

# FINAL PLAT PE-1940-04 PONDEROSA RIDGE PHASE 1

**AUDITOR'S CERTIFICATE**  
FILED FOR RECORD THIS 29<sup>TH</sup> DAY OF NOVEMBER, 2011  
AT 3:42 P.M. IN BOOK 36, PAGE 50 OF PLATS, AT  
THE REQUEST OF CENTURY SURVEY, INC.  
*[Signature]*  
SPOKANE COUNTY AUDITOR OR DEPUTY

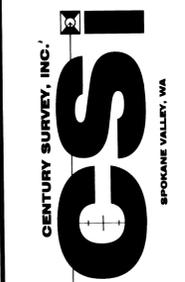
LOCATED IN THE NORTHWEST QUARTER OF  
SECTION 5, TOWNSHIP 24 NORTH, RANGE 44 EAST, W.M.  
SPOKANE COUNTY, WASHINGTON



**SURVEYOR CERTIFICATE**  
I, JEFFREY M. MACKLEIT, WASHINGTON PROFESSIONAL SURVEYOR, CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH THE SPOKANE COUNTY SUBDIVISION ORDINANCE  
11/15/11  
JEFFREY M. MACKLEIT, PLS #34150

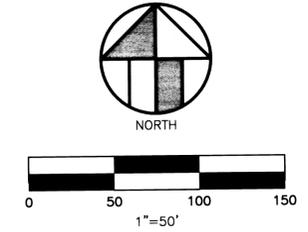
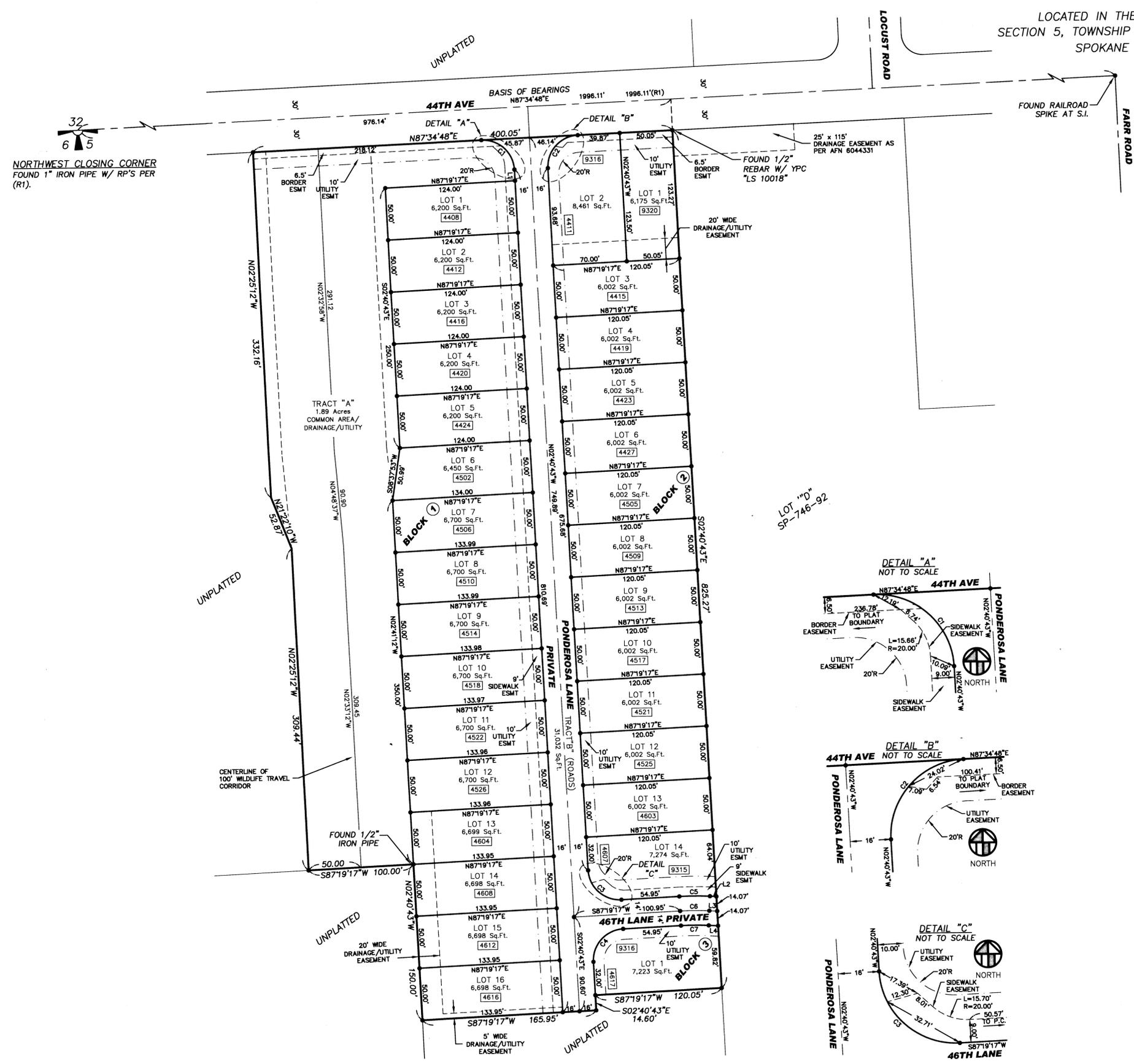
**ACCURACY STATEMENT**  
SURVEY PERFORMED WITH A TRIMBLE SPECTRA TOTAL STATION USING FIELD TRAVERSE PROCEDURES IN ACCORDANCE WITH WAC 332-130-090.  
**BASIS OF BEARINGS**  
N87°34'48"E ALONG 44TH W. BETWEEN SECTION 5 CLOSING CORNER OF SECTION 5 AND THE S. STANDARD CORNER OF SECTION 32, AS PER (R3).

**SURVEY INFORMATION**  
NORTHWEST QUARTER  
SECTION 5  
TOWNSHIP 24 NORTH  
RANGE 44 EAST, W.M.  
SPOKANE COUNTY, WASHINGTON



**DRAWING INFORMATION**  
CLIENT: LANZCE G. DOUGLAS  
JOB NUMBER: 10005  
DRAWING NAME: 10005 FINAL PLAT  
DRAWN BY: ACP  
CHECKED BY: JMM  
FIELD BOOK NO: TDS  
DATE OF FIELD WORK: MARCH 2010

32  
6 5  
NORTHWEST CLOSING CORNER  
FOUND 1" IRON PIPE W/ RP'S PER (R1).



**LEGEND**

- (R1) SPOKANE COUNTY SHORT PLAT SP-746-92 BOOK 9, PAGE 8
- (R2) RECORD OF SURVEY BOOK 37, PAGE 74
- (R3) SPOKANE COUNTY ULID 102, WEST PONDEROSA SEWER MAP
- (R4) SPOKANE COUNTY ENGINEERS SECTION MAP FOR SECTION 5, T.24N., R.44E., W.M.
- (D) RECORD DEED
- FOUND MONUMENT AS NOTED
- SET #5 REBAR AND YELLOW PLASTIC CAP MARKED "MACKLEIT WA PLS 34150"
- [1727] SPOKANE COUNTY ASSIGNED ADDRESS

**LINE TABLE**

LINE	LENGTH	BEARING
L1	10.69	S02°40'43"E
L2	6.10	N87°00'39"W
L3	7.49	N87°00'39"W
L4	8.88	N87°00'39"W

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	CHORD BRNG
C1	48.99	30.00	89°44'29"	N47°32'58"W
C2	47.26	30.00	90°15'31"	S42°27'02"W
C3	47.12	30.00	90°00'00"	S47°40'43"E
C4	47.12	30.00	90°00'00"	S42°19'17"W
C5	29.08	294.00	5°40'04"	N89°50'41"W
C6	27.70	280.00	5°40'04"	N89°50'41"W
C7	26.31	266.00	5°40'04"	N89°50'41"W

# FINAL PLAT PE-1940-04 PONDEROSA RIDGE PHASE 1

LOCATED IN THE NORTHWEST QUARTER OF  
SECTION 5, TOWNSHIP 24 NORTH, RANGE 44 EAST, W.M.  
SPOKANE COUNTY, WASHINGTON

### AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 29<sup>th</sup> DAY OF NOVEMBER, 2011  
AT 3:43 PM. IN BOOK 36 PAGE 50-51 OF PLATS, AT  
THE REQUEST OF CENTURY SURVEY, INC.

*[Signature]*  
SPOKANE COUNTY AUDITOR OR DEPUTY



**SURVEYOR CERTIFICATE**  
I, JEFFREY M. MACKLETT, WASHINGTON PROFESSIONAL  
LAND SURVEYOR NUMBER 34150, CERTIFY THAT THIS  
SURVEY WAS MADE BY ME OR UNDER MY DIRECT  
SUPERVISION IN ACCORDANCE WITH THE SPOKANE  
COUNTY SUBDIVISION ORDINANCE  
11/15/11  
JEFFREY M. MACKLETT, PLS #34150

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT LANZCE G. DOUGLASS INVESTMENTS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, HAVE CAUSED TO BE ESTABLISHED INTO LOTS, BLOCKS, AND STREETS THE LAND SHOWN HEREON, TO BE KNOWN AS FINAL PLAT NO. PE-1940-04; LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 24 NORTH, RANGE 44 EAST, W.M., BEING MORE PARTICULARLY AS FOLLOWS:

THAT PORTION OF GOVERNMENT LOTS 4 AND 5 OF SECTION 5, TOWNSHIP 24 NORTH, RANGE 44 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWEST CORNER OF SAID SECTION 5; THENCE, ALONG THE NORTH LINE OF SAID SECTION, NORTH 87°34'48" EAST A DISTANCE OF 976.14 FEET; THENCE SOUTH 02°25'12" EAST A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 44TH AVENUE AND THE NORTHWEST CORNER OF LOT "D" OF SPOKANE COUNTY SHORT PLAT NO. SP-746-92, RECORDED IN BOOK 9 OF SHORT PLATS AT PAGE 8, SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**; THENCE, ALONG THE WEST LINE OF SAID LOT "D", SOUTH 02°40'43" EAST A DISTANCE OF 825.27 FEET; THENCE, LEAVING SAID WEST LINE, SOUTH 87°19'17" WEST A DISTANCE OF 120.05 FEET; THENCE SOUTH 02°40'43" EAST A DISTANCE OF 14.60 FEET; THENCE SOUTH 87°19'17" WEST A DISTANCE OF 165.95 FEET TO A POINT ON THE EAST LINE OF THE WEST 690.00 FEET OF SAID GOVERNMENT LOT 5; THENCE, ALONG SAID EAST LINE, NORTH 02°40'43" WEST A DISTANCE OF 150.00 FEET; THENCE, LEAVING SAID EAST LINE, SOUTH 87°19'17" WEST A DISTANCE OF 100.00 FEET; THENCE NORTH 02°25'12" WEST A DISTANCE OF 309.44 FEET; THENCE NORTH 21°22'10" WEST A DISTANCE OF 52.87 FEET; THENCE NORTH 02°25'12" WEST A DISTANCE OF 332.16 FEET TO A POINT ON THE SAID SOUTHERLY RIGHT OF WAY LINE OF 44TH AVENUE; THENCE, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, NORTH 87°34'48" EAST A DISTANCE OF 400.05 FEET TO THE **TRUE POINT OF BEGINNING**;

ALL SITUATE WITHIN THE COUNTY OF SPOKANE, STATE OF WASHINGTON;

SAID DESCRIBED LAND CONTAINS AN AREA OF 312,826 SQ. FT. OR 7.182 ACRES, MORE OR LESS.

**WARNING:** SPOKANE COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE THE PRIVATE ROADS CONTAINED WITHIN OR PROVIDING SERVICE TO THE PROPERTY DESCRIBED IN THIS PLAT. BY ACCEPTING THIS PLAT OR SUBSEQUENTLY BY ALLOWING A BUILDING PERMIT TO BE ISSUED ON PROPERTY ON A PRIVATE ROAD, SPOKANE COUNTY ASSUMES NO OBLIGATION FOR SAID PRIVATE ROAD AND THE OWNERS HEREBY ACKNOWLEDGE THAT THE COUNTY HAS NO OBLIGATION OF ANY KIND OR NATURE WHATSOEVER TO ESTABLISH, EXAMINE, SURVEY, CONSTRUCT, ALTER, REPAIR, IMPROVE, MAINTAIN, PROVIDE DRAINAGE OR SNOW REMOVAL ON A PRIVATE ROAD. THIS REQUIREMENT IS AND SHALL RUN WITH THE LAND AND SHALL BE A BINDING UPON THE OWNER, THEIR HEIRS, SUCCESSORS OR ASSIGNS INCLUDING THE OBLIGATION TO PARTICIPATE IN THE MAINTENANCE OF THE PRIVATE ROAD AS PROVIDED HEREIN.

PUBLIC SEWERS SHALL BE CONSTRUCTED TO PROVIDE FOR THE CONNECTION OF EACH PARCEL TO THE COUNTY'S SYSTEM OF SEWERAGE. THE USES ON PROPERTIES WITHIN THE PROJECT SHALL BE REQUIRED TO CONNECT TO THE SEWER AND PAY APPLICABLE CHARGES PER THE SPOKANE COUNTY SANITARY SEWER ORDINANCE. SEWER CONNECTION PERMITS SHALL BE REQUIRED.

PERPETUAL SANITARY SEWER EASEMENTS SHALL BE GRANTED TO SPOKANE COUNTY, ITS SUCCESSORS AND ASSIGNS, OVER ALL PRIVATE ROADS AND PRIVATE ROAD TRACTS WITHIN THE PLAT AND ADDITIONALLY AS SHOWN ON THE FACE OF THE PLAT. THE PERPETUAL EASEMENTS ARE FOR THE SOLE PURPOSE OF CONSTRUCTING, INSTALLING, OPERATING, MAINTAINING, REPAIRING, ALTERING, REPLACING, REMOVING, AND ALL OTHER USES OR PURPOSES WHICH ARE OR MAY BE RELATED TO A SEWER SYSTEM. SPOKANE COUNTY, ITS SUCCESSORS AND ASSIGNS AT ALL TIMES HERINAFTER, AT THEIR OWN COST AND EXPENSE, MAY REMOVE ALL CROPS, BRUSH, GRASS, OR TREES WITHIN THE EASEMENTS THAT MAY INTERFERE WITH CONSTRUCTING, INSTALLING, OPERATING, MAINTAINING, REPAIRING, ALTERING, REPLACING, REMOVING, AND ALL OTHER USES OR PURPOSES WHICH ARE OR MAY BE RELATED TO A SEWER SYSTEM. THE GRANTOR(S) RESERVES THE RIGHT TO USE AND ENJOY THAT PROPERTY WHICH IS THE SUBJECT OF THESE EASEMENTS FOR PURPOSES WHICH WILL NOT INTERFERE WITH THE COUNTY'S FULL ENJOYMENT OF THE RIGHTS HEREBY GRANTED; PROVIDED, THE GRANTOR(S) SHALL NOT ERECT OR CONSTRUCT ANY BUILDING OR OTHER STRUCTURE OR DRILL ON THE EASEMENTS, OR DIMINISH OR SUBSTANTIALLY ADD TO THE GROUND COVER OVER THE EASEMENTS. THE EASEMENTS DESCRIBED HEREIN ABOVE ARE TO AND SHALL RUN WITH THE LAND.

THE BORDER EASEMENT AS SHOWN HEREON ARE HEREBY GRANTED TO SPOKANE COUNTY AND ITS AUTHORIZED AGENTS, AND TO THE PUBLIC FOR ROAD PURPOSES, INCLUDING BUT NOT LIMITED TO CURBS, SIDEWALKS, DRAINAGE, SIGNAGE, AND OTHER USAGE DEEMED NECESSARY BY THE SPOKANE COUNTY ENGINEER FOR THE SAFETY AND WELFARE OF THE PUBLIC. NO FENCE OR PORTION THEREOF WILL BE CONSTRUCTED WITHIN SAID EASEMENT WITHOUT PERMISSION OF THE SPOKANE COUNTY ENGINEER, NOR WILL ANY OBJECTS BE PLACED IN SAID EASEMENT THAT WOULD OBSTRUCT THE SIGHT DISTANCE NECESSARY FOR SAFE AND EFFICIENT VEHICULAR MOVEMENT. ANY OTHER EASEMENTS GRANTED OR DEDICATED WITHIN THIS BORDER EASEMENT AREA WILL BE SUBORDINATE TO THE RIGHTS CREATED BY THIS EASEMENT AND ARE SUBJECT TO SPOKANE COUNTY ENGINEERS PERMIT PROCESS PRIOR TO USAGE.

A PUBLIC SEWER SYSTEM WILL BE MADE AVAILABLE FOR THE PLAT AND INDIVIDUAL SERVICE WILL BE PROVIDED TO EACH LOT PRIOR TO SALE. THE USE OF INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS SHALL NOT BE AUTHORIZED.

THE USE OF PRIVATE WELLS AND WATER SYSTEMS IS PROHIBITED.

THE PUBLIC WATER SYSTEM, PURSUANT TO THE WATER PLAN APPROVED BY COUNTY AND STATE HEALTH AUTHORITIES, THE LOCAL FIRE PROTECTION DISTRICT, THE COUNTY BUILDING AND PLANNING DEPARTMENT AND WATER PURVEYOR, SHALL BE INSTALLED WITHIN THIS SUBDIVISION AND THE APPLICANT SHALL PROVIDE FOR INDIVIDUAL DOMESTIC WATER SERVICE AS WELL AS FIRE PROTECTION TO EACH LOT PRIOR TO SALE OF EACH LOT AND PRIOR TO ISSUANCE OF A BUILDING PERMIT FOR EACH LOT.

UTILITY EASEMENTS SHOWN ON THE HEREIN DESCRIBED PLAT ARE HEREBY DEDICATED TO THE SERVING UTILITY COMPANIES FOR THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE AND OPERATION OF UTILITIES; TOGETHER WITH THE RIGHT TO INSPECT SAID UTILITIES AND TO TRIM AND/OR REMOVE BRUSH AND TREES WHICH MAY INTERFERE WITH THE CONSTRUCTION, MAINTENANCE AND OPERATION OF THE SAME. SERVING UTILITY COMPANIES ARE ALSO GRANTED THE RIGHT TO INSTALL UTILITIES CROSSING ANY BORDER EASEMENT OR FUTURE ACQUISITION AREA AS NEEDED TO ACCESS UTILITY EASEMENTS FROM ROAD RIGHT-OF-WAY.

THE PRIVATE ROADS, SIDEWALK AND UTILITY EASEMENTS, DRAINAGE TRACTS AND/OR COMMON AREAS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PONDEROSA RIDGE HOMEOWNERS' ASSOCIATION RECORDED UNDER UBI # 602 950 553 AND CANNOT BE SOLD OR TRANSFERRED AND SHALL BE CONSIDERED SUBSERVIENT ESTATES FOR TAX PURPOSES TO THE OTHER LOTS CREATED HEREIN. THE STATUS OF THE AREAS DESIGNATED AS SUBSERVIENT ESTATES FOR TAX PURPOSES, CANNOT BE CHANGED WITHOUT FILING A REPLAT. THE PRIVATE ROADS, AS SHOWN HEREON, ARE EASEMENTS WHICH PROVIDE A MEANS OF INGRESS AND EGRESS FOR THOSE LOTS WITHIN THE PLAT HAVING FRONTAGE THEREON. THE COUNTY OF SPOKANE IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS TO ALL PRIVATE ROADS, COMMON AREAS AND/OR DRAINAGE & UTILITY EASEMENTS.

THE PRIVATE ROADS AS SHOWN HEREON ARE SUBJECT TO THE SEPARATE DECLARATION OF COVENANT AS RECORDED UNDER AUDITOR'S DOCUMENT NO. 6038071, RECORDED OCTOBER 20, 2011, WHICH BY REFERENCE IS MADE A PART HEREOF.

FRONTYARD SETBACKS SHALL BE 15' TO THE HOUSE OR 20' TO THE GARAGE.

THE OWNER(S) OR SUCCESSOR(S) IN INTEREST AGREE TO JOIN IN ANY COUNTY-APPROVED STORM WATER MANAGEMENT PROGRAM AND TO PAY SUCH RATES AND CHARGES AS MAY BE FIXED THROUGH PUBLIC HEARINGS FOR SERVICE OR BENEFIT OBTAINED BY THE PLANNING, DESIGN, CONSTRUCTING, MAINTAINING OR OPERATION OF STORM WATER CONTROL FACILITIES.

PONDEROSA RIDGE HOMEOWNERS' ASSOCIATION WILL PROVIDE FOR THE MAINTENANCE OF THE COMMON AREAS INCLUDING NOXIOUS WEED CONTROL ALONG ROADS AND IN COMMON AREAS.

DRAINAGE EASEMENTS, AS PLATTED AND SHOWN HEREON, WHICH ARE FOR THE PURPOSE OF CONVEYING AND STORING STORMWATER RUNOFF, AND FOR INSTALLING, OPERATING AND MAINTAINING DRAINAGE PONDS AND DRAINAGE FACILITIES WHICH DISPOSE OF AND TREAT STORMWATER RUNOFF, ARE HEREBY GRANTED TO SPOKANE COUNTY AND THE PONDEROSA RIDGE HOMEOWNERS' ASSOCIATION.

ALL DRAINAGE TRACTS ARE HEREBY DEDICATED TO PONDEROSA RIDGE HOMEOWNERS' ASSOCIATION FOR THE PURPOSE OF CONVEYING AND STORING STORMWATER RUNOFF, AND FOR INSTALLING, OPERATING AND MAINTAINING DRAINAGE PONDS AND DRAINAGE FACILITIES THAT DISPOSE OF AND TREAT STORMWATER RUNOFF. THE RIGHT TO INGRESS/EGRESS IS GRANTED TO SPOKANE COUNTY OVER ALL TRACTS FOR INSPECTION AND EMERGENCY MAINTENANCE OF THE STORMWATER FACILITIES.

THE DRAINAGE/UTILITY EASEMENTS, LOTS, COMMON AREAS AND TRACTS SHOWN HEREON ARE SUBJECT TO THE SEPARATE DECLARATION OF COVENANT AS RECORDED OCTOBER 20, 2011 UNDER AUDITOR'S DOCUMENT NO. 6038072 THAT BY REFERENCE IS MADE A PART HEREOF.

THE HEREIN DESCRIBED PROPERTY IS SUBJECT TO THE FOLLOWING:

EASEMENT AND THE TERMS AND CONDITIONS THEREOF RECORDED NOVEMBER 1, 1966, UNDER AFN 243743C.

THE BUILDING LOTS WITHIN THIS PLAT ARE SUBJECT TO THE RECOMMENDATIONS REGARDING BASEMENTS FOUND IN THE GEOTECHNICAL REPORT DATED FEBRUARY 25, 2009 PREPARED BY ALLWEST GEOTECHNICAL ENGINEERING RECORDED UNDER AUDITORS DOCUMENT NUMBER 6016814, WHICH BY REFERENCE BECOMES A PART HEREOF.

**OWNER**  
IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE AFFIXED THEIR SIGNATURES.

*[Signature]* 11-16-11  
LANZCE G. DOUGLAS  
LANZCE G. DOUGLAS INVESTMENTS, LLC  
MANAGING MEMBER

### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
                                  )SS  
COUNTY OF SPOKANE )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT THE PERSON APPEARING BEFORE ME AND MAKING THIS ACKNOWLEDGMENT IS THE PERSON WHOSE SIGNATURE APPEARS ON THIS DOCUMENT.

ON THIS 16<sup>th</sup> DAY OF November, 2011, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED LANZCE G. DOUGLAS, TO ME KNOWN TO BE THE MANAGING MEMBER OF LANZCE G. DOUGLAS INVESTMENTS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPANY, FOR THE USES AND PURPOSES HEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC, IN THE STATE OF Washington  
RESIDING AT Spokane, Co. WA  
MY COMMISSION EXPIRES: 04/29/2014  
*[Signature]*



### SPOKANE COUNTY DIVISION OF ENGINEERING AND ROADS

EXAMINED AND APPROVED THIS 22 DAY  
OF NOVEMBER, 2011

*[Signature]*  
SPOKANE COUNTY ENGINEER

### SPOKANE REGIONAL HEALTH DISTRICT

EXAMINED AND APPROVED THIS 29<sup>th</sup> DAY  
OF November, 2011

*[Signature]* R.S.  
SPOKANE REGIONAL HEALTH OFFICER

### SPOKANE COUNTY BUILDING AND PLANNING

EXAMINED AND APPROVED THIS 29<sup>th</sup> DAY  
OF November, 2011

*[Signature]*  
DIRECTOR OF BUILDING AND PLANNING

### SPOKANE COUNTY DIVISION OF UTILITIES

EXAMINED AND APPROVED THIS 22 DAY  
OF NOVEMBER, 2011

*[Signature]*  
SPOKANE COUNTY UTILITIES

### SPOKANE COUNTY TREASURER

I, TREASURER OF SPOKANE COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES WHICH HAVE BEEN LEVIED AND BECOME CHARGEABLE AGAINST THE LAND SHOWN WITHIN THIS MAP AND DESCRIBED IN THE DEDICATION OF THIS DATE, HAVE BEEN FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS 20<sup>th</sup> DAY OF November, 2011

*[Signature]*  
SPOKANE COUNTY TREASURER

### SPOKANE COUNTY ASSESSOR

EXAMINED AND APPROVED THIS 29<sup>th</sup> DAY  
OF November, 2011

*[Signature]*  
SPOKANE COUNTY ASSESSOR

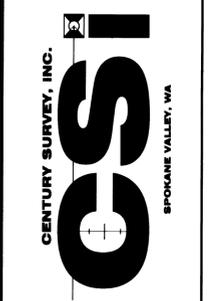
### SPOKANE COUNTY COMMISSIONERS

EXAMINED AND APPROVED THIS 29<sup>th</sup> DAY  
OF November, 2011

*[Signature]*  
SPOKANE COUNTY COMMISSIONERS (CHAIRPERSON)

**ACCURACY STATEMENT**  
SURVEY PERFORMED WITH A TRIMBLE  
5603 3" TOTAL STATION USING  
FIELD TRAVERSE PROCEDURES IN  
ACCORDANCE WITH WAC 332-130-090.  
**BASIS OF BEARINGS**  
N87°34'48"E ALONG THE NORTH LINE OF  
SECTION 5, T24N, R44E, W.M. BETWEEN  
THE N. STANDARD CORNER OF  
SECTION 32, AS PER (R3).

**SURVEY INFORMATION**  
NORTHWEST QUARTER  
SECTION 5  
TOWNSHIP 24 NORTH  
RANGE 44 EAST, W.M.  
SPOKANE COUNTY, WASHINGTON



**DRAWING INFORMATION**  
CLIENT: LANZCE G. DOUGLAS  
JOB NUMBER: 10005  
DRAWING NAME: 10005 FINAL PLAT  
DRAWN BY: ACP  
CHECKED BY: JMM  
FIELD BOOK NO: TDS  
DATE OF FIELD WORK: MARCH 2010