

# ALTERATION TO THE FINAL PLAT OF THE RIDGE AT HANGMAN PHASE I

LOCATED IN THE SOUTH 1/2 OF SECTION 28 AND THE NORTH 1/2 OF  
SECTION 33, ALL IN T.24N., R.43E., W.M., SPOKANE COUNTY, WASHINGTON  
RECORDED AUGUST 10, 1994  
BOOK 22, PAGES 42-48, A.F. #9408100333

**LEGAL DESCRIPTION**

LOT 4 AND LOT 5, BLOCK 1, OF THE FINAL P.U.D. PLAT OF THE RIDGE AT HANGMAN, PHASE I, AS RECORDED IN BOOK 22, PAGES 42-48.

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 21<sup>ST</sup> DAY OF SEPTEMBER 2007.  
AT 10:46 A.M. IN BOOK 22 OF PLATS IN PAGE 48.  
BY THE REQUEST OF RIDGE ASSOCIATES  
VICKY M. DALTON COUNTY AUDITOR  
S. O. DEPUTY

**PURPOSE OF ALTERATION**

This Altered Final Plat of the Ridge at Hangman Phase I accomplishes the following:  
1. Revises Lot 5, Block 1, by combining Lots 4 and 5, Block 1.  
2. Reflects new area for New Lot 5.  
See Final Plat of Ridge at Hangman Phase I, Book 22, Pages 42-48 for all other information pertaining to other Lots within the Final Plat.

All conditions of the original Final Plat and Planned Unit Development of The Ridge at Hangman Phase I, under Spokane County Auditor's Recording No. 9408100333 in Book 22, Pages 42-48 still apply.

**SPOKANE COUNTY DEPARTMENT OF BUILDING & PLANNING**

EXAMINED AND APPROVED THIS 21<sup>ST</sup> DAY OF September 2007.

*Sammy Jones*  
SPOKANE COUNTY DEPARTMENT OF BUILDING & PLANNING

**SPOKANE COUNTY COMMISSIONERS**

THIS FINAL PLAT WAS APPROVED AND ACCEPTED BY THE COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON, ON THIS 18<sup>TH</sup> DAY OF September 2007.

*Mike Miller*  
CHAIRMAN, SPOKANE COUNTY COMMISSIONERS

**ACKNOWLEDGMENT**

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) SS.

ON THIS 29<sup>TH</sup> DAY OF August 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED DONALD K. WHITLARK AND LINDA A. WHITLARK, HUSBAND AND WIFE, TO ME KNOWN TO BE THE PEOPLE THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND TO OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HEREUNTO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.  
*Edna H. Wagzell*

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,  
RESIDING AT SPOKANE,  
MY COMMISSION EXPIRES 11/30/09.

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HEREUNTO SET THEIR HANDS UPON THE DATES SHOWN.

*Donald K. Whitlark* 8/29/07  
DONALD K. WHITLARK DATE  
*Linda A. Whitlark* 8/29/07  
LINDA A. WHITLARK DATE



**ACKNOWLEDGMENT**

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) SS.

ON THIS 5<sup>TH</sup> DAY OF September 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF MARYLAND, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED SAUNDRA W. PIERCE TO ME KNOWN TO BE THE VICE PRESIDENT OF CITIBANK FEDERAL SAVINGS BANK, THE BANK THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND TO OATH STATED THAT HE/SHE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HEREUNTO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.  
*Saundra W. Pierce*

NOTARY PUBLIC IN AND FOR THE STATE OF MARYLAND  
RESIDING AT 205 DIAMOND DR., WALKERSVILLE, MD  
MY COMMISSION EXPIRES Aug 9, 2011

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HEREUNTO SET THEIR HANDS UPON THE DATES SHOWN.

*Wanda Van Pelt* 9/5/07  
CITIBANK FEDERAL SAVINGS BANK DATE  
CITIBANK NA SUCCESSOR BY MERGER

**ACKNOWLEDGMENT**

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) SS.

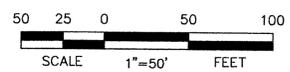
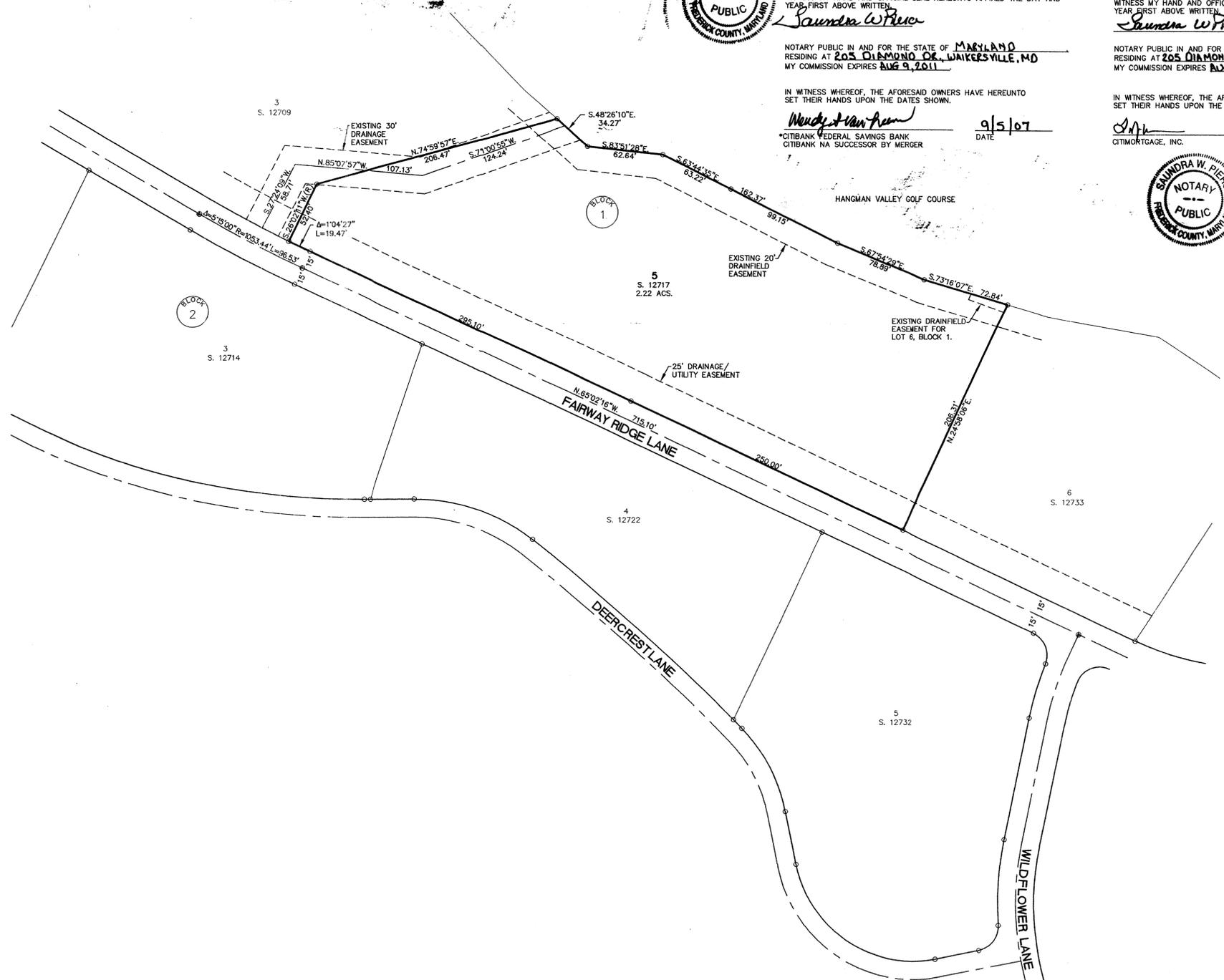
ON THIS 5<sup>TH</sup> DAY OF September 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF MARYLAND, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED LORI J. HURDSON TO ME KNOWN TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND TO OATH STATED THAT HE/SHE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

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MY COMMISSION EXPIRES Aug 9, 2011

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HEREUNTO SET THEIR HANDS UPON THE DATES SHOWN.

*Lori J. Hurdson* 9/5/07  
CITIMORTGAGE, INC. DATE



**LEGEND**

- FOUND 5/8" REBAR W/Y.P.C. L.S. #37544 OR AS NOTED
- FND. 5/8" REBAR W/ YPC. LS# 37544

**BASIS OF BEARING:**

THE BEARING OF N.01°12'13"W. ON THE WEST LINE OF THE N.W. 1/4 OF SECTION 33, AS SHOWN ON THE RECORD OF SURVEY RECORDED UNDER A.F. #8108240199 IN BK. 25 OF SURVEYS, PAGE 67.

**ACCURACY STATEMENT (WAC 332-130-100)**

THIS SURVEY WAS PERFORMED USING A LEICA TPS 1203 TOTAL STATION, FIELD TRAVERSE METHODS USED PER WAC 332-130-090 PART C.

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT REQUEST OF RIDGE ASSOCIATES IN APRIL, 2007.

13775 *Lawrence L. Leinweber* 8/28/07  
Certificate No. Lawrence L. Leinweber  
Licensed Professional Land Surveyor



|  |   |                          |                                 |
|--|---|--------------------------|---------------------------------|
| <p>REVISIONS</p>   | <p><b>Taylor Engineering, Inc.</b><br/>Civil Design and Land Planning<br/>W. 106 Mission Ave.<br/>Spokane, Washington 99201<br/>(509) 328-5371 FAX (509) 328-8224</p> | <p>SCALE:<br/>1"=50'</p> | <p>SHEET<br/>1<br/>OF<br/>1</p> |
| <p><b>ALTERATION TO THE FINAL PLAT<br/>OF THE RIDGE AT HANGMAN<br/>PHASE I</b></p> |   |                          |                                 |
| <p>DWN: JDH DATE: 8-27-07<br/>CK'D: DATE:</p>                                      |   |                          |                                 |

PLAT # 3958