

# NORTHWOOD FOURTH ADDITION

A REPLAT OF LOTS 12-19 BLOCK 2 OF NORTHWOOD SECOND ADDITION AND A PLAT OF A PORTION OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 26 NORTH, RANGE 44 EAST, W.M.

## SPOKANE COUNTY, WASHINGTON

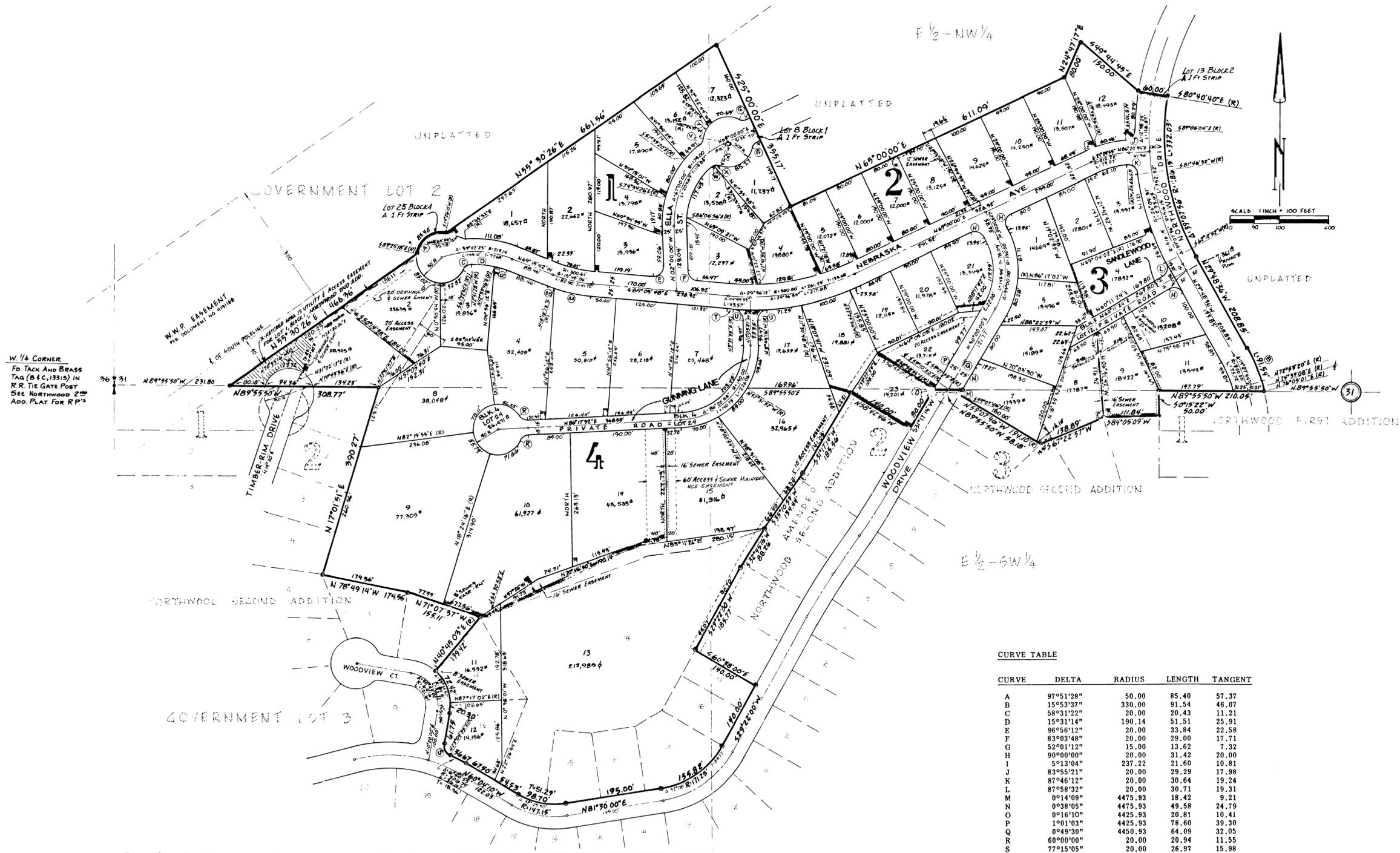
Scale 1"=100'

Adams, Bentin & Clark, Inc.  
Civil Engineers & Land Surveyors  
1803 Maxwell Spokane, WA 99201  
Phone 328-5853

FEBRUARY 1983

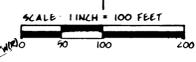
Plat Book 16  
Pages 81-82  
Plat # 2719

8305040027  
Northwood Properties  
Q. Young  
40'



W 1/4 CORNER  
FD TACK AND BRASS  
TAG (B & C, 13315) IN  
R.R. TIE GATE POST  
SEE NORTHWOOD 2<sup>ND</sup>  
ADD. PLAT FOR R.P.'S

C 1/4 CORNER  
FR GRANITE STONE  
W 1/2 SEE NORTHWOOD  
2<sup>ND</sup> ADD. PLAT FOR R.P.'S

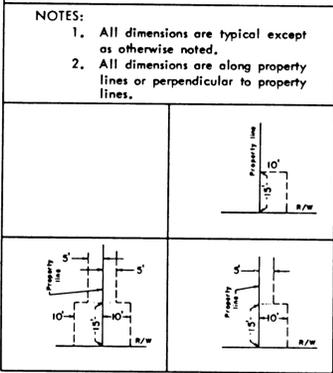


- LEGEND**
- (A) - CURVE INFORMATION, SEE CURVE TABLE
  - ┌ - LOT CORNER
  - - ROAD E
  - - BOUNDARY MON
  - (R) - RADIAL BEARING
- SET #4 REBAR W/ YELLOW  
CAP MARKED ABC INC. 7317/13315

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
A	97°51'28"	50.00	85.40	57.37
B	15°53'37"	330.00	91.54	46.07
C	58°31'22"	20.00	20.43	11.21
D	15°31'14"	190.14	51.51	25.91
E	96°56'12"	20.00	33.84	22.58
F	83°03'48"	20.00	29.00	17.71
G	52°01'12"	15.00	13.62	7.32
H	90°00'00"	20.00	31.42	20.00
I	5°13'04"	237.22	21.60	10.81
J	83°55'21"	20.00	29.29	17.98
K	87°46'12"	20.00	30.64	19.24
L	87°58'32"	20.00	30.71	19.31
M	0°14'09"	4475.93	18.42	9.21
N	0°38'05"	4475.93	49.58	24.79
O	0°16'10"	4425.93	20.81	10.41
P	1°01'03"	4425.93	78.60	39.30
Q	0°49'30"	4450.93	64.09	32.05
R	60°00'00"	20.00	20.94	11.55
S	77°15'05"	20.00	26.97	15.98
T	1°18'37"	525.00	12.01	6.00
U	86°19'05"	20.00	30.13	18.75
V	45°02'32"	15.00	11.79	6.22
W	9°52'22"	15.00	2.59	1.30
X	52°05'01"	15.00	13.64	7.33
Y	28°25'15"	50.00	24.80	12.66
AA	13°19'01"	325.61	75.68	38.01
BB	2°29'05"	325.61	14.12	7.06
CC	8°04'32"	190.14	26.80	13.42

SEPTIC TANK EASEMENT - TYPICALS



Plat Book 16  
Pages 81-82  
Plat # 2719

8355040022  
FILED  
MAY 4 8 45 AM '83  
WILLIAM S. BAHUE  
SPOKANE COUNTY, WASH.  
CLERK

# NORTHWOOD FOURTH ADDITION

A REPLAT OF LOTS 12-19 BLOCK 2 OF NORTHWOOD SECOND ADDITION AND A PLAT OF A PORTION OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 26 NORTH, RANGE 44 EAST, W. M.

SPOKANE COUNTY, WASHINGTON

FEBRUARY, 1983

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Northwood Properties, Inc., a Washington Corporation and Washington Trust Bank, a Washington Corporation, have caused to be platted into Lots, Blocks and Streets, the land shown hereon to be known as NORTHWOOD FOURTH ADDITION, said plat being that portion of the West half of Section 31, Township 26 North, Range 44 East, W.M., Spokane County, Washington, more particularly described as follows:

Beginning at the West 1/4 corner of said Section 31; thence S89°55'50"E, along the north line of the plat of Northwood Second Addition as recorded under Spokane County Auditor's No. 7908160050, in Volume 15 of Plats, pages 41 and 42, 231.80 feet to a point on the southerly line of the Washington Water Power Company easement and the True Point of Beginning; thence N55°30'26"E along the southerly line of said easement 466.36 feet to the point of curve of a 50.00 foot radius nontangent curve to the right; thence along said curve through a central angle of 97°51'27" an arc distance of 85.40 feet to the intersection of the southerly line of aforesaid Washington Water Power Company easement; thence N55°30'26"E along the southerly line of said easement 661.56 feet; thence S25°00'00"E, 355.17 feet; thence N65°00'00"E, 611.09 feet; thence N24°47'17"E, 80.00 feet; thence S49°44'45"E, 150.00 feet; thence S80°40'40"E, 60.00 feet to the point of curve of a 486.15 foot radius nontangent curve to the left, the center of circle of which bears S80°40'40"E; thence southerly along said curve through a central angle of 39°07'56" an arc distance of 332.03 feet; thence S29°48'36"E, 208.85 feet to the point of curve of a 330.00 foot radius curve to the right; thence along said curve through a central angle of 15°53'37" an arc distance of 91.54 feet to the intersection of the westerly right of way line of Northwood Drive and a point on the north plat boundary of Northwood First Addition as recorded under Spokane County Auditor's File No. 7705170019 in Book 13 of Plats, page 33; thence N89°55'50"W, along said boundary 210.05 feet; thence S0°15'22"W along the westerly boundary of said plat, 50.00 feet to the northeast corner of the above described Northwood Second Addition; thence along said northerly boundary of Northwood Second Addition the following 10 courses: (1) S84°05'09"W, 111.84 feet; (2) S67°22'37"W, 138.89 feet; (3) S59°07'46"W, 194.10 feet; (4) Northerly along a 4475.93 foot radius nontangent curve to the left the center of circle of which bears N59°07'46"W through a central angle of 0°14'09" an arc distance of 18.42 feet; (5) N89°55'50"W, 58.18 feet; (6) Southerly along a 4425.93 foot radius nontangent curve to the right the center of circle of which bears N38°58'56"W, through a central angle of 0°16'10", an arc distance of 20.81 feet; (7) S31°17'14"W, 80 feet; (8) N58°42'46"W, 140.00 feet; (9) S31°17'14"W, 185.56 feet; (10) S35°10'50"W, 134.44 feet; thence S32°45'16"W, 88.26 feet; thence S29°22'00"W, 185.77 feet; thence S60°38'00"E, 140.00 feet to a point on the northerly right of way line of Woodview Drive; thence westerly along the right of way line of Woodview Drive and Woodview Court the following nine calls: (1) S29°22'00"W, 140 feet; (2) along a 171.25 foot radius curve to the right through a central angle 52°08'00" an arc distance of 155.82 feet; (3) S81°30'00"W, 195.00 feet; (4) along a 147.15 foot radius curve to the right through a central angle of 38°25'50" an arc distance of 98.70 feet; (5) N60°04'10"W, 122.03 feet; (6) along a 306.79 foot radius curve to the left through a central angle of 6°50'55" an arc distance of 36.67 feet; (7) along a 20-foot radius curve to the right through a central angle of 77°15'05" an arc distance of 26.37 feet; (8) N10°20'00"E, 61.75 feet; (9) along an 89.16 foot radius curve to the left through a central angle of 59°34'57" an arc distance of 92.71 feet; thence N40°45'03"E, 139.42 feet to a point on the northerly plat boundary of said Northwood 2nd Addition; thence northerly along said plat boundary the following four courses: (1) N71°07'37"W, 155.11 feet; (2) N78°49'14"W, 174.56 feet; (3) N17°01'51"E, 390.27 feet; (4) N89°55'50"W, 308.77 feet to the True Point of Beginning; and they do hereby dedicate to public use forever the roads, streets and avenues shown hereon.

No more than one dwelling structure shall be placed on any one Lot, nor shall any Lot be further subdivided for the purposes of creating additional Lots or building sites without filing a replat.

Flanking private access road building setbacks shall be a minimum of 15 feet.  
Lot 8 Block 1, Lot 13 Block 2, and Lot 25 Block 4, as shown hereon are dedicated to Spokane County as general County property to be dedicated for road purposes, forever, at such time as the road is continued as a full width right of way, or adjacent land platted.

Individual driveway access permits must be obtained from the County Engineer's Office prior to issuance of a building permit for driveway approaches to the County Road system.

No direct access shall be allowed from any lot to Northwood Drive. Slope easements are hereby provided as needed by Spokane County for construction and maintenance of County Roads.

WARNING: Spokane County has no responsibility to build, improve, maintain, or otherwise service the private roads contained within or providing service to the property described in this plat. By accepting this plat or subsequently by allowing a building permit to be issued on property on a private road, Spokane County assumes no obligation for said private road and the owners hereby acknowledge that the County has no obligation of any kind or nature whatsoever to establish, examine, survey, construct, alter, repair, improve, maintain, provide drainage or snow removal on a private road. This requirement is and shall run with the land and shall be binding upon the owner, their heirs, successors or assigns including the obligation to participate in the maintenance of the private road as provided herein.

Use of private wells & water systems is prohibited.  
A public water system, as approved by County and State health authorities and the local fire district and water supplier (purveyor), will be installed within this plat, and the subdivider will provide for individual domestic water service as well as fire protection to each Lot, prior to sale of each Lot.

Lot 12, Block 3 as shown hereon is not a building site & no residential structures shall be constructed thereon. Use of Lot 12 shall be restricted to private road access & utility installations & is hereby designated as a road & utility easement. Deeds for the sale of Lots 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

A public sewer system will be made available for the plat and individual service will be provided to each lot prior to sale. Use of individual on-site sewage disposal systems shall not be authorized. Each septic tank installation shall be double plumbed for connection to future area-wide collection systems.

Water service for this project shall be provided in accordance with the Coordinated Water System Plan for Spokane County. Water service shall be by an existing public water supply when approved by the Regional Engineer (Spokane), State Department of Social & Health Services. Utility easements are hereby granted as shown hereon.

The owner, his heirs or successors shall join and participate in any petition or resolution which purpose is the formation of a utility local improvement district (ULID) pursuant to RCW Chapter 36.94, as amended. The owner, his heirs and successors shall further agree not to oppose or protest any legal assessments for any utility local improvement district (ULID) established pursuant to RCW Chapter 36.94, as amended.

NOTICE TO LOT PURCHASERS, abnormal noise levels may exist within the area, due to nearby light aircraft activities from Felts Field. An aviation over-flight easement granted to the City of Spokane, Spokane County, and the United States of America exists for this plat and is recorded under Document No. 8303220183.

Subject to declaration of covenants recorded April 28, 1983 under Auditor's document number 8304280201 which by reference is made a part hereof. The private roads shown hereon as Lot 24 Block 4, and Lot 12 Block 3, are hereby dedicated as "Limited Common Property". The ownership and use of these roads are governed by the conditions of the "Declaration of Annexation" for Northwood Fourth Addition as recorded. Use of the 20 foot wide access easement over Lot 10 Block 3 is also governed by said "Declaration of Annexation".

Lot 24, Block 4 as shown hereon is not a building site & no residential structures shall be constructed thereon. Use of Lot 24 shall be restricted to private road access & utility installations & is hereby designated as a road & utility easement. Deeds for the sale of Lots 4-10, 13, 14-17, 20, 21, 24, 25, 28, 29, 32, 33, 36, 37, 40, 41, 44, 45, 48, 49, 52, 53, 56, 57, 60, 61, 64, 65, 68, 69, 72, 73, 76, 77, 80, 81, 84, 85, 88, 89, 92, 93, 96, 97, 100, 101, 104, 105, 108, 109, 112, 113, 116, 117, 120, 121, 124, 125, 128, 129, 132, 133, 136, 137, 140, 141, 144, 145, 148, 149, 152, 153, 156, 157, 160, 161, 164, 165, 168, 169, 172, 173, 176, 177, 180, 181, 184, 185, 188, 189, 192, 193, 196, 197, 200, 201, 204, 205, 208, 209, 212, 213, 216, 217, 220, 221, 224, 225, 228, 229, 232, 233, 236, 237, 240, 241, 244, 245, 248, 249, 252, 253, 256, 257, 260, 261, 264, 265, 268, 269, 272, 273, 276, 277, 280, 281, 284, 285, 288, 289, 292, 293, 296, 297, 300, 301, 304, 305, 308, 309, 312, 313, 316, 317, 320, 321, 324, 325, 328, 329, 332, 333, 336, 337, 340, 341, 344, 345, 348, 349, 352, 353, 356, 357, 360, 361, 364, 365, 368, 369, 372, 373, 376, 377, 380, 381, 384, 385, 388, 389, 392, 393, 396, 397, 400, 401, 404, 405, 408, 409, 412, 413, 416, 417, 420, 421, 424, 425, 428, 429, 432, 433, 436, 437, 440, 441, 444, 445, 448, 449, 452, 453, 456, 457, 460, 461, 464, 465, 468, 469, 472, 473, 476, 477, 480, 481, 484, 485, 488, 489, 492, 493, 496, 497, 500, 501, 504, 505, 508, 509, 512, 513, 516, 517, 520, 521, 524, 525, 528, 529, 532, 533, 536, 537, 540, 541, 544, 545, 548, 549, 552, 553, 556, 557, 560, 561, 564, 565, 568, 569, 572, 573, 576, 577, 580, 581, 584, 585, 588, 589, 592, 593, 596, 597, 600, 601, 604, 605, 608, 609, 612, 613, 616, 617, 620, 621, 624, 625, 628, 629, 632, 633, 636, 637, 640, 641, 644, 645, 648, 649, 652, 653, 656, 657, 660, 661, 664, 665, 668, 669, 672, 673, 676, 677, 680, 681, 684, 685, 688, 689, 692, 693, 696, 697, 700, 701, 704, 705, 708, 709, 712, 713, 716, 717, 720, 721, 724, 725, 728, 729, 732, 733, 736, 737, 740, 741, 744, 745, 748, 749, 752, 753, 756, 757, 760, 761, 764, 765, 768, 769, 772, 773, 776, 777, 780, 781, 784, 785, 788, 789, 792, 793, 796, 797, 800, 801, 804, 805, 808, 809, 812, 813, 816, 817, 820, 821, 824, 825, 828, 829, 832, 833, 836, 837, 840, 841, 844, 845, 848, 849, 852, 853, 856, 857, 860, 861, 864, 865, 868, 869, 872, 873, 876, 877, 880, 881, 884, 885, 888, 889, 892, 893, 896, 897, 900, 901, 904, 905, 908, 909, 912, 913, 916, 917, 920, 921, 924, 925, 928, 929, 932, 933, 936, 937, 940, 941, 944, 945, 948, 949, 952, 953, 956, 957, 960, 961, 964, 965, 968, 969, 972, 973, 976, 977, 980, 981, 984, 985, 988, 989, 992, 993, 996, 997, 1000.

IN WITNESS WHEREOF we have hereunto set our hand and affixed our seal this 17th day of FEBRUARY, 1983.

NORTHWOOD PROPERTIES, INC.  
By Theodore G. Gunning  
President  
By Steve A. Gunning  
Secretary

WASHINGTON TRUST BANK  
By James J. Schurra  
James J. Schurra, Assistant Vice President  
By Theodore G. Gunning  
Theodore G. Gunning, Attorney In Fact for  
Ronald E. Mason, Jr. and Wanda J. Mason

## ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) SS  
On this 22nd day of April, 1983, before me personally appeared Theodore Gunning, Attorney In Fact for Ronald E. Mason, Jr. and Wanda J. Mason, the individual that executed the within and foregoing instrument and acknowledged the same to be his free and voluntary act and deed for the uses and purposes herein mentioned.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Edmund M. Wella  
Notary Public in and for the State of Washington, residing in Spokane

## ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) SS  
On this 17th day of FEBRUARY, 1983, before me personally appeared Theodore G. Gunning and Diane P. Gunning, to me known to be the president and secretary, respectively, of Northwood Properties, Inc. and James J. Schurra too me known to be the Assistant Vice President of Washington Trust Bank, the Corporations that executed the within and foregoing instrument and acknowledged the same to be their free and voluntary act and deed for the uses and purposes herein mentioned and each officer stated on oath that they were authorized to execute said instrument and the seals affixed are the corporate seals of said corporations.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Daniel B. Clark  
Notary Public in and for the State of Washington, residing in Spokane



SURVEYOR'S CERTIFICATE  
I, James F. Benthin, a registered professional Land Surveyor, hereby certify that the map shown hereon was prepared by me subsequent to an actual survey on the ground in JAN, 1983, and that the same conforms in all respects to the provisions of the ordinances of Spokane County, now in effect and that the lot corners and monuments have been properly set.

James F. Benthin LS# 13315  
James F. Benthin, Registered Professional Land Surveyor



COUNTY ENGINEER  
Examined and approved this 3rd day of May, 1983  
W. D. Fullard  
County Engineer

COUNTY COMMISSIONERS  
This plat was approved and accepted by the County Commissioners of Spokane County, Washington, County, on this 3 day of MAY, 1983.  
Richard L. Adams  
Chairman, Spokane County Commissioners

COUNTY PLANNING DEPARTMENT  
Examined and approved this 3 day of May, 1983  
W. D. Fullard  
Planning Director