

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT NORTHWEST DIVISION COMPLEX, L.L.C. A WASHINGTON LIMITED LIABILITY COMPANY AND WASHINGTON TRUST BANK, A WASHINGTON CORPORATION, HAVE CAUSED TO BE PLATTED INTO LOTS, BLOCKS, AND STREETS, THE LAND SHOWN HEREON, TO BE KNOWN AS JESSE'S BLUFF SECOND ADDITION, LOCATED IN THAT PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 26 NORTH, RANGE 42 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING FROM A 2 1/2" BRASS CAP IN MONUMENT CASE ACCEPTED AS AT THE SOUTHWEST CORNER OF SECTION 23, THENCE NORTH 00°00'07" EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 1027.33 FEET; THENCE SOUTH 89°11'01" EAST A DISTANCE OF 30.27 FEET TO THE SOUTHWEST CORNER OF THE FINAL PLAT OF JESSE'S BLUFF, RECORDED IN BOOK 26 OF PLATS, PAGES 87 & 88; THENCE CONTINUING ALONG THE SOUTHERLY AND EASTERLY BOUNDARY OF SAID PLAT THE FOLLOWING TWELVE (12) COURSES: (1) SOUTH 89°11'01" EAST A DISTANCE OF 247.27 FEET TO THE TRUE POINT OF BEGINNING; (2) NORTH 33°28'20" EAST A DISTANCE OF 295.73 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONVEX NORTHEAST HAVING A RADIUS OF 341.00 FEET FROM WHICH POINT A RADIAL LINE BEARS NORTH 19°33'21" EAST; (3) WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°40'35" AN ARC DISTANCE OF 87.35 FEET; (4) NORTH 34°13'56" EAST A DISTANCE OF 116.13 FEET; (5) SOUTH 88°32'50" EAST A DISTANCE OF 187.01 FEET; (6) NORTH 19°10'33" WEST A DISTANCE OF 357.69 FEET; (7) NORTH 78°17'59" EAST A DISTANCE OF 137.69 FEET; (8) SOUTH 89°01'21" EAST A DISTANCE OF 85.00 FEET; (9) NORTH 00°58'39" EAST A DISTANCE OF 141.00 FEET; (10) NORTH 05°59'50" EAST A DISTANCE OF 38.15 FEET; (11) NORTH 00°58'39" EAST A DISTANCE OF 141.00 FEET; (12) SOUTH 89°01'21" EAST A DISTANCE OF 35.00 FEET; THENCE THE FOLLOWING SIX (6) COURSES: (1) SOUTH 89°00'51" EAST A DISTANCE OF 276.51 FEET; (2) NORTH 34°24'23" EAST A DISTANCE OF 115.95 FEET; (3) NORTH 00°01'26" EAST A DISTANCE OF 160.02 FEET; (4) SOUTH 89°01'21" EAST A DISTANCE OF 656.78 FEET; (5) SOUTH 00°00'07" WEST A DISTANCE OF 1321.83 FEET; (6) NORTH 89°11'01" WEST A DISTANCE OF 1482.64 FEET TO THE TRUE POINT OF BEGINNING.

SITUATED IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON.

CONTAINING 1,473,217 SQUARE FEET OR 33.82 ACRES.

AND THEY DO HEREBY DEDICATE TO PUBLIC USE THE PUBLIC STREETS AND ROADS SHOWN WITHIN THIS PLAT.

THE OWNERS OF ALL LOTS WITHIN THIS SUBDIVISION SHALL BE MEMBERS OF THE JESSE'S BLUFF HOMEOWNERS ASSOCIATION A HOMEOWNERS ASSOCIATION CREATED BY DOCUMENT RECORDED DECEMBER 29, 2000 BY THE SECRETARY OF STATE OF THE STATE OF WASHINGTON UNDER U.B.I. NUMBER 602 079 991, AND SUBJECT TO THE ARTICLES OF INCORPORATION AND BYLAWS THEREOF. SUBJECT TO THE DECLARATION OF PROTECTIVE COVENANTS FOR JESSE'S BLUFF HOMEOWNERS ASSOCIATION AS RECORDED UNDER AUDITOR'S DOCUMENT NO. 533335L, WHICH BY REFERENCE IS MADE PART HEREOF.

THE OWNER(S) OR SUCCESSOR(S) IN INTEREST AGREE TO AUTHORIZE THE COUNTY TO PLACE THEIR NAME(S) ON A PETITION FOR THE FORMATION OF A ULD BY PETITION METHOD PURSUANT TO RCW 36.01 WHICH INCLUDES THE OWNER(S) PROPERTY AND FURTHER TO OBJECT BY THE FILING OF A PROTEST PETITION AGAINST THE FORMATION OF A ULD BY RESOLUTION METHOD PURSUANT TO RCW CHAPTER 36.94 WHICH INCLUDES THE OWNER(S) PROPERTY. PROVIDED THIS CONDITION SHALL NO PROHIBIT THE OWNER(S) OR SUCCESSOR(S) FROM OBJECTING TO ANY ASSESSMENT(S) ON THE PROPERTY AS A RESULT OF IMPROVEMENTS CALLED FOR IN CONJUNCTION WITH THE FORMATION OF A ULD BY EITHER PETITION OR RESOLUTION METHOD UNDER RCW CHAPTER 36.94.

THE COUNTY OF SPOKANE IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS TO ALL COMMON AREAS AND/OR DRAINAGE EASEMENTS.

THE LAND ENCOMPASSED WITHIN THE BOUNDARIES OF THE FINAL PLAT CONTAIN GEO-HAZARDOUS AREAS, SPECIFICALLY UHLG VARIANT SILT LOAM SOILS. THIS SOILS TYPE IS IDENTIFIED AS HAVING THE POTENTIAL FOR SEVERE EROSION. THOSE MITIGATING MEASURES IDENTIFIED IN THE GEOTECHNICAL REPORT PRODUCED BY STI NORTHWEST DATED APRIL 28, 2000 SHALL BE MET PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT. LAND USES ACTIVITY WITHIN THE GEO-HAZARDOUS AREAS SHALL BE AS REGULATED BY THE SPOKANE COUNTY CRITICAL AREAS ORDINANCE, AS AMENDED.

THE OWNER(S) OR SUCCESSOR(S) IN INTEREST AGREE TO JOIN IN ANY COUNTY-APPROVED STORMWATER MANAGEMENT PROGRAM AND TO PAY SUCH RATES AND CHARGES AS MAY BE FIXED THROUGH PUBLIC HEARINGS FOR SERVICE OR BENEFIT OBTAINED BY THE PLANNING, DESIGN, CONSTRUCTING, MAINTAINING OR OPERATION OF STORMWATER CONTROL FACILITIES.

BUILDING SETBACKS SHALL BE DETERMINED AT THE TIME BUILDING PERMITS ARE REQUESTED. THE SETBACKS INDICATED ON THIS SUBDIVISION MAY BE VARIED FROM IF PROPER ZONING APPROVALS ARE OBTAINED.

TEN FOOT (10') WIDE BORDER EASEMENTS ARE HEREBY GRANTED AS SHOWN HEREON TO SPOKANE COUNTY AND ITS AUTHORIZED AGENTS, AND TO THE PUBLIC FOR ROAD PURPOSES, INCLUDING BUT NOT LIMITED TO CURBS, SIDEWALKS, DRAINAGE, SIGNAGE AND OTHER USAGE DEEMED NECESSARY BY THE SPOKANE COUNTY ENGINEER FOR THE SAFETY AND WELFARE OF THE PUBLIC. NO FENCE OR PORTION THEREOF WILL BE CONSTRUCTED WITHIN SAID EASEMENT WITHOUT PERMISSION OF THE SPOKANE COUNTY ENGINEER, NOR WILL ANY OBJECTS BE PLACED IN SAID EASEMENT THAT WOULD OBSTRUCT THE SIGHT DISTANCE NECESSARY FOR SAFE AND EFFICIENT VEHICULAR MOVEMENT. ANY OTHER EASEMENTS GRANTED OR DEDICATED WITHIN THIS BORDER EASEMENT AREA WILL BE SUBORDINATE TO THE RIGHTS CREATED BY THIS EASEMENT AND ARE SUBJECT TO SPOKANE COUNTY ENGINEERS PERMIT PROCESS PRIOR TO USAGE.

THE PUBLIC WATER SYSTEM, PURSUANT TO THE WATER PLAN APPROVED BY COUNTY AND STATE HEALTH AUTHORITIES, THE LOCAL FIRE PROTECTION DISTRICT, COUNTY BUILDING & PLANNING DEPARTMENT, SHALL BE INSTALLED WITHIN THIS SUBDIVISION, AND THE APPLICANT SHALL PROVIDE FOR INDIVIDUAL DOMESTIC WATER SERVICE AS WELL AS FIRE PROTECTION TO EACH LOT PRIOR TO SALE OF EACH LOT AND PRIOR TO ISSUANCE OF A BUILDING PERMIT FOR EACH LOT. USE OF PRIVATE WELLS AND WATER SYSTEMS IS PROHIBITED.

A MET (LIVE) SEWER CONNECTION TO AN AREA-WIDE PUBLIC SYSTEM IS TO BE CONSTRUCTED. A SEWER CONNECTION PERMIT IS REQUIRED.

A PUBLIC SEWER SYSTEM WILL BE MADE AVAILABLE FOR THE PLAT AND INDIVIDUAL SERVICE WILL BE PROVIDED TO EACH LOT PRIOR TO SALE. USE OF INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS SHALL NOT BE AUTHORIZED.

UTILITY EASEMENTS SHOWN ON THE HEREIN DESCRIBED PLAT ARE HEREBY DEDICATED TO EXCLUSIVE USE OF THE UTILITY COMPANIES WHICH HOLD A FRANCHISE GRANTED BY SPOKANE COUNTY OR OTHER GOVERNMENTAL ENTITY. PERMITTEES AND ARE LIMITED TO THOSE USES CONSISTENT WITH THE CONSTRUCTION, RECONSTRUCTION, PROTECTION, MAINTENANCE AND OPERATION OF SAID UTILITIES, INCLUDING GAS, ELECTRICITY, TELEPHONE AND CABLE, TOGETHER WITH THE RIGHT TO INSPECT SAID UTILITIES AND TO TRIM AND/OR REMOVE BRUSH AND TREES WHICH MAY INTERFERE WITH THE CONSTRUCTION MAINTENANCE AND OPERATION OF THE SAME. SERVING UTILITY COMPANIES ARE ALSO GRANTED THE RIGHT TO INSTALL UTILITIES CROSSING ANY FUTURE ACQUISITION AREA AND ANY BORDER EASEMENTS AS NEEDED TO ACCESS UTILITY EASEMENTS FROM ROAD RIGHT-OF-WAY.

THE 55 FOOT ACCESS AND GAS LINE EASEMENT AS SHOWN HEREON ARE HEREBY DEDICATED TO WILLIAMS GAS PIPELINE AND SPOKANE COUNTY.

THE LOTS AND COMMON AREAS ARE SUBJECT TO THE SEPARATE DRAINAGE DECLARATION OF COVENANTS AS RECORDED DECEMBER 13, 2005 UNDER AUDITOR'S DOCUMENT NO. 5318520 THAT BY REFERENCE IS MADE A PART HEREOF.

THE PRIVATE DRIVEWAY AS SHOWN HEREON IS AN EASEMENT WHICH PROVIDES A MEANS OF INGRESS AND EGRESS ONLY FOR LOTS 2, 3 AND 4, BLOCK 6.

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HEREUNTO SET THEIR HAND THIS 20<sup>th</sup> DAY OF January, 2006

NORTH DIVISION COMPLEX, L.L.C.  
A WASHINGTON LIMITED LIABILITY COMPANY

BY: Ralph Ventman

ITS: Member

ACKNOWLEDGMENTS

STATE OF WASHINGTON )  
  ) SS  
COUNTY OF SPOKANE )

ON THIS 20<sup>th</sup> DAY OF January, 2006 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED Ralph Ventman TO ME KNOW TO BE THE MEMBER OF NORTH DIVISION COMPLEX, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATION SEAL OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Seatrice J. Sheldon  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT SPOKANE  
MY COMMISSION EXPIRES 6/15/07

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HEREUNTO SET THEIR HAND THIS 20<sup>th</sup> DAY OF January, 2006

WASHINGTON TRUST BANK  
A WASHINGTON CORPORATION

BY: Commie Buchoff

ITS: SVP

ACKNOWLEDGMENTS

STATE OF WASHINGTON )  
  ) SS  
COUNTY OF SPOKANE )

ON THIS 20<sup>th</sup> DAY OF January, 2006 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED Commie Buchoff TO ME KNOW TO BE THE SVP OF WASHINGTON TRUST BANK, A WASHINGTON CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATION SEAL OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Kerri R. Schoolcraft  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT SPOKANE  
MY COMMISSION EXPIRES 10/27/07

KERRI R. SCHOOLCRAFT  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
OCTOBER 27, 2007



**SPOKANE COUNTY AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 21<sup>st</sup> DAY OF January, 2006  
AT 11:54 A.M., IN BOOK 32 OF Plats, PAGE 24-26  
AT THE REQUEST OF Northwest Division Complex

[Signature]  
SPOKANE COUNTY AUDITOR BY DEPUTY

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SPOKANE COUNTY SUBDIVISION ORDINANCE.



[Signature]  
MICHAEL E. MOORE, PLS  
CERTIFICATE NUMBER 35157

**SPOKANE COUNTY DIVISION OF UTILITIES**

EXAMINED AND APPROVED THIS 24<sup>th</sup> DAY OF JANUARY, 2006

[Signature]  
SPOKANE COUNTY DIVISION OF UTILITIES

**SPOKANE COUNTY ENGINEER**

EXAMINED AND APPROVED THIS 24<sup>th</sup> DAY OF January, 2006

[Signature]  
SPOKANE COUNTY ENGINEER

**SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING**

EXAMINED AND APPROVED THIS 24<sup>th</sup> DAY OF January, 2006

[Signature]  
SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING

**SPOKANE REGIONAL HEALTH DISTRICT**

EXAMINED AND APPROVED THIS 24<sup>th</sup> DAY OF JANUARY, 2006

[Signature]  
FOR SPOKANE REGIONAL HEALTH OFFICER

**SPOKANE COUNTY ASSESSOR**

EXAMINED AND APPROVED THIS 24<sup>th</sup> DAY OF January, 2006

[Signature]  
SPOKANE COUNTY ASSESSOR BY DEPUTY

**THE BOARD OF COUNTY COMMISSIONERS OF SPOKANE, WASHINGTON**

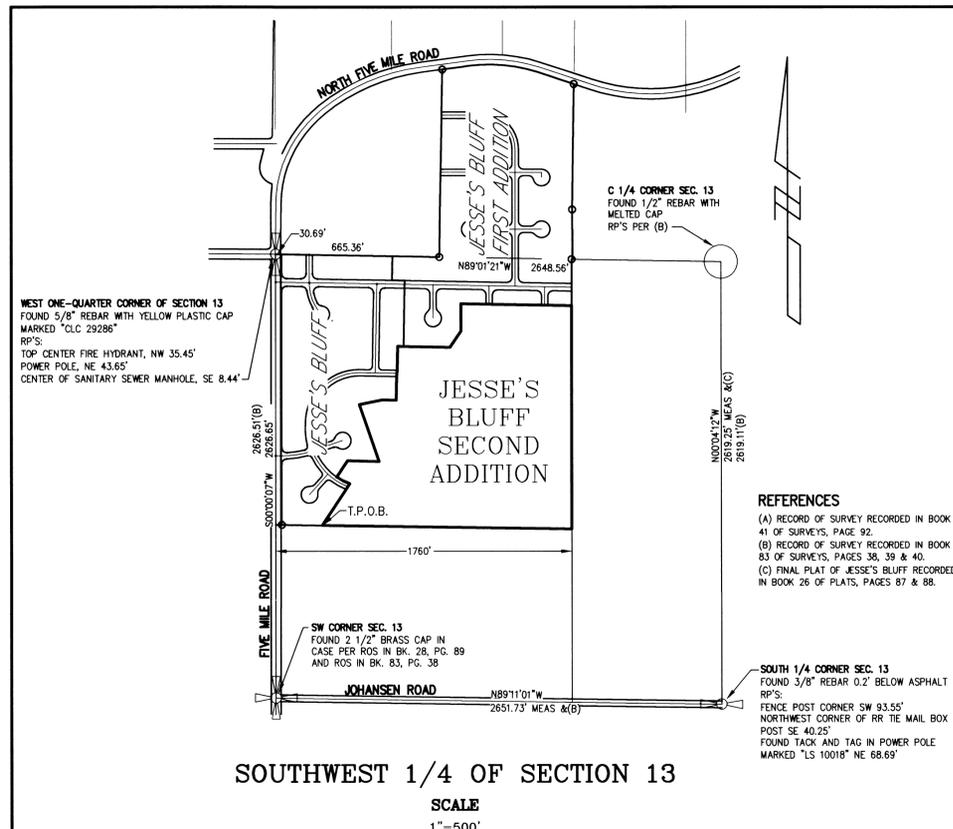
THIS PLAT WAS APPROVED AND ACCEPTED BY THE COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON, ON THIS 24<sup>th</sup> DAY OF JANUARY, 2006

[Signature]  
CHAIRMAN, SPOKANE COUNTY COMMISSIONERS

**SPOKANE COUNTY TREASURER**

I DO HEREBY CERTIFY THAT ALL TAXES WHICH HAVE BEEN LEVIED AND BECOME CHARGEABLE AGAINST THE LAND SHOWN WITHIN THIS MAP HAVE BEEN FULLY PAID THIS 26<sup>th</sup> DAY OF JANUARY, 2006

[Signature]  
SPOKANE COUNTY TREASURER BY DEPUTY



SOUTHWEST 1/4 OF SECTION 13

SCALE  
1"=500'

FINAL PLAT  
OF  
**JESSE'S BLUFF SECOND ADDITION**  
LOCATED IN THE  
SW 1/4 OF SECTION 13, T.26N., R.42E., W.M.  
SPOKANE COUNTY, WASHINGTON

**CLC ASSOCIATES**  
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F 509 458 6844  
CLC@SDC.COM

ARCHITECTURE  
ENGINEERING PLANNING  
LANDSCAPE ARCHITECTURE  
LAND SURVEYING

SPOKANE COUNTY AUDITOR'S CERTIFICATE  
FILED FOR RECORD THIS 27th DAY OF January 2006  
AT 11:52 A.M. IN BOOK 22 OF Plats, PAGE 24-28  
AT THE REQUEST OF *Michael E. Moore*  
SPOKANE COUNTY AUDITOR BY DEPUTY *[Signature]*

REFERENCES

- (A) RECORD OF SURVEY RECORDED IN BOOK 41 OF SURVEYS, PAGE 92.
- (B) RECORD OF SURVEY RECORDED IN BOOK 83 OF SURVEYS, PAGES 38, 39 & 40.
- (C) FINAL PLAT OF JESSE'S BLUFF RECORDED IN BOOK 26 OF PLATS, PAGES 87 & 88.

SURVEYOR'S NOTES

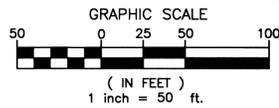
1. THE AREA OF THIS SUBDIVISION IS 33.82 ACRES.

LEGEND

- -FOUND 1/2" REBAR WITH YELLOW PASTIC CAP MARKED "MOORE 18091"
- -FOUND 1/2" REBAR WITH YELLOW PASTIC CAP MARKED "29286"
- ▲ -SET 1/2" X 18" REBAR WITH YELLOW PASTIC CAP MARKED "MEM 35157", OR LEAD PLUG WITH WASHER MARKED "MEM 35157" AT ACTUAL CORNER
- (R) -RADIAL BEARING
- 234 -STREET ADDRESS

BASIS OF BEARINGS:

THE BEARING OF S00°00'07"W BETWEEN THE WEST 1/4 CORNER AND SOUTHWEST CORNER OF SECTION 13, AS SHOWN ON FINAL PLAT OF JESSE'S BLUFF, RECORDED IN BOOK 26 OF PLATS, PAGE(S) 87 AND 88, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



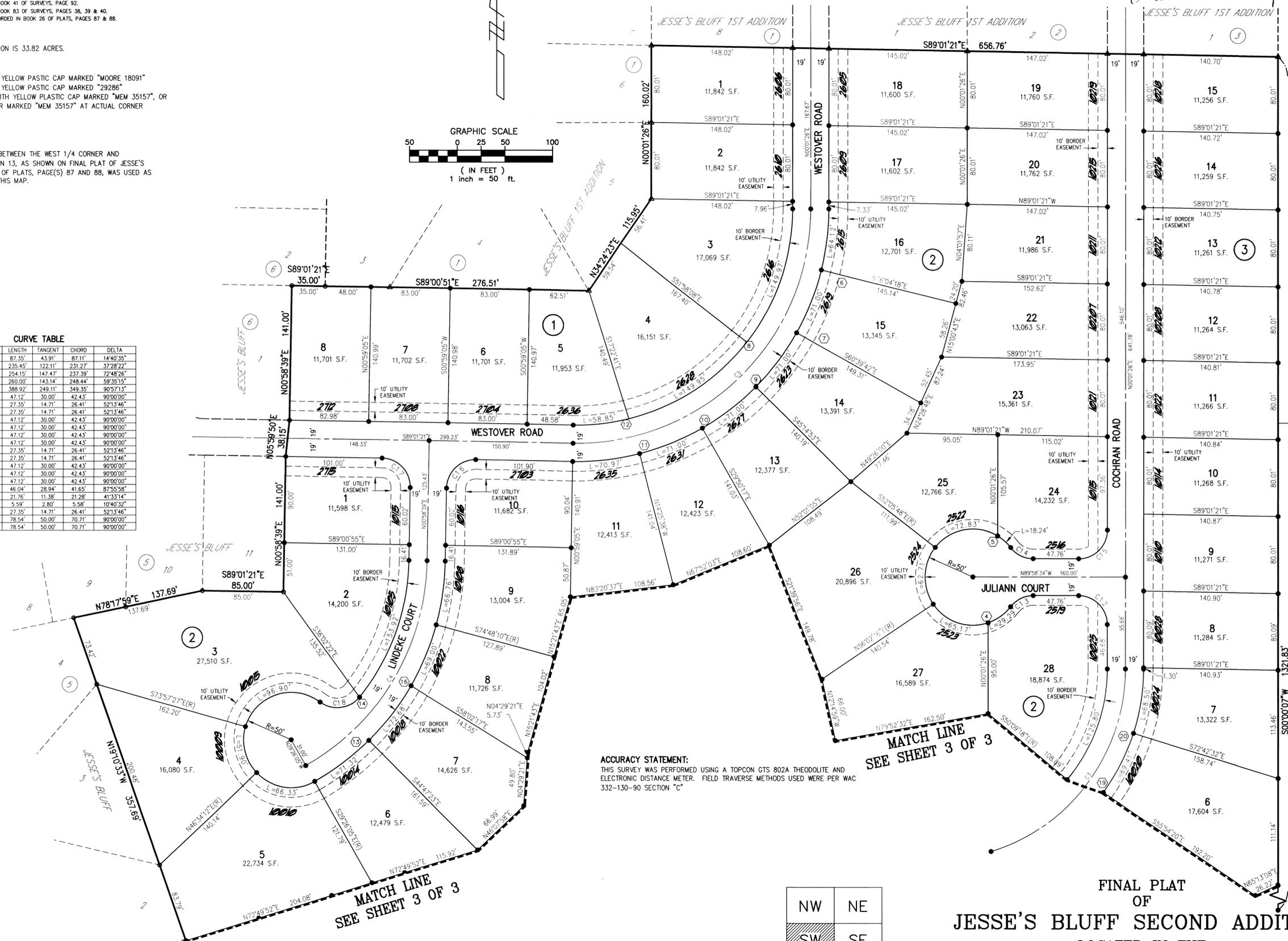
LINE	BEARING
1	N20°58'31"E
2	N19°33'21"E
3	S12°42'03"E
4	S18°38'20"E
5	S31°21'22"W
6	N76°03'33"W
7	S60°39'02"E
8	N51°57'23"W
9	S45°14'32"E
10	N29°50'02"W
11	S14°25'30"E
12	N13°56'28"W
13	N44°37'34"W
14	N50°50'46"W
15	N65°36'54"W
16	N60°06'22"W
17	N19°16'00"W
18	S36°17'33"E
19	N53°53'46"W
20	S72°03'17"E

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	341.00'	87.35'	43.91'	87.11'	14°40'39"
C2	360.00'	235.45'	122.11'	231.27'	37°28'22"
C3	200.00'	254.15'	147.47'	237.39'	72°48'26"
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C6	30.00'	47.12'	30.00'	42.43'	90°00'00"
C7	30.00'	27.35'	14.71'	26.41'	52°13'46"
C8	30.00'	27.35'	14.71'	26.41'	52°13'46"
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C15	30.00'	47.12'	30.00'	42.43'	90°00'00"
C16	30.00'	47.12'	30.00'	42.43'	90°00'00"
C17	30.00'	47.12'	30.00'	42.43'	90°00'00"
C18	30.00'	46.04'	28.94'	41.65'	87°55'38"
C19	30.00'	21.76'	11.38'	21.28'	41°33'14"
C20	30.00'	5.59'	2.80'	5.58'	10°40'32"
C21	30.00'	27.35'	14.71'	26.41'	52°13'46"
C22	50.00'	78.54'	50.00'	70.71'	90°00'00"
C23	50.00'	78.54'	50.00'	70.71'	90°00'00"

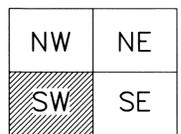


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ARCHITECTURE  
ENGINEERING PLANNING  
LANDSCAPE ARCHITECTURE  
LAND SURVEYING



**ACCURACY STATEMENT:**  
THIS SURVEY WAS PERFORMED USING A TOPCON GTS 802A THEODOLITE AND ELECTRONIC DISTANCE METER. FIELD TRAVERSE METHODS USED WERE PER WAC 332-130-90 SECTION "C"



FINAL PLAT  
OF  
**JESSE'S BLUFF SECOND ADDITION**  
LOCATED IN THE  
SW 1/4 OF SECTION 13, T.26N., R.42E., W.M.  
SPOKANE COUNTY, WASHINGTON

5335959 32/26

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BASIS OF BEARINGS:  
THE BEARING OF S00°00'07"W BETWEEN THE WEST 1/4 CORNER AND SOUTHWEST CORNER OF SECTION 13, AS SHOWN ON FINAL PLAT OF JESSE'S BLUFF, RECORDED IN BOOK 26 OF PLATS, PAGE(S) 87 AND 88, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S NOTES  
1. THE AREA OF THIS SUBDIVISION IS 33.82 ACRES.

LEGEND  
○ - FOUND 1/2" REBAR WITH YELLOW PASTIC CAP MARKED "MOORE 18091"  
△ - FOUND 1/2" REBAR WITH YELLOW PASTIC CAP MARKED "29286"  
● - SET 1/2" X 18" REBAR WITH YELLOW PLASTIC CAP MARKED "MEM 35157", OR LEAD PLUG WITH WASHER MARKED "MEM 35157" AT ACTUAL CORNER  
(R) - RADIAL BEARING  
234 - STREET ADDRESS

REFERENCES  
(A) RECORD OF SURVEY RECORDED IN BOOK 41 OF SURVEYS, PAGE 92.  
(B) RECORD OF SURVEY RECORDED IN BOOK 83 OF SURVEYS, PAGES 38, 39 & 40.  
(C) FINAL PLAT OF JESSE'S BLUFF RECORDED IN BOOK 26 OF PLATS, PAGES 87 & 88.

SPOKANE COUNTY AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 27th DAY OF January 20 2014  
AT 11:58 A.M., IN BOOK 27 OF PLATS, PAGE 29-24  
AT THE REQUEST OF *John R. Moore*

SPOKANE COUNTY AUDITOR BY DEPUTY

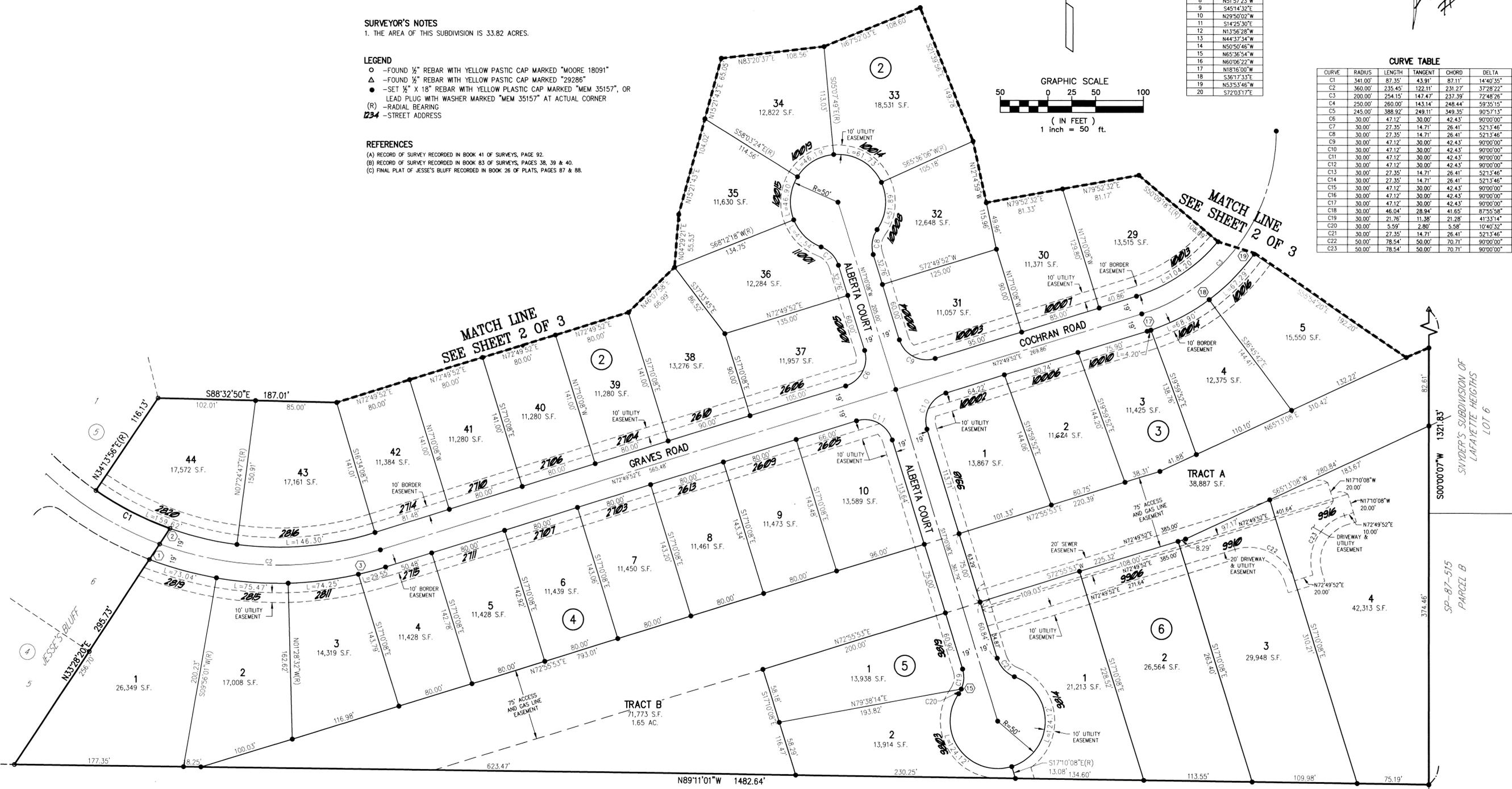
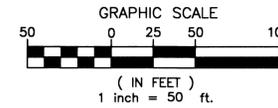
*Plot #37A7*

RADIAL BEARINGS

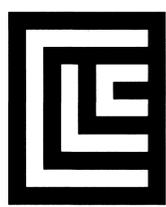
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20	S72°03'17"E

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
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C17	30.00'	47.12'	30.00'	42.43'	90°00'00"
C18	30.00'	46.04'	28.94'	41.65'	87°55'58"
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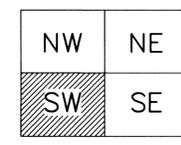


LAND PROJECTS 0206495 VAKA PLAT 849 1/20/2006 8:44:39 AM PST



**CLC ASSOCIATES**  
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ARCHITECTURE  
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 LANDSCAPE ARCHITECTURE  
 LAND SURVEYING



SHEET 3 OF 3

FINAL PLAT  
 OF  
**JESSE'S BLUFF SECOND ADDITION**  
 LOCATED IN THE  
 SW 1/4 OF SECTION 13, T.26N., R.42E., W.M.  
 SPOKANE COUNTY, WASHINGTON

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