIES AND TO TRIM AND/OR REMOVE BRUSH AND TREES WHICH MAY INTERFERE WITH THE CONSTRUCTION, MAINTENANCE AND OPERATION OF SAME."
"SERVICE UTILITY COMPANIES ARE ALSO GRANTED THE RIGHT TO INSTALL UTILITIES CROSSING THE BORDER EASEMENT AS NEEDED TO ACCESS UTILITY EASEMENTS FROM ROAD RIGHT OF WAY." THE PRIVATE ROADS, AS SHOWN HEREON, ARE ACCESS AND UTILITY EASEMENTS WHICH PROVIDE A MEANS OF INGRESS, EGRESS AND UTILITY SERVICE FOR THE LOTS WITHIN THE PLAT HAVING FRONTAGE THEREON.

"THE PRIVATE ROADS AND COMMON AREAS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE SOUTH RIDGE PUD HOMEOWNERS ASSOCIATION CREATED BY DOCUMENT RECORDED 01/24/2008 UNDER STATE U.B.I. 602-799-935."

THE PRIVATE ROADS, AS SHOWN HEREON, ARE EASEMENTS WHICH PROVIDE A MEANS OF INGRESS AND EGRESS FOR THOSE LOTS WITHIN THE PLAT HAVING FRONTAGE THEREON.

THE COUNTY OF SPOKANE IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS TO ALL PRIVATE ROADS, COMMON AREAS AND/OR DRAINAGE EASEMENTS.

"WARNING: SPOKANE COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE THE PRIVATE ROADS CONTAINED WITHIN OR PROVIDING SERVICE TO THE PROPERTY DESCRIBED IN THIS PLAT. BY ACCEPTING THIS PLAT OR SUBSEQUENTLY BY ALLOWING A BUILDING PERMIT TO BE ISSUED ON PROPERTY ON A PRIVATE ROAD, SPOKANE COUNTY ASSUMES NO OBLIGATION FOR SAID PRIVATE ROAD AND THE OWNERS HEREBY ACKNOWLEDGE THAT THE COUNTY HAS NO OBLIGATION OF ANY KIND OR NATURE WHATSOEVER TO ESTABLISH, EXAMINE, SURVEY, CONSTRUCT, ALTER, REPAIR, IMPROVE, MAINTAIN, PROVIDE DRAINAGE OR SNOW REMOVAL ON A PRIVATE ROAD. THIS REQUIREMENT IS AND SHALL REMAIN WITH THE LAND AND SHALL BE BINDING UPON THE OWNER, THEIR HEIRS, SUCCESSORS OR ASSIGNS INCLUDING THE OBLIGATION TO PARTICIPATE IN THE MAINTENANCE OF THE PRIVATE ROAD AS PROVIDED HEREIN."

A PUBLIC SEWER SEWER SYSTEM WILL BE MADE AVAILABLE FOR THE PLAT AND INDIVIDUAL SERVICE WILL BE PROVIDED TO EACH LOT PRIOR TO SALE. THE USE OF INDIVIDUAL ON-SITE SEWAGE SYSTEMS SHALL NOT BE AUTHORIZED.

A TEN FOOT (10.00') EASEMENT FOR UTILITIES IS HEREBY GRANTED ALONG ALL ROAD FRONTAGE PROPERTY LINES.

A SIX FOOT WIDE (6.00') SIDEWALK EASEMENT IS GRANTED AS INDICATED HEREON FOR SIDEWALKS.

A FLOODPLAIN DEVELOPMENT PERMIT SHALL BE OBTAINED FROM THE COUNTY ENGINEER BEFORE CONSTRUCTION OR DEVELOPMENT BEGINS ON PROPERTY ALL OR A PORTION OF WHICH IS AFFECTED BY AN AREA OF SPECIAL FLOOD HAZARD, PER SPOKANE COUNTY CODE 3.20, AS AMENDED. DEVELOPMENT INCLUDES BUT IS NOT LIMITED TO BUILDINGS OR OTHER STRUCTURES, FILLING, GRADING, PAVING AND EXCAVATION. THIS CONDITION IS APPLICABLE TO DRIVEWAY APPROACHES, DRIVEWAYS AND PRIVATE ROADS CONSTRUCTED ON THE SITE FOR ACCESS.

DRAINAGE EASEMENTS, AS PLATTED AND SHOWN HEREON, WHICH ARE FOR THE PURPOSE OF CONVEYING AND STORING STORMWATER RUNOFF, AND FOR INSTALLING, OPERATING AND MAINTAINING DRAINAGE PONDS AND DRAINAGE FACILITIES WHICH DISPOSE OF AND TREAT RUNOFF, ARE HEREBY GRANTED TO SPOKANE COUNTY AND THE SOUTHRIDGE PUD HOMEOWNERS ASSOCIATION.

ALL DRAINAGE TRACTS ARE HEREBY DEDICATED TO THE SOUTHRIDGE PUD HOMEOWNERS ASSOCIATION FOR THE PURPOSE OF CONVEYING AND STORING STORMWATER RUNOFF, AND FOR INSTALLING, OPERATING AND MAINTAINING DRAINAGE PONDS AND DRAINAGE FACILITIES THAT DISPOSE OF AND TREAT STORMWATER RUNOFF. THE RIGHT TO INGRESS/EGRESS IS GRANTED TO SPOKANE COUNTY OVER ALL DRAINAGE TRACTS FOR INSPECTION AND EMERGENCY MAINTENANCE OF STORMWATER FACILITIES.

ALL BELOW GRADE CONSTRUCTION SHALL CONFORM TO THE RECOMMENDATIONS IN THE GEOTECHNICAL EVALUATION PERFORMED BY ALLWEST DATED FEBRUARY 20, 2008 RECORDED AT THE SPOKANE COUNTY AUDITOR'S OFFICE, RECORDING #5645101.

THE PRIVATE ROADS AND DRAINAGE EASEMENTS ARE SUBJECT TO THE SEPARATE DECLARATION OF COVENANT AS RECORDED FEBRUARY 25, 2008 UNDER AUDITOR'S DOCUMENT NO. 5645288, WHICH REFERENCE IS MADE A PART HEREOF.

THE PUBLIC WATER SYSTEM, PURSUANT TO THE WATER PLAN APPROVED BY THE COUNTY AND STATE HEALTH AUTHORITIES, THE LOCAL FIRE PROTECTION DISTRICT, THE COUNTY BUILDING AND PLANNING DEPARTMENT AND THE WATER PRVEYOR, SHALL BE INSTALLED WITHIN THIS SUBDIVISION AND THE APPLICANT SHALL PROVIDE FOR INDIVIDUAL DOMESTIC WATER SERVICE AS WELL AS FIRE PROTECTION TO EACH LOT PRIOR TO SALE OF EACH LOT AND PRIOR TO ISSUANCE OF BUILDING PERMIT FOR EACH LOT.

IT SHALL BE THE SOLE RESPONSIBILITY OF THE SOUTHRIDGE PUD HOMEOWNERS ASSOCIATION TO MAINTAIN PRIVATE SANITARY SEWER AND PRIVATE WATER FACILITIES WITHIN THE BOUNDARIES OF THE PLAT. THE CITY SHALL BEAR NO RESPONSIBILITY FOR SUCH MAINTENANCE AND SHALL NOT BE PARTY TO ANY LEGAL ACTION FOR FAILURE TO PROVIDE SEWER OR WATER SERVICE WITHIN THE BOUNDARIES OF THIS PUD PLAT.

IN WITNESS WHEREOF THE OFORESAD INDIVIDUAL AND CORPORATION HAVE CAUSED THEIR NAMES, AND SUBSCRIBE THEIR CORPORATE SEALS TO BE AFFIXED THIS 17th DAY OF March, 2008

James Douglas
JANZCE DOUGLASS
SOUTHRIDGE DEVELOPMENT LLC

ACKNOWLEDGEMENT

STATE OF WASHINGTON
COUNTY OF SPOKANE
THIS IS TO CERTIFY THAT ON THIS 25th DAY OF March, 2008, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC, PERSONALLY APPEARED LANCEZ G. DOUGLASS SIGNING FOR SOUTHRIDGE DEVELOPMENT LLC WHOM HAS EXECUTED THE WITHIN AND FORGOING INSTRUMENT, AND ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED, AND UNDER OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THE CERTIFICATE ABOVE WRITTEN.

Clifford E. Cameron
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT SPOKANE. MY COMMISSION EXPIRES: 1-9-12

ACCURACY STATEMENT

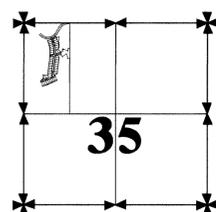
THIS SURVEY WAS PERFORMED USING A TOPCON GTS 813A-3 SECOND ROBOTIC TOTAL STATION WITH RANGER 500X DATA COLLECTOR. SECTION CONTROL WAS PERFORMED WITH A FIVE RECEIVER PROMARK 2 STATIC GPS SYSTEM. ACCURACY REALIZED MEETS OR EXCEEDS WAC 332-130-090-PART "C".

BASIS OF BEARING

ASSUMED BEARING N88°13'17"W ALONG ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, T25N, R43E, W.M. ACCORDING TO WSDOT CONTROL MONUMENT #3394- DESIGNATION- GP32395-201 SECTION 5, TOWNSHIP 26 NORTH, RANGE 43, E.W.M., STATE ROUTE 395, MILE POST #187.35, DATUM HORIZ: NAD 83/91, VERT NAVD 88. LAT: 47 46 47 .520444, LONG: 117 24 07 .991704.

LEGEND

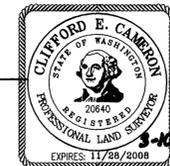
- SM - INDICATES SET MONUMENT- SPIKE IN WASHER "CAMERON"20640
- © INDICATES END OF RADIUS OR POINT OF CURVATURE.
- ON STREET RIGHT OF WAYS-16' INDICATES 16.00',
- 10' UTILITY- INDICATES 10' UTILITY EASEMENT
- 20'S.B. & 26'S.B. INDICATES 20.00' & 26.00'SETBACK
- 10' UTILITY INDICATES 10.00' WIDE SIDEWALK AND UTILITY EASEMENT
- 6' SIDEWALK- INDICATES 6.00 WIDE SIDEWALK EASEMENT.
- #5 REBAR SET AT ALL REAR LOT CORNERS. CUTS AT THE FRONT LOT CORNERS WITH BRASS TAG AFFIXED (TO CONCRETE) #20640.



SURVEYOR'S CERTIFICATE

THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SPOKANE COUNTY SUBDIVISION ORDINANCE.

Clifford E. Cameron
CLIFFORD E. CAMERON PLS
PROFESSIONAL LAND SURVEYOR
LICENSE NO. 20640



AUDITOR'S CERTIFICATE

FILED FOR RECORDING THIS 25th DAY OF March, 2008. AT 4:32 PM IN BOOK 24 OF PLATS AT PAGE 38-97 AT THE REQUEST OF SOUTH RIDGE PHASE 1

John Pederson
SPOKANE COUNTY AUDITOR

SPOKANE COUNTY DEPARTMENT OF BUILDING & PLANNING

EXAMINED AND APPROVED THIS 25th DAY OF March, 2008.

John Pederson
SPOKANE COUNTY DEPARTMENT OF BUILDING & PLANNING

SPOKANE REGIONAL HEALTH DISTRICT

EXAMINED AND APPROVED THIS 25th DAY OF March, 2008.

Donald J. Copley
SPOKANE REGIONAL HEALTH OFFICER

SPOKANE COUNTY COMMISSIONERS

THIS PLAT WAS APPROVED AND ACCEPTED BY THE COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON, ON THIS 25th DAY OF March, 2008.

Dan McGuire
SPOKANE COUNTY COMMISSIONERS.

SPOKANE COUNTY TREASURER

I DO HEREBY CERTIFY THAT ALL TAXES WHICH HAVE BEEN LEVIED AND BECOME CHARGEABLE AGAINST THE LAND SHOWN WITHIN THIS PLAT HAVE BEEN FULLY PAID THIS 25th DAY OF March, 2008.

Debbie Chibber
SPOKANE COUNTY TREASURER, BY DEPUTY

SPOKANE COUNTY DIVISION OF UTILITIES.

EXAMINED AND APPROVED THIS 13th DAY OF MARCH, 2008.

David R. Rode
SPOKANE COUNTY UTILITIES DEPARTMENT.

SPOKANE COUNTY ASSESSOR

EXAMINED AND APPROVED THIS 25th DAY OF March, 2008.

Susan D. McGuire
SPOKANE COUNTY ASSESSOR, BY DEPUTY

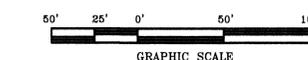
SPOKANE COUNTY DIVISION OF ENGINEERING

EXAMINED AND APPROVED THIS 14th DAY OF MARCH, 2008.

Rob Braxton
SPOKANE COUNTY ENGINEER

FINAL PLAT OF
South Ridge PUD-Phase 1
A PLANNED UNIT DEVELOPMENT
AN UNPLATTED PORTION OF THE N.W.1/4 SEC.35, T25N, R43E, W.M.,
SPOKANE COUNTY, WASHINGTON

SCALE: 1" = 50'



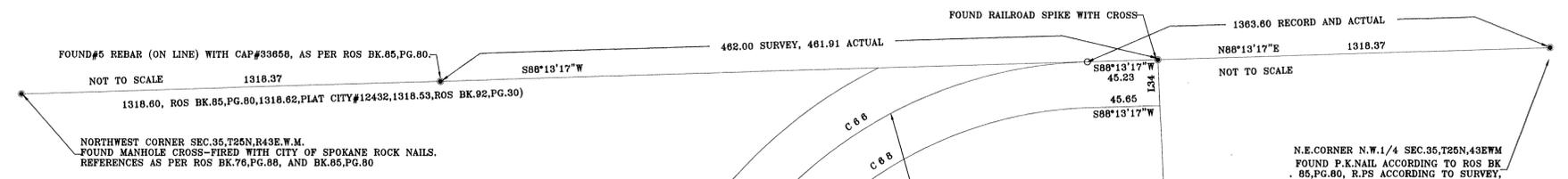
FEBRUARY, 2008

Cameron & Associates, Inc.

P.O. BOX 641
COLBERT, WA. 99005
509/ 487-0148

Project	Sheet
Date 3/08/08	1/3
Scale 1"=50'	

PE-1938-04

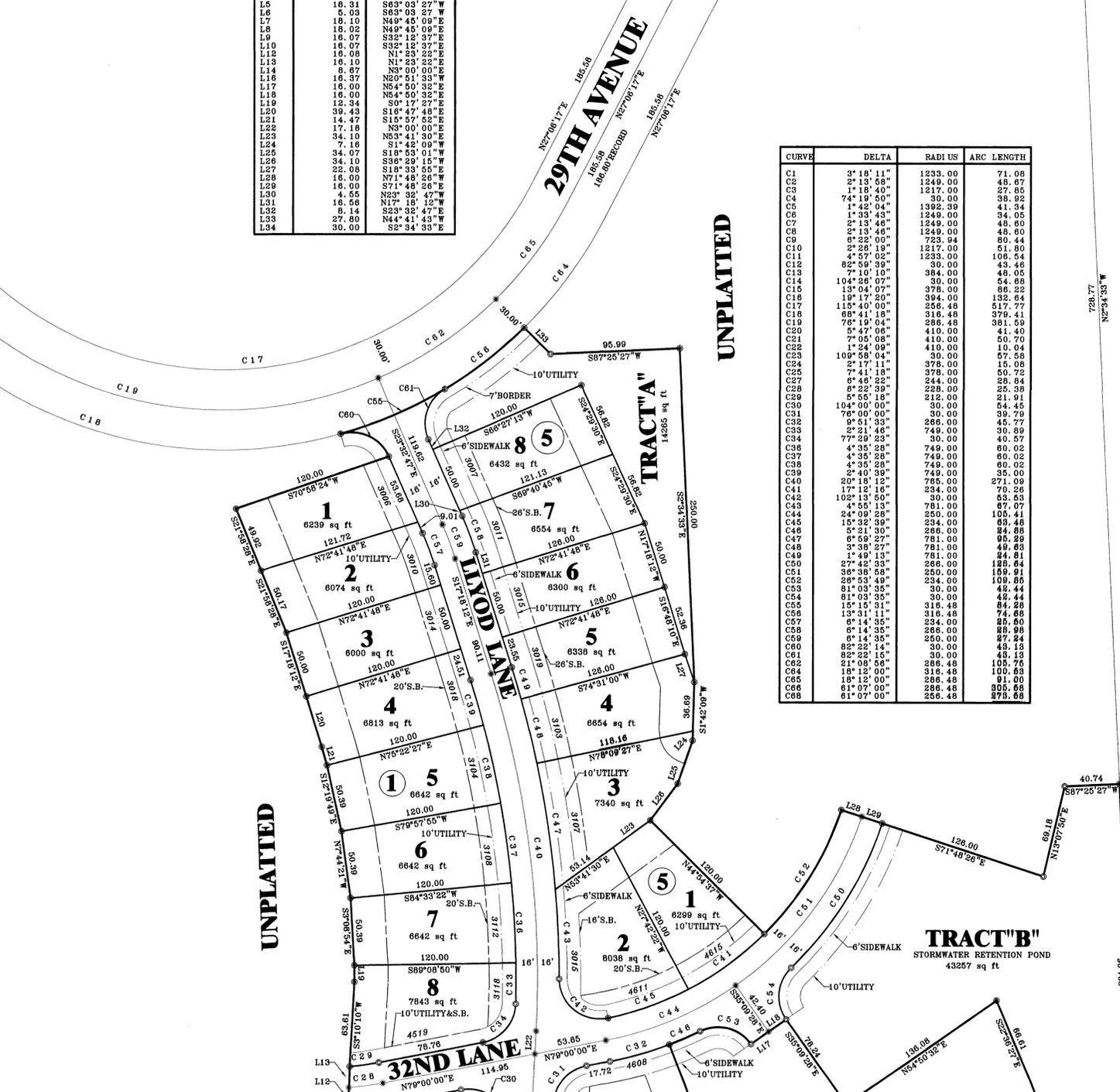
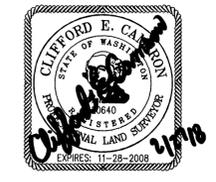


LINE	DI STANCE	BEARING
L1	16.00	N18°41'20\"/>
L2	16.00	N18°41'20\"/>
L3	18.80	S18°41'20\"/>
L4	18.31	S63°03'27\"/>
L5	5.03	S63°03'27\"/>
L6	18.10	N49°45'09\"/>
L7	18.02	N49°45'09\"/>
L8	16.07	S32°12'37\"/>
L9	16.07	S32°12'37\"/>
L10	16.06	N1°53'22\"/>
L11	16.10	N1°53'22\"/>
L12	8.87	N8°00'00\"/>
L13	16.37	N8°00'00\"/>
L14	16.00	N54°50'32\"/>
L15	16.00	N54°50'32\"/>
L16	12.34	S0°17'27\"/>
L17	39.43	S18°47'46\"/>
L18	14.47	S18°57'52\"/>
L19	17.18	N8°00'00\"/>
L20	34.10	N53°41'30\"/>
L21	7.16	S1°42'09\"/>
L22	34.07	S18°53'01\"/>
L23	34.10	S36°29'15\"/>
L24	22.08	S18°53'05\"/>
L25	16.00	N71°48'26\"/>
L26	16.00	S71°48'26\"/>
L27	4.55	N23°32'47\"/>
L28	16.56	N19°18'13\"/>
L29	8.14	S23°32'47\"/>
L30	27.80	N44°41'43\"/>
L31	30.00	S2°34'33\"/>

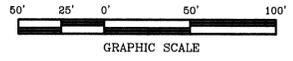
CENTERLINE WAS DETERMINED USING RECORD ARC LENGTH AND BEARINGS ON THE EAST AND WEST ARCS (BY HAVANA) AND PRODUCING THE CENTER P.I. FOR THE CENTER ARC (265.46 RADIUS CURVE). NO CURVE POINTS OR P.I.'S WERE FOUND FOR ANY OF THE THREE ARCS. HOWEVER THIS CENTERLINE DID MATCH THE AS CONSTRUCTED CENTERLINE.

CURVE	DELTA	RADIUS	ARC LENGTH
C1	3°18'11\"/>		
C2	2°13'58\"/>		
C3	1°18'40\"/>		
C4	74°19'50\"/>		
C5	1°42'04\"/>		
C6	1°38'43\"/>		
C7	2°13'48\"/>		
C8	3°13'46\"/>		
C9	6°25'00\"/>		
C10	2°26'19\"/>		
C11	4°57'02\"/>		
C12	82°58'39\"/>		
C13	7°10'10\"/>		
C14	104°26'07\"/>		
C15	13°04'07\"/>		
C16	19°17'20\"/>		
C17	115°40'00\"/>		
C18	68°41'18\"/>		
C19	76°19'04\"/>		
C20	5°47'08\"/>		
C21	7°05'08\"/>		
C22	1°24'09\"/>		
C23	109°58'04\"/>		
C24	2°17'11\"/>		
C25	7°41'18\"/>		
C26	8°46'22\"/>		
C27	6°22'30\"/>		
C28	5°55'18\"/>		
C29	104°00'00\"/>		
C30	78°00'00\"/>		
C31	9°51'33\"/>		
C32	2°21'46\"/>		
C33	77°28'23\"/>		
C34	4°35'28\"/>		
C35	4°35'28\"/>		
C36	4°35'28\"/>		
C37	4°35'28\"/>		
C38	4°35'28\"/>		
C39	2°40'39\"/>		
C40	20°18'12\"/>		
C41	17°12'16\"/>		
C42	102°13'50\"/>		
C43	4°55'13\"/>		
C44	24°09'46\"/>		
C45	15°32'39\"/>		
C46	5°21'30\"/>		
C47	6°52'27\"/>		
C48	3°38'27\"/>		
C49	1°49'13\"/>		
C50	27°42'35\"/>		
C51	36°38'58\"/>		
C52	28°53'49\"/>		
C53	81°03'35\"/>		
C54	81°03'35\"/>		
C55	15°15'31\"/>		
C56	13°31'11\"/>		
C57	8°14'35\"/>		
C58	8°14'35\"/>		
C59	8°14'35\"/>		
C60	82°22'14\"/>		
C61	82°22'16\"/>		
C62	21°08'58\"/>		
C63	18°12'00\"/>		
C64	18°12'00\"/>		
C65	18°12'00\"/>		
C66	61°07'00\"/>		
C67	61°07'00\"/>		
C68	61°07'00\"/>		

ROADWAY AREA: 67,841 SQUARE FEET



FINAL PLAT OF
South Ridge PUD-Phase 1
 A PLANNED UNIT DEVELOPMENT
 AN UNPLATTED PORTION OF THE N.W.1/4 SEC.35,T25N,R43E.W.M.,
 SPOKANE COUNTY, WASHINGTON
 SCALE: 1"=50'
 FEBRUARY, 2008

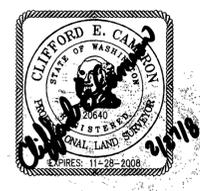
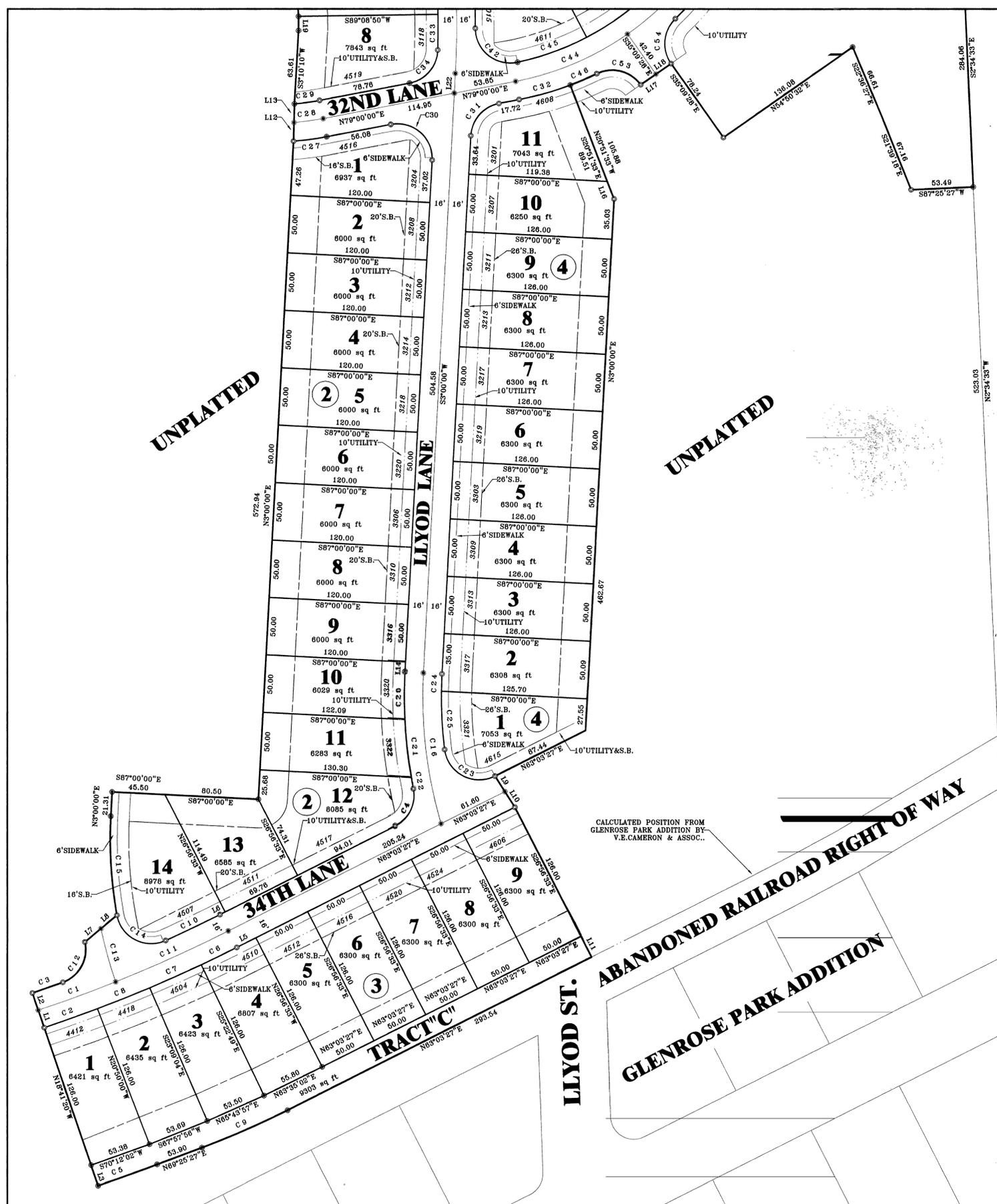


Cameron & Associates, Inc.

P.O. BOX 641
 COLBERT, WA. 99005
 509/ 467-0148

Project	Sheet
Date	2/25/08
Scale	1"=50'
2/3	

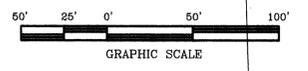
PE-1938-04



ADAMS 5 ACRE TRACT

ABANDONED RAILROAD RIGHT OF WAY
 GLENROSE PARK ADDITION

FINAL PLAT OF
South Ridge PUD-Phase 1
 A PLANNED UNIT DEVELOPMENT
 AN UNPLATTED PORTION OF THE N.W.1/4 SEC.35,T25N,R43E.W.M.,
 SPOKANE COUNTY, WASHINGTON
 SCALE: 1" = 50'
 FEBRUARY, 2008



Cameron & Associates, Inc.
 P.O. BOX 641
 COLBERT, WA. 99005
 509/ 467-0148

Project	Sheet
Date 2/25/08	3/3
Scale 1" = 50'	
PE-1938-04	