ARTICLES OF INCORPORATION

OF

HUNTER’S POINTE PUD – HOMEOWNERS ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS that HARLEY C. DOUGLASS, INC., LANZCE G. DOUGLASS, INC., and STACEY M. DOUGLASS BOIES, being over the age of eighteen (18) years, and for the purposes of forming a corporation under the Miscellaneous and Mutual Corporations Act of the State of Washington hereby certify and adopt in duplicate the following Articles of Incorporation.

ARTICLE I
Name

The name of the corporation (hereinafter called “the Association”) is HUNTER’S POINTE PUD – HOMEOWNERS ASSOCIATION, and it is a nonprofit corporation.

ARTICLE II
Duration

The Association shall exist perpetually.

ARTICLE III
Purposes and Powers of the Association

This Association shall be not for profit and does not contemplate the distribution of gains, profits, or dividends to its members. The specific primary purposes for which it is formed are to provide for the operation, administration, maintenance, repair, improvement, preservation and architectural control of Association property within that certain subdivision and planned unit development situated in the County of Spokane, legally known and commonly referred to as HUNTER’S POINTE PUD; and to promote described property and any additions thereto as may hereafter be brought within the jurisdiction of this Association for such Conditions and Restrictions (“the Declaration”) recorded or to be recorded with respect to said property in the office of the Auditor of Spokane County.

In furtherance of said purposes, and subject to the approval of members as required by the Declaration, the Bylaws or by law, this Association shall have power to:

(a) Perform all of the duties and obligations of the Association as set forth in the Declaration;

(b) Fix, levy, collect, and enforce assessments and fines as set for in the Declaration;
(c) Pay all expenses and obligations incurred by the Association in the conduct of its business, including, without limitation, all licenses, taxes or governmental charges levied or imposed against the Association property;

(d) Acquire (by gift, purchase, or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, exchange, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of Association;

(e) Make contracts and incur liabilities, borrow money and mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred;

(f) Dedicate, sell, transfer, or grant easements over all or any part of any Association common area to any public agency, authority or utility for such purposes and subject to such conditions as may be agreed to by the members;

(g) Participate in mergers and consolidations with other nonprofit corporations organized for the same purposes, or annex additional property to the property managed by the Association; and

(h) Have and exercise any and all powers, rights, and privileges which a corporation organized under the Miscellaneous and Mutual Corporations Act of the State of Washington by law may now or hereafter have or exercise.

ARTICLE IV
Members and Membership

1. **Non-Stock Corporation.** Participation in management and ownership of the Association shall be by membership only. The Association shall issue no stock and shall have no shareholders.

2. **Membership.** Every person or entity who is a record owner of a fee or undivided fee interest in any lot which is subject by covenants of record to assessment by the Association shall be a member of the Association. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of any obligation. Membership shall be appurtenant to and may not be separated from ownership of any lot which is subject to assessment by the Association. Membership shall be in accordance with these Articles of Incorporation and the Bylaws of the Association and shall be subject to all covenants and restrictions of record which have been duly recorded with the County Auditor in Spokane County.

3. **Transferred Membership.** Membership in the Association shall not be transferred, pledged, or alienated in any way, except upon the transfer of ownership of the lot to which it is
appurtenant, and then only to the new owner. Any attempt to make a prohibited transfer is void. In the event the owner of any lot should fail or refuse to transfer the membership registered in his name to the purchaser of his lot, the Association shall have the right to record the transfer upon its books and thereupon the old membership outstanding in the name of the seller shall be null and void.

4. **Membership Voting: Transfer of Control.** Each member of the Association, being each owner of a lot in such subdivision, shall be entitled to one vote, subject to provisions in the Declaration of Covenants, Conditions and Restrictions of HUNTER’S POINTE PUD, providing for two different classes of membership.

5. **Limitation of Payment to Dissenting Member.** Membership in the Association is appurtenant to and cannot be segregated from the ownership of a lot within the jurisdiction of the Association. Except upon dissolution of the Association, a dissenting member shall not be entitled to any return of any contribution or other interest in the Association.

**ARTICLE V**

Initial Registered Office and Agent

The initial registered office of the Association shall be 12340 E. Valleyway, P.O. Box 14347, Spokane Valley, WA 99214, and the initial registered agent at such address shall be J. Steve Jolley.

**ARTICLE VI**

Board of Directors

The affairs of this Association shall initially be managed by three (3) directors who need not be members of the Association, until transfer of control of the Board to the general membership which shall occur at such time as the developer, Hunter’s Ridge, completes the Development Period pursuant to the Declarations and Covenants, after which time all affairs of the Association shall be managed by a Board of three (3) directors, and after which time all directors must be members of the Association. The number of directors may be changed by amendment of the Bylaws of the Association. The names and addresses of the persons who shall act as the initial directors shall be:

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harley C. Douglass</td>
<td>8510 N. Crestline</td>
</tr>
<tr>
<td></td>
<td>Spokane, WA 99208</td>
</tr>
<tr>
<td>Lanzce G. Douglass</td>
<td>1402 E. Magnesium, Ste. 202</td>
</tr>
<tr>
<td></td>
<td>Spokane, WA 99217</td>
</tr>
<tr>
<td>Stacey M. Douglass Boies</td>
<td>815 E. Rosewood</td>
</tr>
<tr>
<td></td>
<td>Spokane, WA 99208</td>
</tr>
</tbody>
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ARTICLE VII
Incorporator

The incorporator's name is HARLEY C. DOUGLASS, INC. and the address of HUNTER'S POINTE PUD – HOMEOWNERS ASSOCIATION is as follows:

HUNTER’S POINTE PUD – HOMEOWNERS ASSOCIATION
C/O HARLEY C. DOUGLASS, INC.
8510 N. CRESTLINE
SPOKANE, WA 99208

ARTICLE VIII
Dissolution

In the event of the dissolution, liquidation, or winding up of the Association, after paying or adequately providing for the debts and obligations of the Association, the directors or persons in charge of the liquidation shall divide the remaining assets equally among the members of the Association.

ARTICLE IX
Amendment of Articles

During the Development Period these Articles may be amended by written consent of two (2) of the initial Directors. After completion of the Development Period these Articles may be amended by written consent of at least two-thirds (2/3) of a quorum of the total voting power of the Association, provided, however, that the percentage of the voting power necessary to amend a specific clause or provision herein shall not be less than the percentage of affirmative votes prescribed for action to be taken under said clause or provision.

For purposes of forming this Association under the laws of the State of Washington, I, the undersigned, constituting the incorporator of this corporation, have executed these Articles of Incorporation on this 27th day of March, 2006.

[Signature]

HARLEY C. DOUGLASS, Incorporator and Sole Shareholder of HARLEY C. DOUGLASS, INC.
STATE OF WASHINGTON  
COUNTY OF SPOKANE  

) ss.

I certify that I know or have satisfactory evidence that HARLEY C. DOUGLASS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as President of HARLEY C. DOUGLASS, INC., to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

NOTARY PUBLIC in and for the State of Washington, residing at Spokane Valley.  
My commission expires:  5/16/09

CONSENT TO APPOINTMENT AS REGISTERED AGENT

I, J. STEVE JOLLEY, do hereby consent to serve as registered agent for the corporation, HUNTER'S POINTE PUD - HOMEOWNERS ASSOCIATION.

DATED this 27 day of March, 2006.

J. STEVE JOLLEY

Articles of Incorporation - 5
TRANSACTION REQUEST FORM

EXPEDITED SERVICE AVAILABLE - $20 PER ENTITY (in addition to regular fees)

CHECK ONE: ☐ 4-HOUR ☑ 24-HOUR ☐ WHILE YOU WAIT ☐ PROCESS WITH MAIL

Name of Entity You Wish to File or Review

Daily Limit of Three (3) Requests — Please Print

1. HUNTER'S POINTE PUD - HOMEOWNERS ASSOCIATION

Transaction

Use Codes Listed Below

A

Transaction Request Codes

FILE DOCUMENTS
A. ARTICLES/AMENDMENTS/MERGERS, ETC.
B. APPLICATION FOR REINSTATEMENT
C. SUMMONS & COMPLAINTS
D. TRADEMARK REGISTRATION, ETC.
E. CHARITIES REGISTRATION
F. RESIGNATION OF REGISTERED AGENT
G. OTHER

REQUEST COPIES
H. STATUS CERTIFICATE:

REVIEW DOCUMENTS
L. FILE FOLDER
M. LIST OF OFFICERS/DIRECTORS

I. PHOTOCOPY OF
J. CERTIFIED COPY OF
K. OTHER

Customer/Messenger Service Name:

AccuFacts Research

Phone 800-898-5583
(360) 956-3990
Fax 800-473-0148
(360) 956-1398

Courier Address: P.O. Box 514
202 North Phoenix St. Olympia, WA 98506

Mailing Address:
Olympia, WA 98507-0514

Certificate/Documents to be Mailed to:
(If the address is the same as above, write "Same")

944359

Client Ref. #

FOR OFFICE USE ONLY

Type of Service Rendered:

Fee:

________________________________________

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Amount Due:

030-004 1098