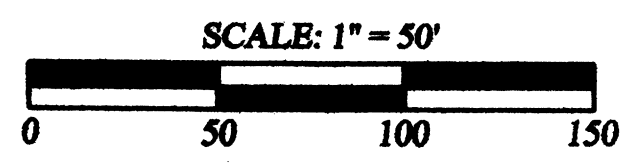
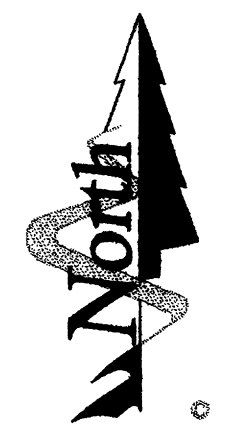


LOCATED IN THE NW 1/4 AND THE SW 1/4 OF SEC. 13, T.26 N., R.42 E., W.M. SPOKANE COUNTY, WASHINGTON

# ALTERED PLAT OF JESSE'S BLUFF FIRST ADDITION

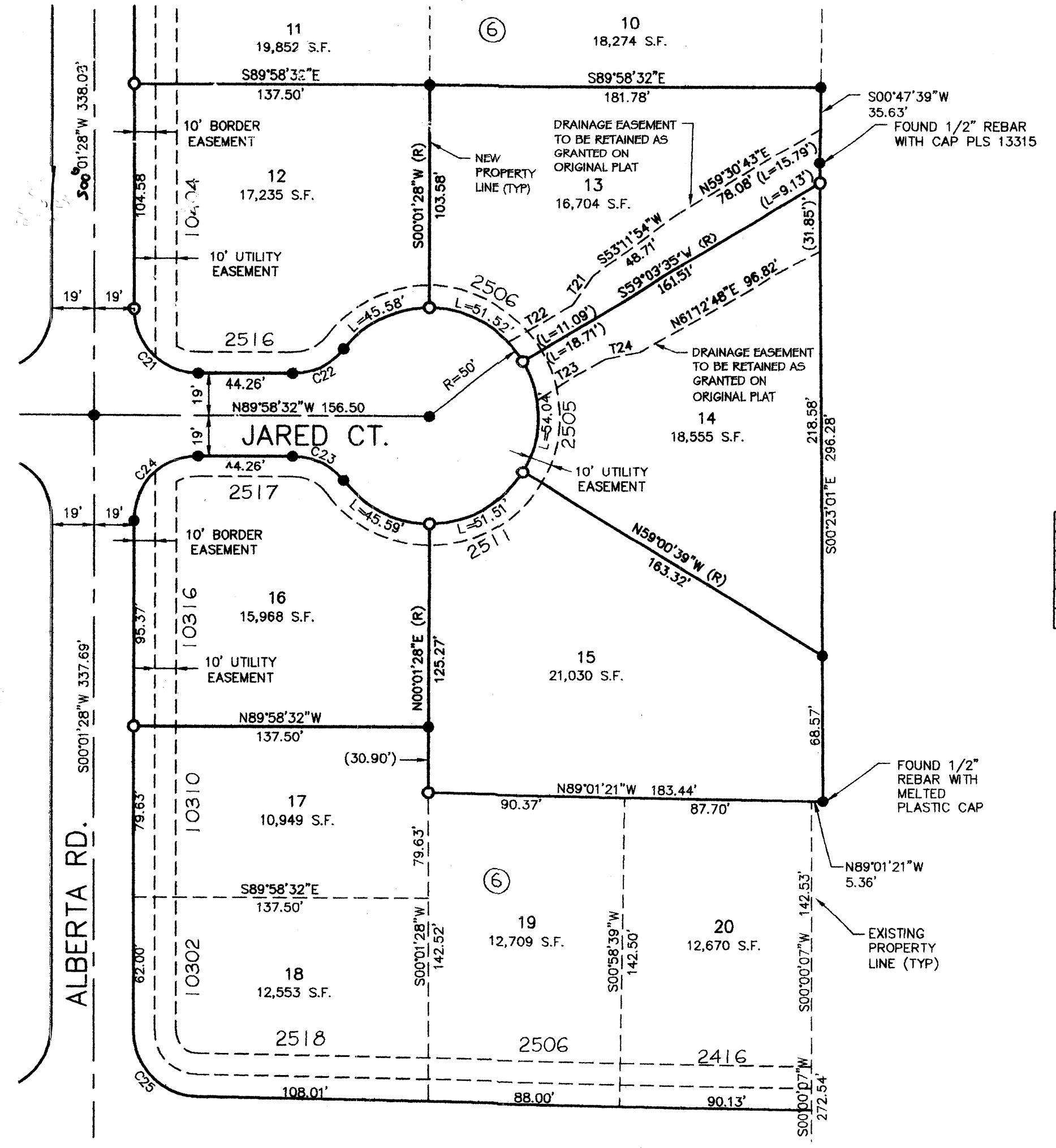
FILING NO. 5006989  
BOOK 29, PAGE 30

Plat # 3813



### LEGEND

- FOUND #4 REBAR & CAP MARKED CLC 29286 (UNLESS NOTED OTHERWISE)
- SET #5 REBAR & CAP MARKED J MAIN 35156



LINE TABLE

LINE	LENGTH	BEARING
T21	15.97'	S36°28'11"W
T22	34.40'	N58°23'36"E
T23	37.00'	N58°23'36"E
T24	15.92'	N78°30'17"E

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
21	30.00'	47.12'	30.00'	42.43'	90°00'00"
22	30.00'	27.35'	14.71'	26.41'	52°13'46"
23	30.00'	27.35'	14.71'	26.41'	52°13'46"
24	30.00'	47.12'	30.00'	42.43'	90°00'00"
25	30.00'	46.62'	29.51'	42.07'	89°02'49"

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HERETO SET THEIR SIGNATURES. THIS 14<sup>th</sup> DAY OF March, 2006

WELLS FARGO BANK, NATIONAL ASSOCIATION  
A NATIONAL BANKING COMPANY  
By: *Lorna L. Slaughter*  
ITS: Vice President

### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF SPOKANE )  
I CERTIFY THAT I KNOW OR THAT I HAVE SATISFACTORY EVIDENCE THAT Lorna L. Slaughter IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice President OF WELLS FARGO BANK, A NATIONAL BANKING COMPANY TO BE THE FREE AND VOLUNTARY ACT OF A SUCH CORPORATION, FOR THE USES AND PURPOSES STATED IN THE INSTRUMENT.

DATED THIS 14<sup>th</sup> DAY OF March, 2006

*Carol Ann*  
NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON RESIDING AT SPOKANE, WASHINGTON, WA. MY COMMISSION EXPIRES 1/22/14

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HERETO SET THEIR SIGNATURES. THIS 22<sup>nd</sup> DAY OF November, 2005

HOMESTREET BANK  
A REGIONAL BANKING COMPANY  
By: *Doug Peckham*  
ITS: Vice President

### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF SPOKANE )  
I CERTIFY THAT I KNOW OR THAT I HAVE SATISFACTORY EVIDENCE THAT DOUG PECKHAM IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice President OF HOMESTREET BANK, A REGIONAL BANKING COMPANY TO BE THE FREE AND VOLUNTARY ACT OF A SUCH CORPORATION, FOR THE USES AND PURPOSES STATED IN THE INSTRUMENT.

DATED THIS 22<sup>nd</sup> DAY OF November, 2005

*Karen M. Lunn*  
NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON RESIDING AT SEATTLE, WASHINGTON, WA. MY COMMISSION EXPIRES 9-10-2010

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HERETO SET THEIR SIGNATURES. THIS 21<sup>st</sup> DAY OF November, 2005

WASHINGTON TRUST BANK  
A NATIONAL BANKING COMPANY  
By: *Connie Bischoff*  
ITS: SVP

### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF SPOKANE )  
I CERTIFY THAT I KNOW OR THAT I HAVE SATISFACTORY EVIDENCE THAT Connie Bischoff IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE SVP OF WASHINGTON TRUST BANK, A NATIONAL BANKING COMPANY TO BE THE FREE AND VOLUNTARY ACT OF A SUCH CORPORATION, FOR THE USES AND PURPOSES STATED IN THE INSTRUMENT.

DATED THIS 21<sup>st</sup> DAY OF November, 2005

*Kerri R. Schoolcraft*  
NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON RESIDING AT SPOKANE, WASHINGTON, WA. MY COMMISSION EXPIRES 10/27/07



### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Spokane County Subdivision Ordinance.

James A. Main P.L.S. # 35156  
Registered Professional Land Surveyor

### ALTERATIONS MADE

THE PURPOSE OF THIS PLAT AMENDMENT IS TO REMOVE TRACT A AND RETAIN DRAINAGE EASEMENT AS GRANTED ON ORIGINAL PLAT. THE ASSOCIATED CHANGES ARE:

- LOT LINE BETWEEN LOTS 12 AND 13, BLOCK 6, SHIFTED EAST 12 FEET.
  - LOT LINE BETWEEN LOTS 15 AND 16, BLOCK 6 SHIFTED EAST 14 FEET,
  - END OF LOT LINE BETWEEN LOTS 14 AND 15, BLOCK 6 AT JARED CT PROPERTY LINE SHIFTED NORTHERLY.
  - TRACT A DELETED FROM PLAT AND DRAINAGE EASEMENT RETAINED ALONG ORIGINAL TRACT PROPERTY LINES.
  - NEW PROPERTY LINE BETWEEN LOTS 13 AND 14, BLOCK 6 ESTABLISHED.
- THERE ARE NO OTHER PROPOSED CHANGES TO THE ORIGINAL FINAL PLAT.

### SPOKANE COUNTY AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 28<sup>th</sup> DAY OF March, 2006 AT 2:23 PM IN BOOK 29 OF PLATS AT PAGE 30A AT THE REQUEST OF Almo Mainland LLC  
COUNTY AUDITOR: *William J. Anderson* Deputy

SPOKANE COUNTY DIVISION OF ENGINEERING AND ROADS  
Examined and approved this 16<sup>th</sup> day of March, 2006  
Spokane County Engineer: *Chelley*

SPOKANE COUNTY DEPARTMENT OF BUILDING & PLANNING  
Examined and approved this 16<sup>th</sup> day of March, 2006  
Spokane County Department of Building and Planning: *James J. Director*

SPOKANE COUNTY COMMISSIONERS  
This Plat was approved and accepted by the County Commissioners of Spokane County, Washington on this 14<sup>th</sup> day of March, 2006  
Commissioners Chairperson: *Rob Muelhe*

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HERETO SET THEIR SIGNATURES. THIS 13<sup>th</sup> DAY OF October, 2005

NORTH DIVISION COMPLEX, LLC  
A WASHINGTON LIMITED LIABILITY COMPANY  
By: *Rob Muelhe*  
ITS: Member

### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF SPOKANE )  
I CERTIFY THAT I KNOW OR THAT I HAVE SATISFACTORY EVIDENCE THAT Rob Muelhe IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Member OF NORTH DIVISION COMPLEX, A WASHINGTON LIMITED LIABILITY COMPANY TO BE THE FREE AND VOLUNTARY ACT OF A SUCH CORPORATION, FOR THE USES AND PURPOSES STATED IN THE INSTRUMENT.

DATED THIS 13<sup>th</sup> DAY OF October, 2005

*Beatrice J. Sheldon*  
NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON RESIDING AT SPOKANE, WASHINGTON, WA. MY COMMISSION EXPIRES 4/16/07

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HERETO SET THEIR SIGNATURES. THIS 19<sup>th</sup> DAY OF October, 2005

JOHNSON BROTHERS CONSTRUCTION  
A WASHINGTON COMPANY  
By: *Clay Shannon*  
ITS:

### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF SPOKANE )  
I CERTIFY THAT I KNOW OR THAT I HAVE SATISFACTORY EVIDENCE THAT CLAY SHANNON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT OF JOHNSON BROTHERS CONSTRUCTION, A WASHINGTON COMPANY TO BE THE FREE AND VOLUNTARY ACT OF A SUCH CORPORATION, FOR THE USES AND PURPOSES STATED IN THE INSTRUMENT.

DATED THIS 17<sup>th</sup> DAY OF October, 2005

*Beatrice J. Sheldon*  
NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON RESIDING AT SPOKANE, WASHINGTON, WA. MY COMMISSION EXPIRES 4/16/07

IN WITNESS WHEREOF, THE AFORESAID OWNERS HAVE HERETO SET THEIR SIGNATURES. THIS 17<sup>th</sup> DAY OF October, 2005

ROB S. DASHELL AND JANICE L. DASHELL  
HUSBAND AND WIFE  
By: *Janice Dashell*  
ITS: *R. A. Dashedell*

### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF SPOKANE )  
I CERTIFY THAT I KNOW OR THAT I HAVE SATISFACTORY EVIDENCE THAT They ARE THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE HUSBAND AND WIFE OF ROB S. DASHELL AND JANICE L. DASHELL, HUSBAND AND WIFE, TO BE THE FREE AND VOLUNTARY ACT OF A SUCH CORPORATION, FOR THE USES AND PURPOSES STATED IN THE INSTRUMENT.

DATED THIS 17<sup>th</sup> DAY OF October, 2005

*Beatrice J. Sheldon*  
NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON RESIDING AT SPOKANE, WASHINGTON, WA. MY COMMISSION EXPIRES 4/16/07

ALTERED PLAT OF JESSE'S BLUFF FIRST ADDITION

**RAMOO-MAINLAND LLC**  
Professional Land Surveying  
Washington - Idaho  
222 W. Mission Ave. Suite 240  
Spokane WA 99201  
Phone: (509) 329-1800 Fax: 329-1801

Spokane County  
Washington  
SECTION 13 TOWNSHIP NORTH RANGE 42  
E.W.M.