

# COVER SHEET FOR PARKER ESTATES STREET AND STORM DRAINAGE PLANS

SECTION 25, T27 N., R43 E., N.M.,  
SPRING COUNTY, MISSOURI



### STREET GENERAL NOTES

1. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
2. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
3. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
4. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
5. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
6. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
7. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
8. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
9. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
10. ALL STREETS SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.

### STORM DRAINAGE GENERAL NOTES

1. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
2. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
3. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
4. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
5. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
6. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
7. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
8. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
9. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.
10. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE CENTER LINE UNLESS OTHERWISE SPECIFIED.

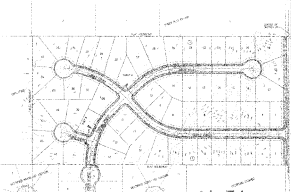


TABLE OF CONTENTS	
PLANS SHEET	SHEET 1
STORM DRAINAGE PLAN	SHEET 2
STREET PLAN	SHEET 3
STORM DRAINAGE PLAN	SHEET 4
STREET PLAN	SHEET 5
STORM DRAINAGE PLAN	SHEET 6
STREET PLAN	SHEET 7
STORM DRAINAGE PLAN	SHEET 8
STREET PLAN	SHEET 9
STORM DRAINAGE PLAN	SHEET 10

THIS PLAN IS THE PROPERTY OF THE ENGINEER AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER. ANY REPRODUCTION OR COPIING OF THIS PLAN WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER IS STRICTLY PROHIBITED.

*Robert L. Smith*  
ENGINEER AT LARGE

© 2010 BY CATCO  
ALL RIGHTS RESERVED  
NO PART OF THIS PUBLICATION  
MAY BE REPRODUCED OR  
TRANSMITTED IN ANY FORM  
OR BY ANY MEANS  
WITHOUT PERMISSION IN  
WRITING FROM THE  
PUBLISHER



APPROVED FOR CONSTRUCTION BY THE CITY OF SPRINGFIELD, MISSOURI  
DATE: 08/15/10

*[Signature]*

APPROVED FOR CONSTRUCTION BY THE CITY OF SPRINGFIELD, MISSOURI  
DATE: 08/15/10

*[Signature]*

PARKER ESTATES  
 STORM DRAINAGE AND STREET COVER SHEET  
 SECTION 25, T27 N., R43 E., N.M.,  
 SPRING COUNTY, MISSOURI  
 ENGINEER AT LARGE  
 ROBERT L. SMITH  
 NO. 10000  
 STATE OF MISSOURI  
 1 OF 9

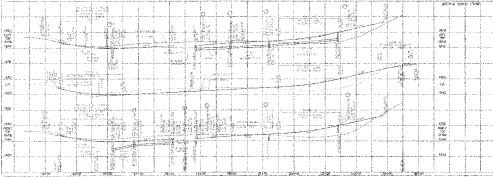
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----



DATE: 10/10/10  
 SCALE: AS SHOWN  
 SHEET NO. 1 OF 1



NOT TO SCALE  
 ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED  
 ALL DISTANCES ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 ALL ANGLES ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 ALL CURVES ARE TO CENTERLINE UNLESS OTHERWISE NOTED  
 ALL GRADES ARE TO FINISH UNLESS OTHERWISE NOTED  
 ALL ELEVATIONS ARE TO FINISH UNLESS OTHERWISE NOTED  
 ALL NOTES ARE TO BE READ IN CONJUNCTION WITH THE SPECIFICATIONS  
 ALL NOTES ARE TO BE READ IN CONJUNCTION WITH THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION  
 ALL NOTES ARE TO BE READ IN CONJUNCTION WITH THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION

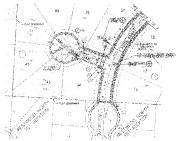


STATE OF FLORIDA  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROJECT NO. 1001  
 SHEET NO. 1 OF 1  
 DATE: 10/10/10  
 SCALE: AS SHOWN  
 SHEET NO. 1 OF 1



SECTION 20, T27 N, R43 E, NW  
 SPENCER TOWNSHIP, WISCONSIN

- CONSTRUCTION NOTES**
1. SEE SHEET 20 FOR EXISTING UTILITIES AND EAS.
  2. SEE SHEET 20 FOR EXISTING UTILITIES AND EAS.
  3. SEE SHEET 20 FOR EXISTING UTILITIES AND EAS.
  4. SEE SHEET 20 FOR EXISTING UTILITIES AND EAS.



NO.	DESCRIPTION	AMOUNT
1	...	...
2	...	...
3	...	...
4	...	...
5	...	...
6	...	...
7	...	...
8	...	...
9	...	...
10	...	...
11	...	...
12	...	...
13	...	...
14	...	...
15	...	...
16	...	...
17	...	...
18	...	...
19	...	...
20	...	...

**PLAN TO BE SHOWN**  
 TO THE LOCAL HEALTH DEPARTMENT  
 AND TO THE LOCAL SANITATION DEPARTMENT  
 BEFORE CONSTRUCTION BEGINS.

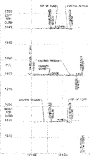


**NOTES**

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVEWAY UNLESS OTHERWISE NOTED.
5. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVEWAY UNLESS OTHERWISE NOTED.
6. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVEWAY UNLESS OTHERWISE NOTED.
7. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVEWAY UNLESS OTHERWISE NOTED.
8. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVEWAY UNLESS OTHERWISE NOTED.
9. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVEWAY UNLESS OTHERWISE NOTED.
10. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVEWAY UNLESS OTHERWISE NOTED.



*Handwritten signature*  
 REGISTERED PROFESSIONAL ENGINEER  
 STATE OF WISCONSIN  
 NO. 100000  
 EXPIRES 10/1/2010



LELAND LIBRARY DRAIN CHAIN

LELAND COUNTY & WISCONSIN  
 WISCONSIN PROFESSIONAL ENGINEER  
 PARKER ESTATES  
 4 HOPKINS COLLEGE, WISCONSIN

LELAND COUNTY & WISCONSIN  
 WISCONSIN PROFESSIONAL ENGINEER  
 PARKER ESTATES  
 4 HOPKINS COLLEGE, WISCONSIN

LELAND COUNTY & WISCONSIN  
 WISCONSIN PROFESSIONAL ENGINEER  
 PARKER ESTATES  
 4 HOPKINS COLLEGE, WISCONSIN





12' TO 14' ROAD SECTION - PARKED CURB AND 10' PARKING CURB



12' TO 14' ROAD SECTION - AFTER CONTINUOUS DRIVE



12' TO 14' ROAD SECTION - PARKED CURB



12' TO 14' ROAD SECTION - AFTER DRIVE



12' TO 14' ROAD SECTION - PARKED CURB



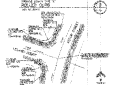
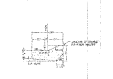
12' TO 14' ROAD SECTION - AFTER DRIVE



12' TO 14' ROAD SECTION - PARKED CURB



12' TO 14' ROAD SECTION - AFTER DRIVE



NOTES:  
 1. ALL DIMENSIONS ARE IN FEET AND INCHES.  
 2. ALL CURBS SHALL BE 4" HIGH.  
 3. ALL PARKING SPACES SHALL BE 18' WIDE.  
 4. ALL DRIVEWAYS SHALL BE 10' WIDE.  
 5. ALL DRIVEWAYS SHALL BE 4" HIGH.  
 6. ALL DRIVEWAYS SHALL BE 18' WIDE.  
 7. ALL DRIVEWAYS SHALL BE 4" HIGH.  
 8. ALL DRIVEWAYS SHALL BE 18' WIDE.  
 9. ALL DRIVEWAYS SHALL BE 4" HIGH.  
 10. ALL DRIVEWAYS SHALL BE 18' WIDE.

NOTES:  
 1. ALL DIMENSIONS ARE IN FEET AND INCHES.  
 2. ALL CURBS SHALL BE 4" HIGH.  
 3. ALL PARKING SPACES SHALL BE 18' WIDE.  
 4. ALL DRIVEWAYS SHALL BE 10' WIDE.  
 5. ALL DRIVEWAYS SHALL BE 4" HIGH.  
 6. ALL DRIVEWAYS SHALL BE 18' WIDE.  
 7. ALL DRIVEWAYS SHALL BE 4" HIGH.  
 8. ALL DRIVEWAYS SHALL BE 18' WIDE.  
 9. ALL DRIVEWAYS SHALL BE 4" HIGH.  
 10. ALL DRIVEWAYS SHALL BE 18' WIDE.

*John Jones*  
 PROJECT ARCHITECT



CITY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF STREET LIGHTING

PARKING DISTRICT  
 (PARKING SPACES, DRIVEWAYS)



12' TO 14' ROAD SECTION

12' TO 14' ROAD SECTION

12' TO 14' ROAD SECTION

12' TO 14' ROAD SECTION

12' TO 14' ROAD SECTION

12' TO 14' ROAD SECTION

12' TO 14' ROAD SECTION

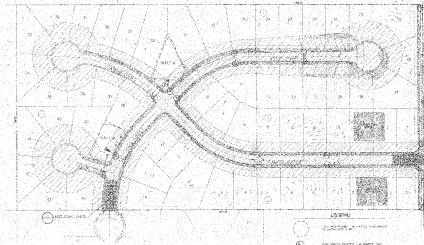
12' TO 14' ROAD SECTION







**PARKER ESTATES  
EROSION CONTROL PLAN**  
SECTION 20, T27 N. R43 E. WM,  
SPOKANE COUNTY, WASHINGTON



**NOTES:**  
1. THIS PLAN IS TO BE CONSIDERED AS PART OF THE SUBMITTAL TO THE CITY OF SPOKANE FOR REVIEW AND APPROVAL.  
2. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF SPOKANE AND SPOKANE COUNTY.  
3. THE DEVELOPER SHALL MAINTAIN ALL EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PERIOD AND UNTIL THE EROSION CONTROL MEASURES ARE REMOVED OR REPLACED BY PERMANENT EROSION CONTROL MEASURES.  
4. THE DEVELOPER SHALL MAINTAIN ALL EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PERIOD AND UNTIL THE EROSION CONTROL MEASURES ARE REMOVED OR REPLACED BY PERMANENT EROSION CONTROL MEASURES.

**NOTES:**  
1. THIS PLAN IS TO BE CONSIDERED AS PART OF THE SUBMITTAL TO THE CITY OF SPOKANE FOR REVIEW AND APPROVAL.  
2. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF SPOKANE AND SPOKANE COUNTY.  
3. THE DEVELOPER SHALL MAINTAIN ALL EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PERIOD AND UNTIL THE EROSION CONTROL MEASURES ARE REMOVED OR REPLACED BY PERMANENT EROSION CONTROL MEASURES.  
4. THE DEVELOPER SHALL MAINTAIN ALL EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PERIOD AND UNTIL THE EROSION CONTROL MEASURES ARE REMOVED OR REPLACED BY PERMANENT EROSION CONTROL MEASURES.

- LEGEND**
- CATCH BASIN
  - SILT TRAP
  - VEGETATIVE STABILIZATION
  - EROSION CONTROL MEASUREMENT POINT
  - EROSION CONTROL MEASUREMENT POINT



DEVELOPER'S APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

SECTION 20, T27 N. R43 E. WM,  
SPOKANE COUNTY, WASHINGTON

PARKER ESTATES  
EROSION CONTROL PLAN



SECTION 20, T27 N. R43 E. WM,  
SPOKANE COUNTY, WASHINGTON

PARKER ESTATES  
EROSION CONTROL PLAN