

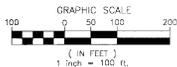


# JESSE'S BLUFF 2ND ADDITION

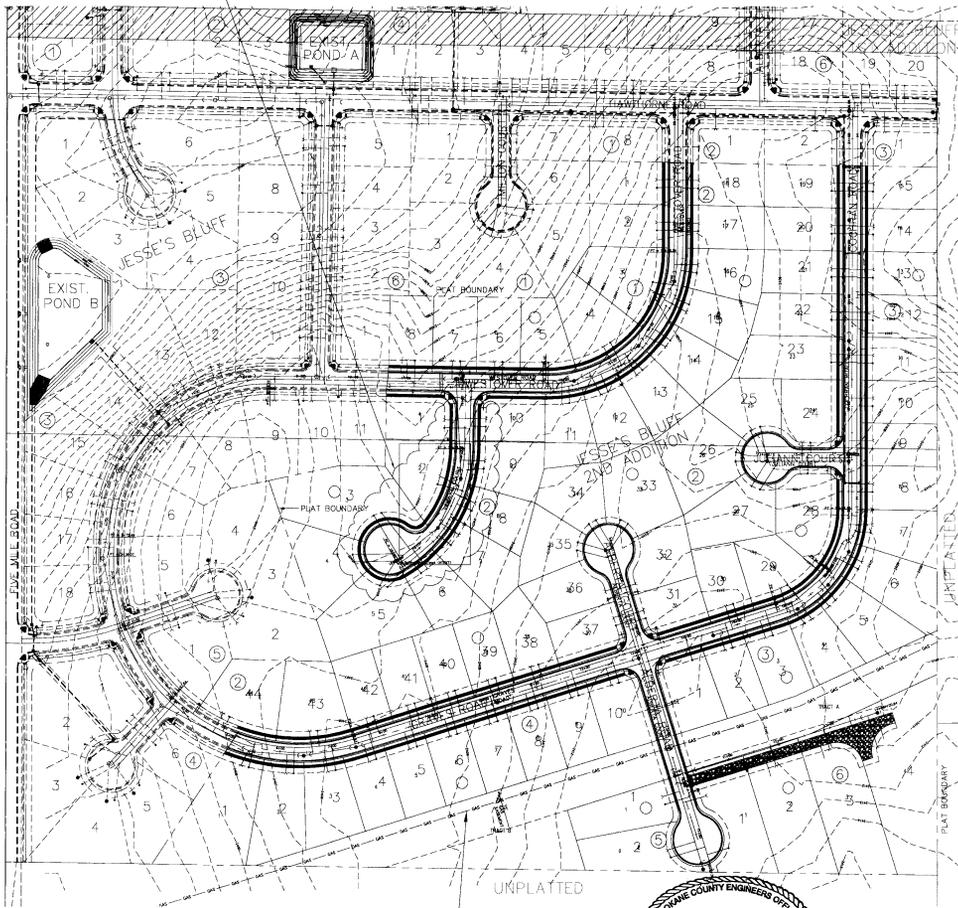
STREET AND DRAINAGE PLANS  
 SEC. 13, T.26 N., R.42 E., W.M.  
 SPOKANE COUNTY, WASHINGTON

# RECORD DRAWINGS

UNDERGROUND SERVICE ALERT  
 ONE-CALL NUMBER  
 456-8000  
CALL LOG BUSINESS HOURS  
 MONDAY - FRI. 8:00 AM - 5:00 PM



SIDEWALK AROUND LINDEKE COURT WAS NOT INSTALLED PER AGREEMENT BETWEEN SPOKANE COUNTY AND DEVELOPER.



## GENERAL NOTES

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF SITE IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN SPOKANE COUNTY REGULATIONS AND APPLICABLE STATE AND FEDERAL STANDARDS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC ROW OR EASEMENTS SHALL BE INSPECTED AND APPROVED BY THE SPOKANE COUNTY INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY ENGINEER OF RECORD.
2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE SPOKANE COUNTY INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISTURBING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS.
4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE SPOKANE COUNTY AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION AND TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION AND WITH A MINIMUM DISRUPTION OF SERVICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.
5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND A COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO, EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES, WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN, IN ACCORDANCE WITH M.U.L.C.O. TO THE APPROPRIATE RIGHT-OF-WAY AGENCIES PRIOR TO APPROVAL PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY THE CONSTRUCTION ACTIVITIES.
10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, SHALL BE CONSTRUCTED, REMOVED OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKS FROM THE SITE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE SPOKANE COUNTY INSPECTOR AT ALL TIMES.
13. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. IF PERTINENT DIMENSIONS ARE NOT SHOWN, CONTACT THE CONSULTANT ENGINEER FOR CLARIFICATION AND ANNOTATE THE DIMENSION ON THE RECORD DRAWINGS.
14. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO ANY OTHER GROUND-DISTURBING ACTIVITY. ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.
15. THE CONTRACTOR SHALL SEQUENCE INSTALLATION OF UTILITIES IN SUCH A MANNER AS TO MINIMIZE POTENTIAL UTILITY CONFLICTS. IN GENERAL, STORM SEWER AND SANITARY SEWER SHOULD BE CONSTRUCTED PRIOR TO INSTALLATION OF WATER LINES AND GRY UTILITIES.
16. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE SPOKANE COUNTY ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.
17. THE CONTRACTOR SHALL SUBMIT A PHASING PLAN FOR ALL WORK IN PUBLIC ROADS AND R.O.W.'S TO SPOKANE COUNTY BEFORE BEGINNING ANY WORK ON THESE ROADS. CONTRACTOR SHALL BEGIN WORK ONLY AFTER THE SPOKANE COUNTY APPROVES THE PHASING PLAN, AND A PRECONSTRUCTION MEETING IS HELD BETWEEN THE SPOKANE COUNTY ENGINEER AND THE CONTRACTOR.
18. ALL OPERATIONS CONDUCTED ON THE PREMISES, INCLUDING THE WAKING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE PERIOD BETWEEN 6:00 A.M. AND 10:00 P.M. EVERYDAY UNLESS OTHERWISE APPROVED BY SPOKANE COUNTY.
19. BASED ON A REQUIREMENT FROM A LOCAL JURISDICTION THE ENGINEER OR HIS DESIGNEE SHALL PERFORM MATERIALS TESTING AND QUALITY CONTROL ON THE PROJECT AND SHALL SUBMIT COPIES OF DAILY REPORTS, TEST REPORTS, PROJECT CERTIFICATION AND RECORD DRAWINGS TO THE SPOKANE COUNTY ENGINEER.
20. NO REVISIONS SHALL BE MADE TO THESE PLANS WITHOUT THE APPROVAL OF THE SPOKANE COUNTY ENGINEER AND NOTIFICATION OF THE ENGINEER OF RECORD.
21. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE ALL UTILITY RELOCATIONS CONSISTENT WITH THE CONTRACTORS SCHEDULE FOR THIS PROJECT, WHETHER SHOWN OR NOT SHOWN, AS IT RELATES TO THE CONSTRUCTION ACTIVITIES CONTEMPLATED IN THESE PLANS.
22. CONTRACTOR TO VERIFY EXACT LOCATION OF AND DEPTH TO EXISTING 16" GAS MAIN PRIOR TO ANY EXCAVATION WITHIN THE GENERAL AREA OF THE GAS MAIN AS SHOWN.

### CAUTION NOTICE TO CONTRACTOR

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NAVD 88 BENCHMARK  
 VERIFIED BELOW BASED ON CITY B.M.  
 LOCATED AT THE INTERSECTION OF  
 JOHANSEN ROAD AND FIVE MILE ROAD  
 BRASS CAP MONUMENT # 240149  
 NAVD 88 ELEVATION = 2388.56

CAUTION  
 EXISTING 16" HIGH  
 PRESSURE GAS MAIN



*Handwritten signature:* B. Buckleff  
 1/16/07  
 9/24/07

I have reviewed the construction of this project and to my knowledge find it to be in substantial conformance with the accepted plans and Spokane County Standards except as noted.

Surveying was provided by CLC Associates.

DEVELOPER'S APPROVAL

DATE

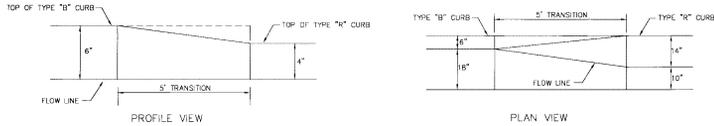
1/16/07

STREET CONSTRUCTION PLANS  
 JESSE'S BLUFF 2ND ADDITION  
 OVERALL STREET PLAN  
 SPOKANE COUNTY, WASHINGTON

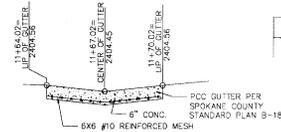
Sheet Title  
 OVERALL STREET PLAN  
 2 OF 11  
 Sheet Number  
 Crafts Builders

**CAUTION NOTICE TO CONTRACTOR**  
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SEC. 13, T.26 N., R.42 E., W.M.  
 SPOKANE COUNTY, WASHINGTON

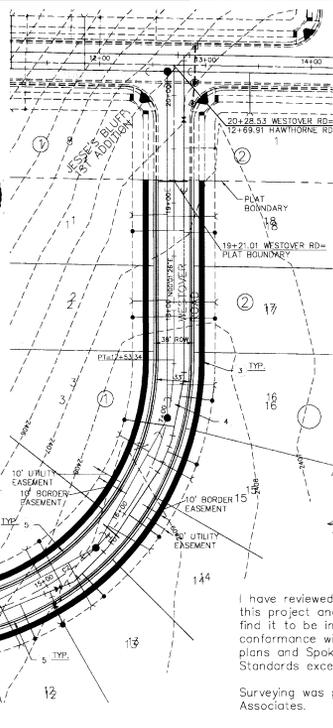
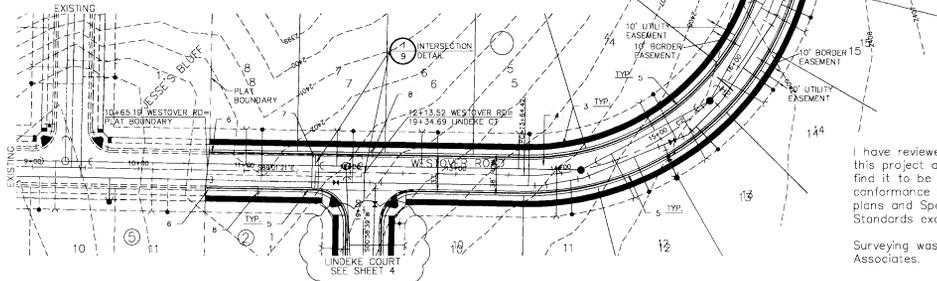


CURB TRANSITION DETAIL  
 NOT TO SCALE



TYPICAL PCC CROSSING GUTTER CROSS-SECTION (WITH ELEVATIONS AT CENTERLINE OF WESTOVER ROAD)  
 NOT TO SCALE

# RECORD DRAWINGS



## CONSTRUCTION NOTES

- NOT USED.
- NOT USED.
- CONSTRUCT 5' CONCRETE SIDEWALK PER SPOKANE COUNTY STANDARDS.
- CONSTRUCT ROADWAY PER CROSS SECTION, SHEET 9.
- CONSTRUCT TYPE 'B' CURB AND GUTTER PER SPOKANE COUNTY STANDARD PLAN A-3.
- CONSTRUCT 5' TRANSITION FROM TYPE 'B' CURB TO TYPE 'B' CURB. SEE DETAIL 1, THIS SHEET. ENSURE POSITIVE DRAINAGE THROUGH FLOWLINE.
- CONSTRUCT P.C.C. CROSS-GUTTER PER SPOKANE COUNTY STANDARD PLAN B-18. GRADE TO PROMOTE POSITIVE DRAINAGE THROUGH CROSSING GUTTER AND AT CURB TRANSITIONS. SEE DETAIL 2, THIS SHEET AND DETAIL 1, SHEET 9.
- INSTALL (1) "D" YELLOW WARNING SIGN M.U.T.C.D. NO. W8-2 PER SPOKANE COUNTY AND M.U.T.C.D. STANDARDS.

| CURVE TABLE |         |         |         |         |           |
|-------------|---------|---------|---------|---------|-----------|
| CURVE       | RADIUS  | LENGTH  | TANGENT | CHORD   | DELTA     |
| C1          | 245.00' | 388.92' | 249.11' | 349.39' | 90°57'13" |

## LEGEND

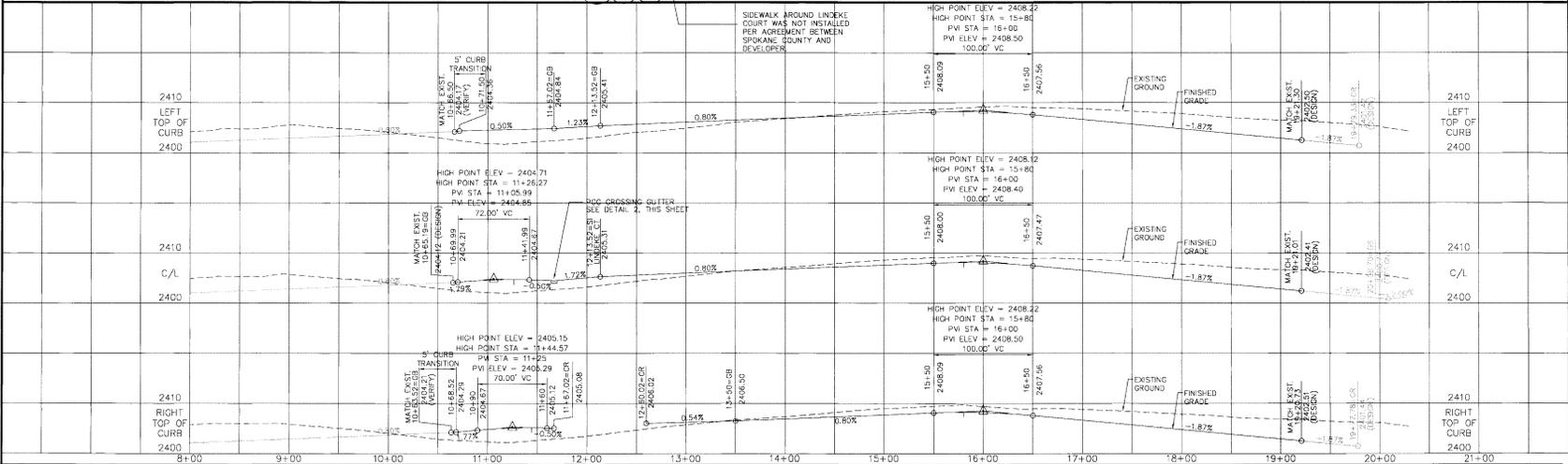


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Surveying was provided by CLC Associates.

DEVELOPER'S APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

NAV'D 88 DATUM  
 VERTICAL DATUM BASED ON CITY B.M. LOCATED AT THE INTERSECTION OF JOHANSEN ROAD AND FIVE MILE ROAD BRASS CAP MONUMENT = 2401.09  
 NAVD88 ELEVATION = 2388.56



STREET CONSTRUCTION PLANS  
 JESSE'S BLUFF 2ND ADDITION  
 WESTOVER ROAD  
 STA 10+65.19 TO STA 19+21.01  
 SPOKANE COUNTY, WASHINGTON

P1131B Eng As Built

**CAUTION NOTICE TO CONTRACTOR**

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**SEC. 13, T.26 N., R.42 E., W.M.  
SPOKANE COUNTY, WASHINGTON**

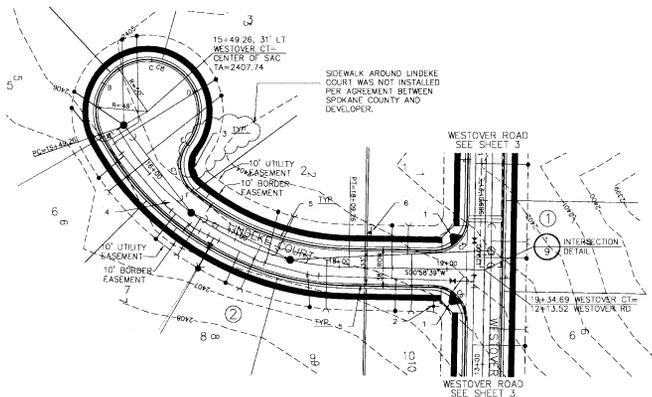
UNDERGROUND SERVICE ALERT  
ONE-CALL NUMBER  
**456-8000**  
CALL TWO BUSINESS DAYS  
BEFORE YOU DIG



I have reviewed the construction of this project and to my knowledge find it to be in substantial conformance with the accepted plans and Spokane County Standards except as noted.

Surveying was provided by CLC Associates.

*S. R. Bennett*  
11/14/07  
9/24/07



**CONSTRUCTION NOTES:**

1. CONSTRUCT WHEELCHAIR RAMP PER SPOKANE COUNTY STANDARD PLAN A-5, DESIGN "01".
2. INSTALL (2) "PUBLIC STREET" SIGNS PER SPOKANE COUNTY STANDARD PLAN A-16 AND M.U.T.C.D. STANDARDS.
3. CONSTRUCT 5' CONCRETE SIDEWALK PER SPOKANE COUNTY STANDARDS.
4. CONSTRUCT ROADWAY PER CROSS-SECTION, SHEET 9.
5. INSTALL TYPE "B" CURB AND CUTTER PER SPOKANE COUNTY STANDARD PLAN A-3.
6. INSTALL (2) "DEAD END" SIGN PER SPOKANE COUNTY AND M.U.T.C.D. STANDARDS.
7. CONSTRUCT "SPILL" CURB IN THE LENGTH OF CURB RETURN. SEE DETAIL 4, SHEET 9. CONSTRUCT 5' TRANSITION FROM SPILL TO CATCH CURB ON EACH END OF SPILL CURB.

| CURVE TABLE |        |        |               |        |           |
|-------------|--------|--------|---------------|--------|-----------|
| CURVE       | RADIUS | LENGTH | TANGENT CHORD | DELTA  |           |
| C1          | 250.00 | 265.00 | 143.14        | 248.44 | 59°35'15" |
| C5          | 30.00  | 47.12  | 30.00         | 42.43  | 90°00'00" |
| C6          | 30.00  | 47.12  | 30.00         | 42.43  | 90°00'00" |
| C7          | 30.00  | 46.61  | 29.48         | 42.06  | 89°00'52" |
| C8          | 47.50  | 205.84 | 70.03         | 78.62  | 120°3'72" |

NOTE: ALL CURB RADI ARE TO FRONT FACE OF CURB.

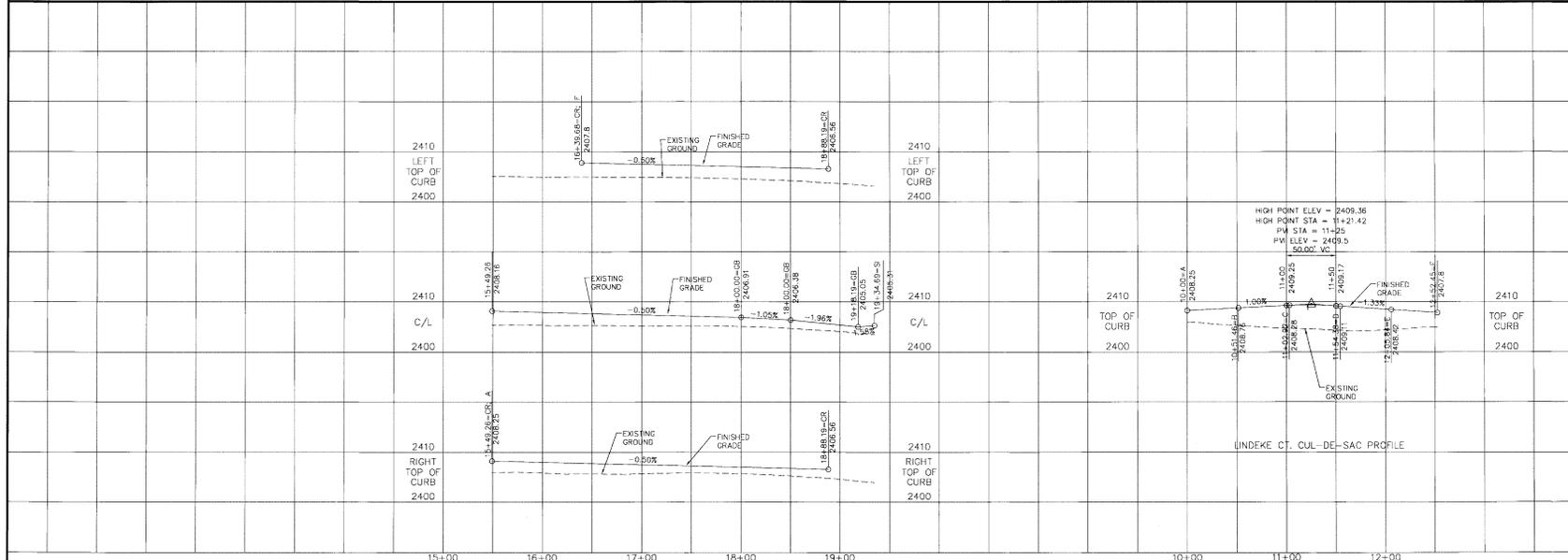
**RECORD DRAWINGS**

NAVD 88 DATUM  
VERTICAL DATUM BASED ON CITY S.M.  
LOCATED AT THE INTERSECTION OF  
JOHANSEN ROAD AND FIVE MILE ROAD  
BRASS CAP MONUMENT = 2401.69  
NAVD 88 ELEVATION = 2388.56

**LEGEND**



DEVELOPER'S APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_



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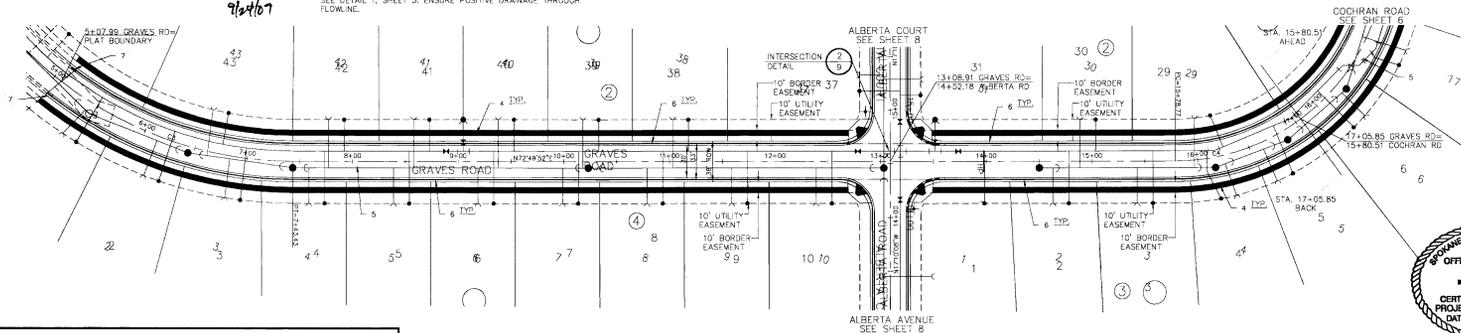
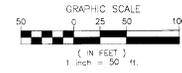
*See Planallett  
12/29/06  
9/16/07*

**CONSTRUCTION NOTES**

- 1 NOT USED.
- 2 NOT USED.
- 3 NOT USED.
- 4 CONSTRUCT 5' CONCRETE SIDEWALK PER SPOKANE COUNTY STANDARDS.
- 5 CONSTRUCT ROADWAY PER CROSS-SECTION, SHEET 9.
- 6 TYPE 'B' CURB AND GUTTER PER SPOKANE COUNTY STANDARD PLAN A-3.
- 7 CONSTRUCT 5' TRANSITION FROM TYPE 'A' CURB TO TYPE 'B' CURB. SEE DETAIL 1, SHEET 3. ENSURE POSITIVE DRAINAGE THROUGH FLOWLINE.

SEC. 13, T.26 N., R.42 E., W.M.  
SPOKANE COUNTY, WASHINGTON

| CURVE TABLE |        |        |               |        |           |
|-------------|--------|--------|---------------|--------|-----------|
| CURVE       | RADIUS | LENGTH | TANGENT CHORD | DELTA  |           |
| C3          | 360.00 | 235.45 | 122.11        | 231.27 | 37°28'22" |
| C4          | 200.00 | 254.15 | 147.47        | 237.39 | 72°48'26" |

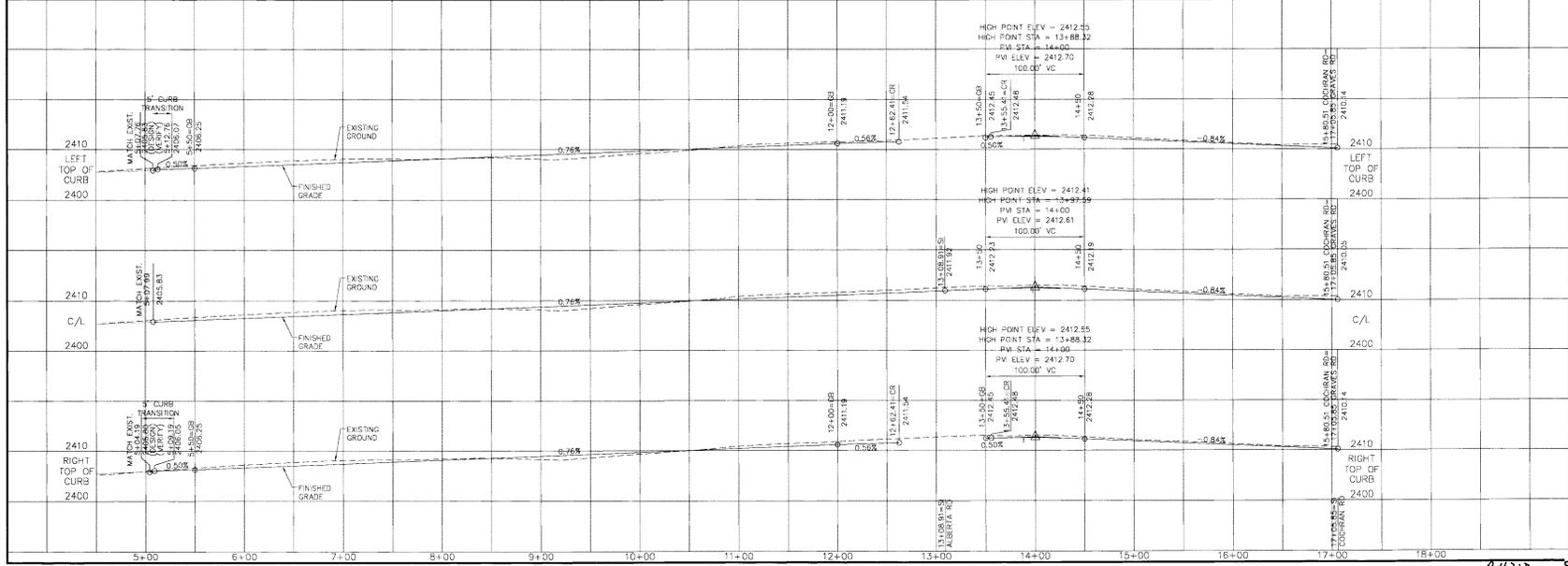


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NAV'D 88 DATUM  
VERTICAL DATUM BASED ON CITY B.M. LOCATED AT THE INTERSECTION OF JOHANSEN ROAD AND FIVE MILE ROAD BRASS CAP MONUMENT = 2401.89 NAV'D 88 ELEVATION = 2388.56

**RECORD DRAWINGS**

DEVELOPER'S APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_



STREET CONSTRUCTION PLANS  
JESSE'S BLUFF 2ND ADDITION  
GRAVES ROAD  
STA 5+07.99 TO STA 17+05.85  
SPOKANE COUNTY, WASHINGTON

*P-14318 Cray's built*

CONSTRUCTION NOTES

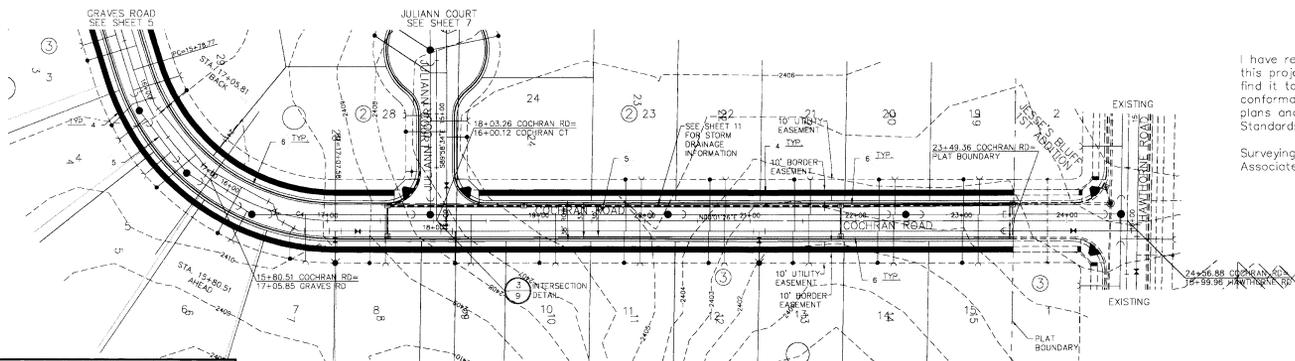
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- 5 CONSTRUCT ROADWAY PER CROSS-SECTION, SHEET 9.
- 6 TYPE 'B' CURB AND GUTTER PER SPOKANE COUNTY STANDARD PLAN A-3.

SEC. 13, T.26 N., R.42 E., W.M.  
SPOKANE COUNTY, WASHINGTON

# RECORD DRAWINGS

| CURVE TABLE |        |        |         |        |           |
|-------------|--------|--------|---------|--------|-----------|
| CURVE       | RADIUS | LENGTH | TANGENT | CHORD  | DELTA     |
| C4          | 200.00 | 264.15 | 147.47  | 237.59 | 72°28'26" |

UNDERGROUND SERVICE ALERT  
ONE-CALL NUMBER  
**456-8000**  
CALL TWO BUSINESS DAYS BEFORE YOU DIG



I have reviewed the construction of this project and to my knowledge find it to be in substantial conformance with the accepted plans and Spokane County Standards except as noted.

Surveying was provided by CLC Associates.

*S. B...*  
12/24/20  
9/24/07

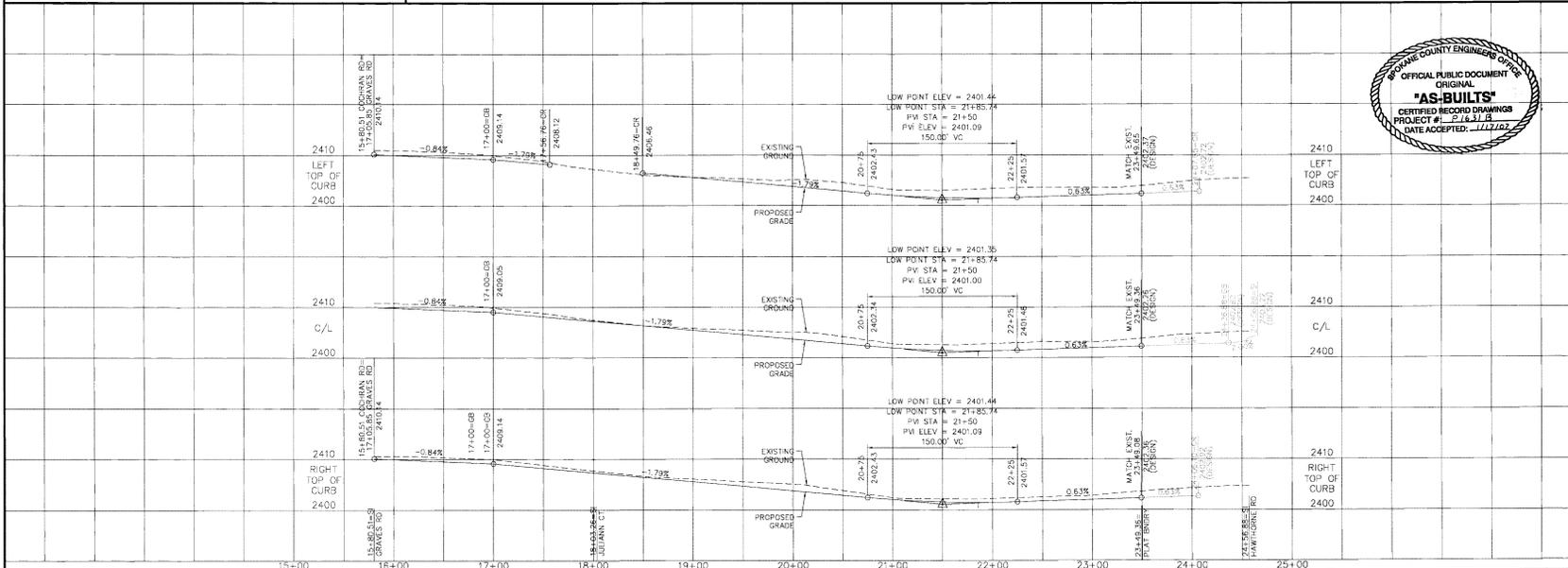
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NAVD 88 DATUM

VERTICAL DATUM BASED ON CITY B.M. LOCATED AT THE INTERSECTION OF JOHNSON ROAD AND FIVE MILE ROAD BRASS CAP MONUMENT = 2451.69 NAVD 88 ELEVATION = 2396.56

DEVELOPER'S APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_



SPOKANE COUNTY ENGINEERS OFFICE  
OFFICIAL PUBLIC DOCUMENT  
ORIGINAL  
**"AS-BUILT"**  
CERTIFIED RECORD DRAWINGS  
PROJECT # **P-1631B**  
DATE ACCEPTED: **11/11/07**

STREET CONSTRUCTION PLANS  
JESSE'S BLUFF 2ND ADDITION  
COCHRAN ROAD  
STA 15+80.51 TO STA 23+49.36  
SPOKANE COUNTY, WASHINGTON

Sheet Title  
STREET  
PLAN AND  
PROFILE  
6 OF 11  
Street Number

P-1631B Exp'd Built

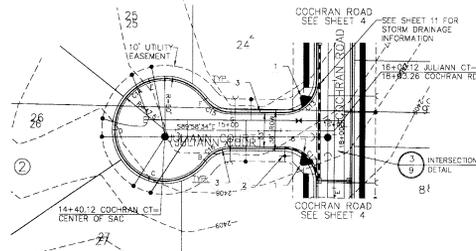
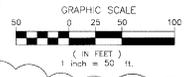
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SEC. 13, T.26 N., R.42 E., W.M.  
SPOKANE COUNTY, WASHINGTON

# RECORD DRAWINGS

UNDERGROUND SERVICE ALERT  
ONE-CALL NUMBER  
**456-8000**  
CALL TWO BUSINESS DAYS  
BEFORE YOU DIG

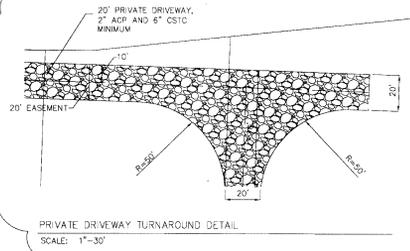


| CURVE | RADIUS | LENGTH | TANGENT CHORD | DELTA |
|-------|--------|--------|---------------|-------|
| C12   | 30.00  | 47.12  | 30.00         | 42.43 |
| C13   | 30.00  | 47.12  | 30.00         | 42.43 |
| C14   | 47.50  | 237.30 | 28.62         | 37.00 |
| C15   | 30.00  | 27.82  | 15.00         | 26.83 |
| C16   | 30.00  | 27.82  | 15.00         | 26.83 |

NOTE: ALL CURB RADI FOR TYPE "B" CURB ARE TO FRONT FACE OF CURB.

**LEGEND**

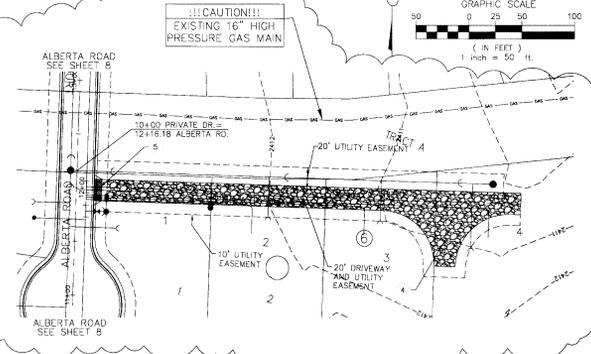
SPILL CURB



PRIVATE DRIVEWAY TURNAROUND DETAIL  
SCALE: 1"=30'

**CONSTRUCTION NOTES**

1. CONSTRUCT WHEELCHAIR RAMP PER SPOKANE COUNTY STANDARD PLAN A-5, DESIGN "B".
2. INSTALL (2) "PUBLIC STREET" SIGNS PER SPOKANE COUNTY STANDARD PLAN A-16 AND M.U.T.C.D. STANDARDS.
3. TYPE "B" CURB AND GUTTER PER SPOKANE COUNTY STANDARD PLAN A-4.
4. CONSTRUCT 20' WIDE PRIVATE DRIVE WITH 2" ACP AND 6" CSTC MINIMUM. SEE TURNAROUND DETAIL, THIS SHEET.
5. CONSTRUCT 20' WIDE DRIVEWAY PER SPOKANE COUNTY STANDARD PLAN A-4.
6. CONSTRUCT "SPILL" CURB ENTIRE LENGTH OF CURB RETURN. SEE DETAIL 4, SHEET "B". CONSTRUCT "S" TRANSITION FROM SPILL TO CATCH CURB ON EACH END OF "SPILL" CURB.



!!!CAUTION!!!  
EXISTING 16" HIGH PRESSURE GAS MAIN

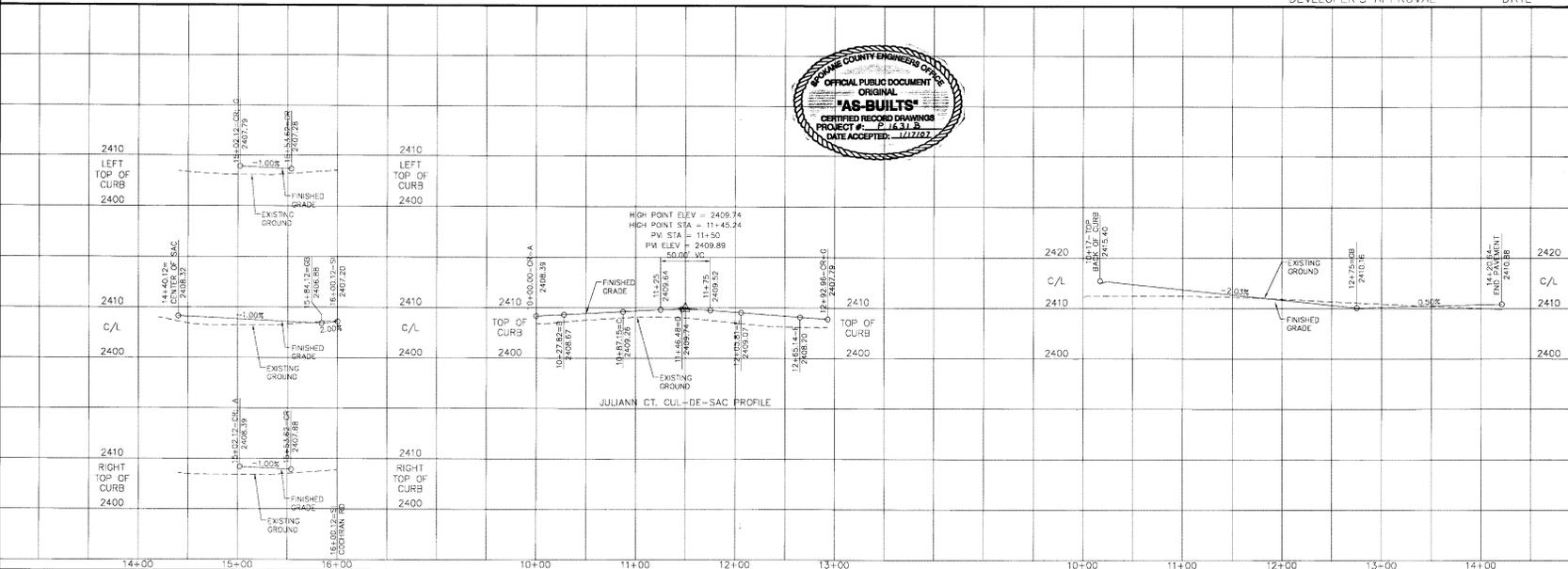
I have reviewed the construction of this project and to my knowledge find it to be in substantial conformance with the accepted plans and Spokane County Standards except as noted.

*J. Smalley*  
revised  
7/2/10

Surveying was provided by CLC Associates.

DEVELOPER'S APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

NAVD 88 DATUM  
VERTICAL DATUM BASED ON CITY B.M. LOCATED AT THE INTERSECTION OF JOHNSON ROAD AND FIVE MILE ROAD BRASS CAP MONUMENT = 2401.69  
NAVD 88 ELEVATION = 2388.56



STREET CONSTRUCTION PLANS  
JESSE'S BLUFF 2ND ADDITION  
JULIANN CT. AND  
PRIVATE DRIVE  
SPOKANE COUNTY, WASHINGTON

Sheet Title  
STREET  
PLAN AND  
PROFILE  
7 OF 11  
Sheet Number

A11313 Eng AS-BUILTS

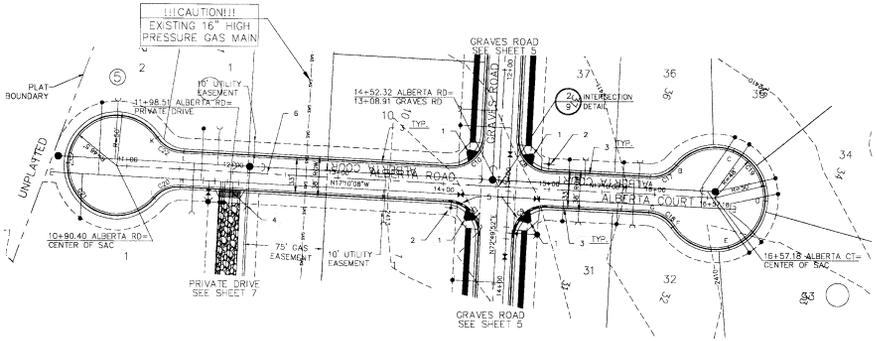
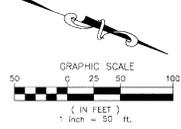
# RECORD DRAWINGS

SEC. 13, T.26 N., R.42 E., W.M.  
SPOKANE COUNTY, WASHINGTON

| CURVE TABLE |        |        |         |       |            |
|-------------|--------|--------|---------|-------|------------|
| CURVE       | RADIUS | LENGTH | TANGENT | CHORD | DELTA      |
| C8          | 30.00  | 47.12  | 30.00   | 42.43 | 90°00'00"  |
| C9          | 30.00  | 47.12  | 30.00   | 42.43 | 90°00'00"  |
| C10         | 30.00  | 47.12  | 30.00   | 42.43 | 90°00'00"  |
| C11         | 30.00  | 47.12  | 30.00   | 42.43 | 90°00'00"  |
| C17         | 30.00  | 27.82  | 15.00   | 26.83 | 190°59'09" |
| C18         | 30.00  | 27.82  | 15.00   | 26.83 | 190°59'09" |
| C19         | 47.50  | 237.32 | 25.83   | 57.00 | 120°17'22" |
| C20         | 30.00  | 27.82  | 14.82   | 26.57 | 190°59'09" |
| C21         | 45.50  | 231.41 | 35.60   | 56.53 | 123°13'00" |
| C22         | 30.00  | 27.82  | 14.82   | 26.57 | 190°59'09" |

NOTE: ALL CURB RADII ARE TO FRONT FACE OF CURB FOR TYPE 'B' CURB.

UNDERGROUND SERVICE ALERT  
ONE-CALL NUMBER  
**476-8000**  
CALL 24 HOURS A DAY  
BEFORE YOU DIG



## NOTES

- CONTRACTOR TO VERIFY EXACT LOCATION OF AND DEPTH TO EXISTING 16\"/>

I have reviewed the construction of this project and to my knowledge find it to be in substantial conformance with the accepted plans and Spokane County Standards except as noted.

*John B. Smith*  
release  
7/10/17

Surveying was provided by CLC Associates.

## CONSTRUCTION NOTES

- CONSTRUCT WHEELCHAIR RAMP PER SPOKANE COUNTY STANDARD PLAN A-5, DESIGN 'B'.
- (2) "PUBLIC STREET" SIGNS PER SPOKANE COUNTY STANDARD DRAWING A-15 AND M.U.T.C.D. STANDARDS.
- TYPE 'B' CURB AND GUTTER PER SPOKANE COUNTY STANDARD PLAN A-3.
- CONSTRUCT 20' WIDE DRIVEWAY PER SPOKANE COUNTY STANDARD PLAN A-4.
- CONSTRUCT "SPILL" CURB ENTIRE LENGTH OF CURB RETURN, SEE DETAIL 4, SHEET 'B'. CONSTRUCT 'D' TRANSITION FROM SPILL TO CATCH CURB ON EACH END OF SPILL CURB.
- CONSTRUCT ROADWAY PER CROSS-SECTION, SHEET 'B'.

### CAUTION NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

### NAVD 88 DATUM

VERTICAL DATUM BASED ON CITY B.M. LOCATED AT THE INTERSECTION OF JOHANSEN ROAD AND FIVE MILE ROAD BRASS CAP MONUMENT = 2401.69 NAVD88 ELEVATION = 2388.66

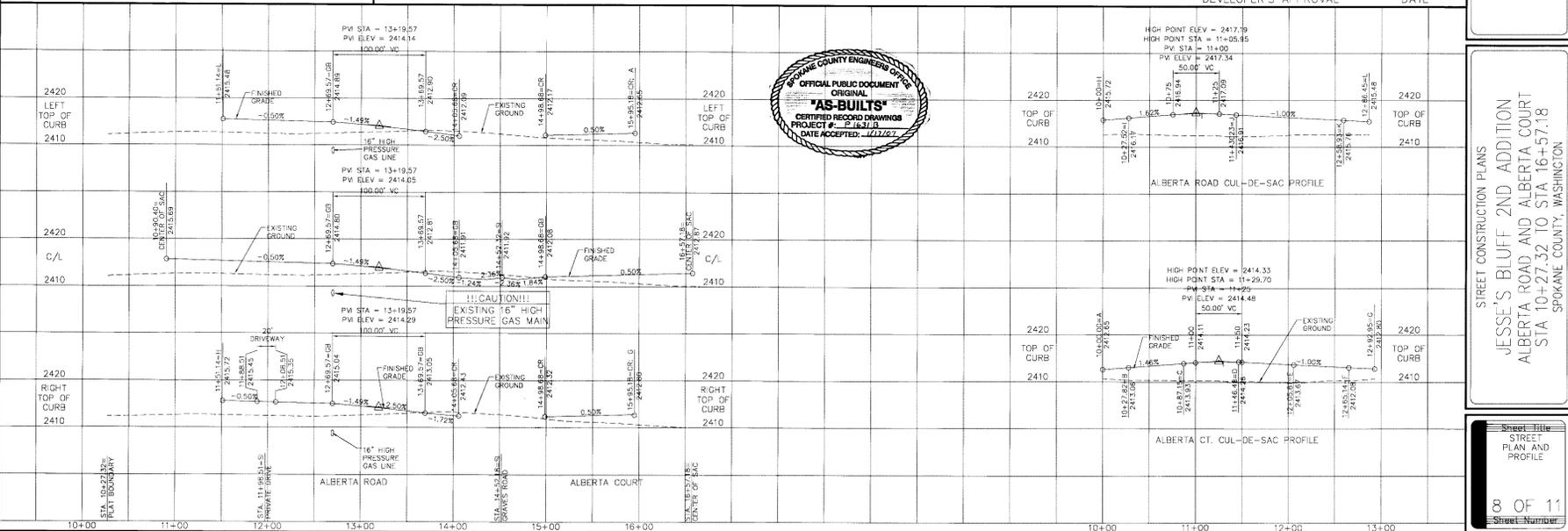
### WILLIAMS PIPELINE APPROVAL

WILLIAMS PIPELINE HAS APPROVED THIS STREET PLAN FOR ALBERTA ROAD

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

DEVELOPER'S APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_



STREET CONSTRUCTION PLANS  
JESSE'S BLUFF 2ND ADDITION  
ALBERTA ROAD AND ALBERTA COURT  
STA 10+27.32 TO STA 16+57.18  
SPOKANE COUNTY, WASHINGTON

Sheet Title  
STREET  
PLAN AND  
PROFILE  
8 OF 11  
Street Number





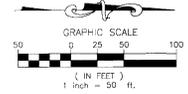
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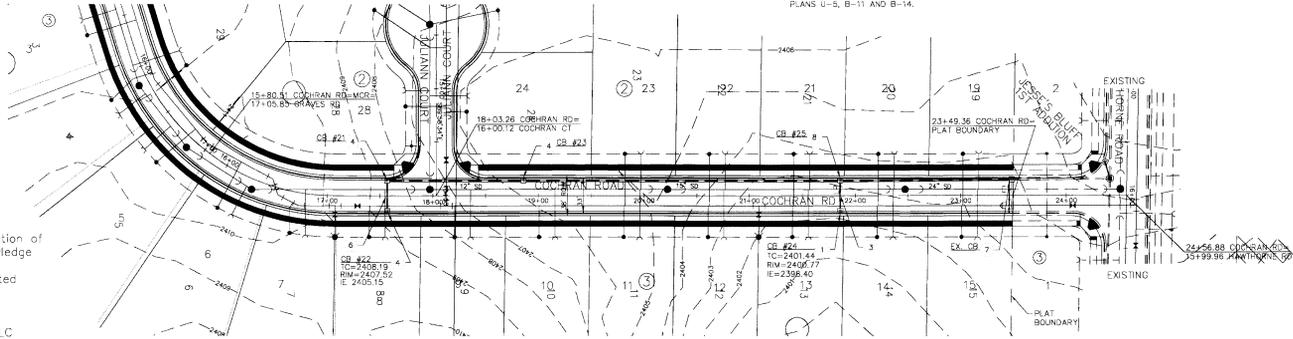
**SEC. 13, T.26 N., R.42 E., W.M.  
SPOKANE COUNTY, WASHINGTON**

**CONSTRUCTION NOTES**

1. INSTALL TYPE 1 CATCH BASIN WITH TYPE 2 FRAME AND TYPE 3 GRATE WITH HOOD PER SPOKANE COUNTY STANDARD PLANS B-4, B-11 AND B-14.
2. NOT USED.
3. INSTALL APPROX. 30.00 L.F. OF 10" D.I. STORM PIPE. I(CB#24)=2398.40, I(E(CB#25)=2397.90, S=0.0167 FT/FT.
4. INSTALL W.S.D.O.T. TYPE 2 GRATE INLET WITH FRAME AND VANED GRATE PER W.S.D.O.T. STANDARD PLANS B-4c AND B-4d. INSTALL WITH LONG DIMENSION PERPENDICULAR TO CURB.
5. NOT USED.
6. INSTALL APPROX. 30.00 L.F. OF 10" D.I. STORM PIPE. I(CB#22)=2405.15, I(E(CB#21)=2405.00, S=0.0050 FT/FT.
7. CONNECT TO EXISTING CATCH BASIN. CONTRACTOR TO FIELD VERIFY LOCATION AND INVERT PRIOR TO CONNECTION. ADJUST RM TO MATCH EXISTING FLOWING.
8. INSTALL TYPE II-48 MANHOLE WITH TYPE 2 FRAME AND TYPE 3 GRATE WITH HOOD PER SPOKANE COUNTY STANDARD PLANS U-5, B-11 AND B-14.



*See Section 13  
12/1/19  
12/1/19*



I have reviewed the construction of this project and to my knowledge find it to be in substantial conformance with the accepted plans and Spokane County Standards except as noted.

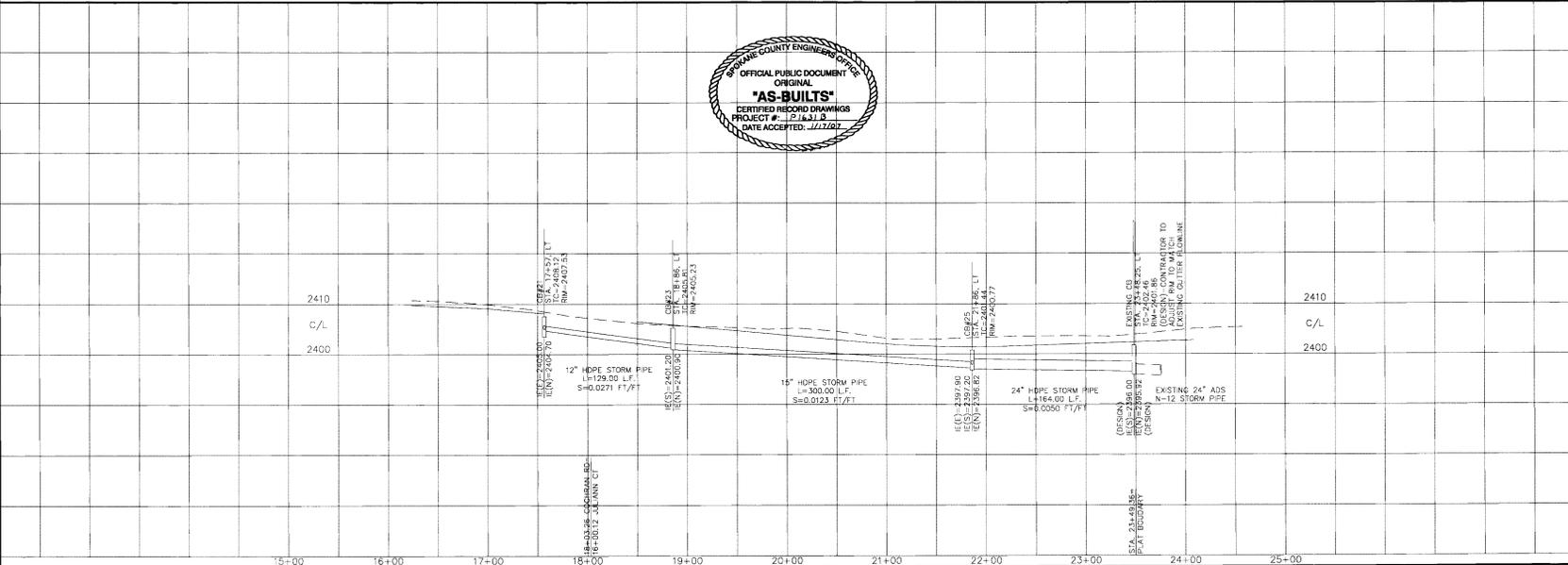
Surveying was provided by CLC Associates.

NAV'D 88 DATUM  
VERTICAL DATUM BASED ON CITY B.M. LOCATED AT THE INTERSECTION OF JOHANSEN ROAD AND FIVE MILE ROAD BRASS CAP MONUMENT = 2401.09 NAV'D 88 ELEVATION = 2388.56

**RECORD DRAWINGS**

DEVELOPER'S APPROVAL \_\_\_\_\_

DATE \_\_\_\_\_



STREET CONSTRUCTION PLANS  
JESSE'S BLUFF 2ND ADDITION  
COCHRAN ROAD  
STORM DRAIN PLAN AND PROFILE  
SPOKANE COUNTY, WASHINGTON

Sheet Title  
STORM  
PLAN AND  
PROFILE  
11 OF 11  
Sheet Number