

AMENDMENT TO  
NORTHWOOD FOURTH ADDITION

A REPLAT OF LOTS 12-19 BLOCK 2 OF NORTHWOOD SECOND ADDITION AND A PLAT OF A  
PORTION OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 26 NORTH, RANGE 44 EAST, W.M.

SPOKANE COUNTY, WASHINGTON

VOLUME 16 OF PLATS, PAGES 81 & 82, DOC. 8305040022.

PLAT BOOK 16  
PAGE 82-A

85-05230115

FILED OR RECORDED  
OF DEPOSIT *Paul Underwood*  
MAY 23 9 54 AM '85  
WILLIAM E. DONAHUE  
AUDITOR  
SPOKANE COUNTY, WASH.  
#2719-A  
*Cl. Young*  
*1000*

#2719-A

DEDICATION

The dedication of Northwood Fourth Addition shall apply to this amended plat except as follows:

AMENDMENTS

1. Lots 3, 4, 5, 6, and 7, Block 1, Lots 1, 2, 3, 4, 5, 6, 7, and 8, Block 2, and Lots 18, 19, 20, 21, 22, and 23, Block 4, of Northwood Fourth Addition have been revised as shown hereon.
2. An 8 foot water line easement along the easterly 8 feet of Lot 1, Block 1, is granted as shown hereon.
3. A sewer easement across Lots 1, 2, 3, and 5, Block 3, is granted as shown hereon.

EXCEPTIONS

1. The 20 foot access easement as shown on the final plat between Lots 18, 19, 20, 21, 22, and 23, Block 4, of Northwood Fourth Addition is hereby vacated.
2. Septic tank easements as shown on the final plat on Lots 3, 4, 5, 6, and 7, Block 1, Lots 1, 2, 3, 4, 5, 6, 7, and 8, Block 2, and Lots 18, 19, 20, 22, and 23, Block 4, of Northwood Fourth Addition are hereby vacated, except as shown hereon.

IN WITNESS WHEREOF we have hereunto set our hand and affixed our seal this 27<sup>th</sup> day of February, 1985.

NORTHWOOD PROPERTIES, INC.

By *Theodore G. Gunning*  
Theodore G. Gunning, President

By *Diane D. Gunning*  
Diane D. Gunning, Secretary

WASHINGTON TRUST BANK

By *James J. Schurra*  
James J. Schurra, Assistant Vice President

WASHINGTON MUTUAL SAVINGS BANK

By *L. Joseph Edner*  
L. Joseph Edner, Vice President

ACKNOWLEDGEMENT

STATE OF WASHINGTON) SS  
COUNTY OF SPOKANE )  
On this 27<sup>th</sup> day of February, 1985, before me personally appeared Theodore G. Gunning and Diane D. Gunning to me known to be the President and Secretary of Northwood Properties, Inc., and James J. Schurra to me known to be the Assistant Vice President of Washington Trust Bank, and L. Joseph Edner to me known to be the Vice President of Washington Mutual Savings Bank, the Corporations that executed the within and foregoing instrument and acknowledged said instrument to be their free and voluntary act and deed for the uses and purposes therein mentioned and stated on oath that they were authorized to execute said instruments.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Pauline C. Kent*  
Notary Public in and for the State of Washington,  
residing in Spokane

IN WITNESS WHEREOF we have hereunto set our hand and affixed our seal this 15<sup>th</sup> day of March, 1985.

By *David W. Fritz*  
David W. Fritz, Attorney in Fact for Diane D. Gunning

By *Robert L. Ziemer*  
Robert L. Ziemer, for himself and as Attorney in Fact for Marian C. Ziemer

By *Lois G. Linderman*  
Lois G. Linderman, Attorney in Fact for James J. Schurra

ACKNOWLEDGEMENT

STATE OF WASHINGTON) SS  
COUNTY OF SPOKANE )  
On this 15<sup>th</sup> day of March, 1985, before me personally appeared David W. Fritz, Robert L. Ziemer and Lois G. Linderman, to me known to be the individuals who executed the within and foregoing instrument and acknowledged the same to be their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Ann M. Sturge*  
Notary Public in and for the State of Washington,  
residing in Spokane

COUNTY ENGINEER

Examined and approved this 3<sup>rd</sup> day of May, 1985

COUNTY COMMISSIONERS

This plat was approved and accepted by the County Commissioners of Spokane County, Washington, on this 14 day of May, 1985.

COUNTY HEALTH DISTRICT

Examined and approved this 6<sup>th</sup> day of May, 1985

COUNTY UTILITIES DEPARTMENT

Examined and approved this 6<sup>th</sup> day of May, 1985

COUNTY ASSESSOR

Examined and approved this 6<sup>th</sup> day of May, 1985

COUNTY PLANNING DEPARTMENT

Examined and approved this 14<sup>th</sup> day of May, 1985

COUNTY TREASURER

I, *Steph Chilberg*, Treasurer of Spokane County, Washington, do hereby certify that all taxes which have been levied and become chargeable against the land shown within this map and described in the dedication of this date, have been fully paid, satisfied, and discharged. Dated this 23<sup>rd</sup> day of May, 1985.

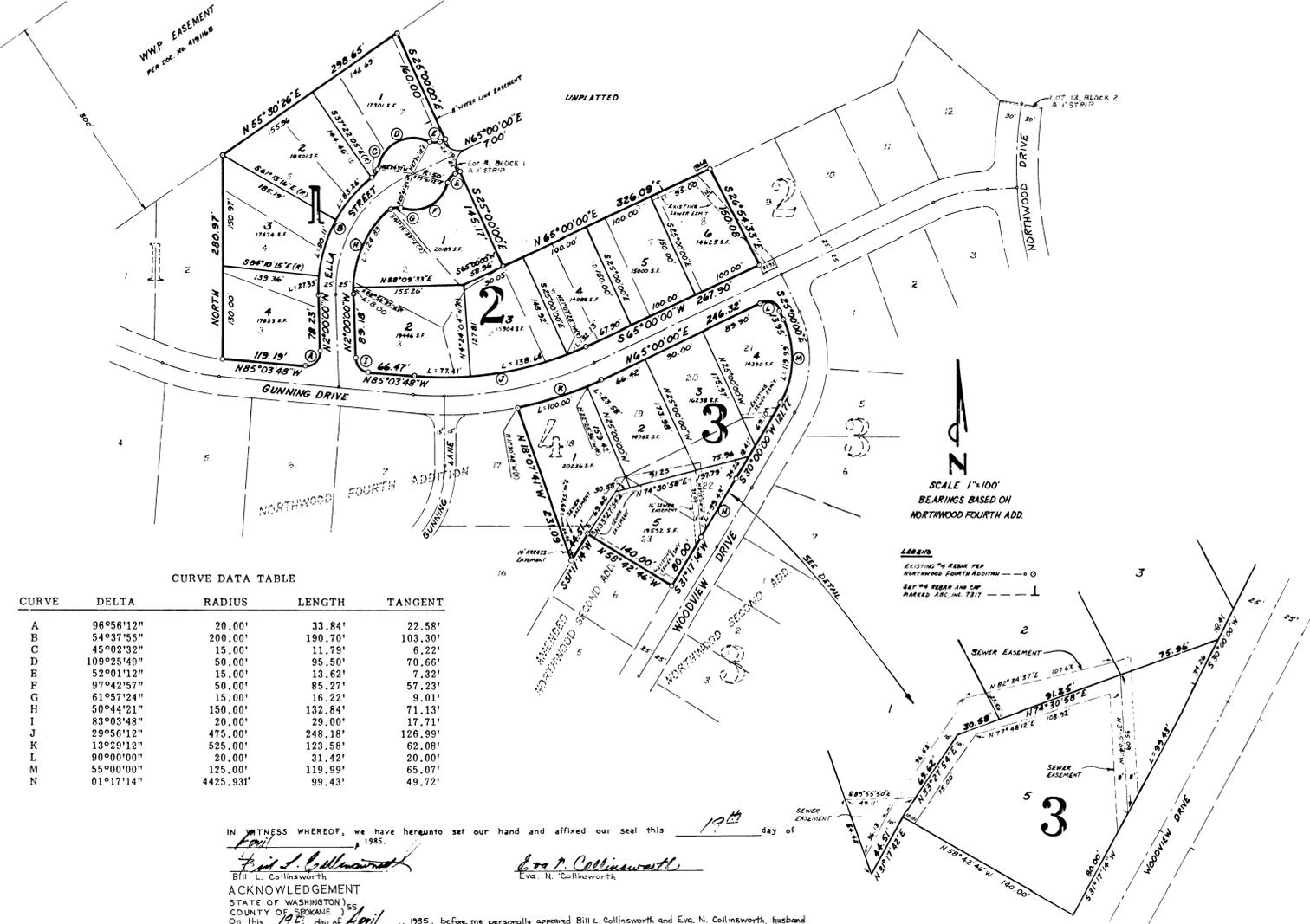
SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Spokane County Subdivision Ordinance.

ACKNOWLEDGEMENT

STATE OF WASHINGTON) SS  
COUNTY OF SPOKANE )  
Subscribed and sworn to before me on this 10<sup>th</sup> day of April, 1985.

By *David B. Underwood*  
Notary Public in and for the State of Washington,  
Residing in Spokane



SCALE 1"=100'  
BEARINGS BASED ON  
NORTHWOOD FOURTH ADD.

DETAIL  
SEWER EASEMENT  
SCALE 1"=50'

CURVE DATA TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
A	96°56'12"	20.00'	33.84'	22.58'
B	54°37'55"	200.00'	190.70'	103.30'
C	45°02'32"	15.00'	11.79'	6.22'
D	109°25'49"	50.00'	95.50'	70.66'
E	52°01'12"	15.00'	13.62'	7.32'
F	97°42'57"	50.00'	85.27'	57.23'
G	61°57'24"	15.00'	16.22'	9.01'
H	50°44'21"	150.00'	132.84'	71.13'
I	83°03'48"	20.00'	29.00'	17.71'
J	29°56'12"	475.00'	248.18'	126.99'
K	13°29'12"	525.00'	123.58'	62.08'
L	90°00'00"	20.00'	31.42'	20.00'
M	55°00'00"	125.00'	119.99'	65.07'
N	01°17'14"	4425.93'	99.43'	49.72'

IN WITNESS WHEREOF, we have hereunto set our hand and affixed our seal this 10<sup>th</sup> day of April, 1985.

By *Bill L. Collinsworth*  
Bill L. Collinsworth, Husband  
By *Eva N. Collinsworth*  
Eva N. Collinsworth, Wife

ACKNOWLEDGEMENT  
STATE OF WASHINGTON) SS  
COUNTY OF SPOKANE )  
On this 10<sup>th</sup> day of April, 1985, before me personally appeared Bill L. Collinsworth and Eva N. Collinsworth, husband and wife, to me known to be the individuals who executed the within and foregoing instrument and acknowledged said instrument to be their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

IN WITNESS WHEREOF, we have hereunto set our hand and affixed our seal this 2<sup>nd</sup> day of April, 1985.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
By *John W. Delaney*  
John W. Delaney, President

ACKNOWLEDGEMENT  
STATE OF WASHINGTON) SS  
COUNTY OF SPOKANE )  
On this 2<sup>nd</sup> day of April, 1985, before me personally appeared John W. Delaney and *Marlene A. Underwood* to me known to be the *John W. Delaney* and *Marlene A. Underwood* of City Federal Savings and Loan Association, who executed the within and foregoing instrument and acknowledged said instrument to be their free and voluntary act and deed for the uses and purposes therein mentioned and stated on oath that they were authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

By *David B. Underwood*  
Notary Public in and for the State of Washington,  
residing in Spokane

IN WITNESS WHEREOF we have hereunto set our hand and affixed our seal this 8<sup>th</sup> day of April, 1985.

By *R. Charles Furniss*  
R. Charles Furniss, Husband  
By *Marlene A. Underwood*  
Marlene A. Underwood, Wife

ACKNOWLEDGEMENT

STATE OF WASHINGTON) SS  
COUNTY OF SPOKANE )  
On this 27<sup>th</sup> day of March, 1985, before me personally appeared R. Charles Furniss and Marlene A. Underwood, husband and wife and David B. Underwood, to me known to be the individuals who executed the within and foregoing instrument and acknowledged said instrument to be their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

By *David B. Underwood*  
Notary Public in and for the State of Washington,  
residing in Spokane

ADAMS & CLARK, INC.  
Civil Engineers - Land Surveyors  
Land Planners - Landscape Architects  
14100 Alameda Ave.  
Spokane, Wash 99207  
(509) 325-8881

Examined, 208  
Approved, 108  
Date, 7, 1985  
By, [Signature]

Examined, 208  
Approved, 108  
Date, 7, 1985  
By, [Signature]

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Approved, 108  
Date, 7, 1985  
By, [Signature]

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