

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that MULLAN & BROADWAY, LLC, a Washington Limited Liability Company, as to Lots 3 through 10, Block 1, and HAYDEN HOMES, LLC, an Oregon Limited Liability Company as to Lots 5, 6 and 7, Block 3, and the CREEK AT CHESTER HOMEOWNERS ASSOCIATION as to TRACT B, and UMPQUA BANK, an Oregon state-charter bank, have caused to be platted into Lots the land shown hereon as "ALTERATION TO THE FINAL PLAT OF THE CREEK AT CHESTER" and described as follows:

LOTS 3 THRU 10, BLOCK 1, LOTS 5, 6, 7, BLOCK 3 AND TRACT B OF THE CREEK AT CHESTER, per plat recorded in Book 37 of Plats, Pages 12 & 13;

Situate in the County of Spokane, State of Washington.

All dedication of Original Plat as recorded in Book 37 of Plats, pages 12 and 13 in Spokane County Auditors Office, is applicable to this alteration and by reference is made a part hereon.

Private drainage easements, as platted and shown hereon, which are for the purpose of intercepting and conveying stormwater runoff and for installing, operating and maintaining open channels or storm drain lines that dispose of collected runoff from the off-plat properties to Tract D, are hereby dedicated to Lots 3-10 inclusive, Block 1 and the Creek at Chester Home Owners Association.

The drainage easement is subject to the separate Declaration of Covenant as recorded September 6, 2013 under Auditor's Document No. 6245715 and C,C&R's recorded September 6, 2013 under Auditor's Document No. 6245715

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 10TH day of December, 2014

Michael Silvey
MULLAN & BROADWAY, LLC
MICHAEL SILVEY, MANAGING MEMBER

ACKNOWLEDGMENT

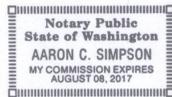
STATE OF WASHINGTON) SS
COUNTY OF SPOKANE)

On this 10TH day of December, 2014 before me personally appeared Michael Silvey, known to be the Managing Member, of Mullan & Broadway, LLC, as the individual who executed the within and foregoing instrument and acknowledged the same to be his free and voluntary act and deed for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 8/8/2017

Aaron C. Simpson
Notary Public in and for the State of Washington
Residing at Spokane, Washington



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 15 day of December, 2014

Melissa Cronin
UMPQUA BANK

ACKNOWLEDGMENT

STATE OF OREGON) SS
COUNTY OF DESCHUTES)

On this 15th day of December, 2014 before me personally appeared Melissa Cronin, known to be the VP, of Umpqua Bank, as the individual who executed the within and foregoing instrument and acknowledged the same to be his free and voluntary act and deed for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 4/8/2015
Lorna J. James
Notary Public in and for the State of Washington
Residing at Seattle, Washington



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 11TH day of December, 2014

Hayden Homes, LLC
HAYDEN HOMES, LLC

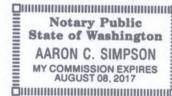
ACKNOWLEDGMENT

STATE OF OREGON) SS
COUNTY OF DESCHUTES)

On this 11TH day of December, 2014 before me personally appeared Hayden Watson, known to be the CEO, of Hayden Homes, LLC, as the individual who executed the within and foregoing instrument and acknowledged the same to be his free and voluntary act and deed for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 8/8/2017
Aaron C. Simpson
Notary Public in and for the State of Washington
Residing at Spokane, Washington



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 18TH day of December, 2014

Michael Silvey President
THE CREEK AT CHESTER HOMEOWNERS ASSOCIATION

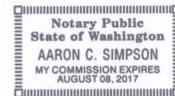
ACKNOWLEDGMENT

STATE OF WASHINGTON) SS
COUNTY OF SPOKANE)

On this 18TH day of December, 2014 before me personally appeared Michael Silvey, known to be the President, of The Creek at Chester Homeowners Association, as the individual who executed the within and foregoing instrument and acknowledged the same to be his free and voluntary act and deed for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 8/8/2017
Aaron C. Simpson
Notary Public in and for the State of Washington
Residing at Spokane, Washington



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Spokane County Subdivision Ordinance.

Charles E. Simpson
Charles E. Simpson P.E. & P.L.S. #9967
Professional Engineer and Land Surveyor



AUDITOR'S CERTIFICATE

Filed for record this 14TH day of January, 2015
at 11:45 AM, in Book 37 of Plats on Page 86-87
at the request of MULLAN & BROADWAY, LLC

Spokane County Auditor
Spokane County Auditor

COUNTY OFFICIALS

SPOKANE COUNTY DIVISION OF ENGINEERING AND ROADS

Examined and approved this 29TH day of Dec., 2014
Spokane County Engineer
Spokane County Engineer

SPOKANE COUNTY DIVISION OF UTILITIES

Examined and approved this 30TH day of Dec., 2014
Spokane County Utilities
Spokane County Utilities

SPOKANE REGIONAL HEALTH DISTRICT

Examined and approved this 9TH day of January, 2015
Spokane Regional Health Officer
Spokane Regional Health Officer

SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING

Examined and approved this 9TH day of January, 2015
Spokane County Department of Building and Planning
Spokane County Department of Building and Planning

SPOKANE COUNTY COMMISSIONERS

This Plat was approved and accepted by the County Commissioners of Spokane County, Washington on this 17th day of January, 2015
Commissioners Chairperson
Commissioners Chairperson

PURPOSE OF ALTERATION

The purpose of this altered Plat is to reduce the size of Tract "B" to allow parking only and increase the lot areas of Lots 5, 6 and 7 Block 3. Also the purpose of this altered Plat is to create a drainage easement along the back of Lots 3 thru 10 Block 1, to allow for the possibility of offsite drainage from the South to pass through the Plat as needed.

There are no other alterations to the final plat of The Creek at Chester except as shown on sheet 2 of 2 and discussed above.

ALTERATION TO THE FINAL PLAT OF
THE CREEK AT CHESTER
AUDITOR #6248652 BOOK 37 OF PLATS PAGES 12-13

PE-1997A-07
A PLAT IN A PORTION OF
THE NE 1/4 OF SECTION 4, T.24 N., R.44 E.W.M.
SPOKANE COUNTY, WASHINGTON
SHEET 1 OF 2

Founded 1946
Simpson Engineers, Inc.
CIVIL ENGINEERS & LAND SURVEYORS
N. 909 ARGONNE ROAD, SPOKANE VALLEY WA., 99212-2789
PHONE (509) 926-1322 FAX (509) 926-1323

AUDITOR'S CERTIFICATE

Filed for record this 14th day of January 2014, 2015 at 1:45 A.M. in Book 37 of Plats on Page 86-87 at the request of MULLEN & BROADWAY LLC

[Signature]
Spokane County Auditor Scott



LEGEND

- = Set 1/2" rebar cap No. 9967
- = Found 1/2" rebar cap No. 9967 or as noted
- = Subdivision Boundary
- - - = Border Easement
- - - = Utility Easement
- - - = Centerline Street

There are no other alterations to the final plat of The Creek at Chester except as shown above and discussed in the Purpose of Alteration on sheet 1 of 2.

BASIS OF BEARING

The Bearing of N00°01'10"W, along the West line of SP 1322-03, as recorded in Book 19 of Short Plats, pages 50 and 51, was used as the Basis of Bearing for this Subdivision.

EQUIPMENT & PROCEDURE

This survey was performed using a Nikon DTM-520 Total Station and Javad RTK Global Positioning System. The Field Traverse methods used are in conformance with WAC 332-130-090 and RCW 58.09.

SURVEYOR'S CERTIFICATE

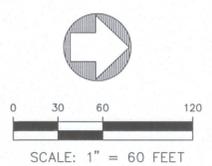
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Spokane County Subdivision Ordinance.

Charles E. Simpson
Charles E. Simpson P.E. & P.L.S. #9967
Professional Engineer and Land Surveyor



LINE	LENGTH	BEARING
L1	78.18	N54°57'23"W
L2	45.26	S79°11'41"W
L3	55.18	S79°11'41"W
L4	80.20	S20°58'30"W
L5	10.76	S11°12'04"E

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C51	47.12	30.00	90°00'01"	30.00
C52	47.12	30.00	89°59'59"	30.00
C53	47.12	30.00	90°00'01"	30.00
C54	47.12	30.00	89°59'59"	30.00
C55	45.89	30.00	87°39'01"	28.79
C56	47.12	30.00	90°00'00"	30.00
C57	44.68	30.00	85°19'23"	27.65
C58	37.06	30.00	70°47'18"	21.32
C59	22.87	100.00	13°06'03"	11.48
C60	60.02	30.00	114°38'04"	46.76
C61	42.71	30.00	81°34'43"	25.89
C62	27.82	30.00	53°07'48"	15.00
C63	33.79	50.00	38°43'18"	17.57
C64	58.94	50.00	67°32'18"	33.43
C65	27.82	30.00	53°07'48"	15.00
C66	27.82	30.00	53°07'48"	15.00
C67	66.58	50.00	76°17'48"	39.27
C68	26.15	50.00	29°57'48"	13.38
C69	27.82	30.00	53°07'48"	15.00
C70	93.70	100.00	53°41'06"	50.81
C71	277.96	219.00	72°43'17"	161.23
C72	190.32	100.00	108°02'41"	140.32
C73	134.33	100.00	78°27'46"	79.49
C74	235.42	150.00	89°55'31"	149.80
C75	201.49	150.00	76°57'46"	119.24
C76	80.91	180.00	25°45'15"	41.15
C77	54.02	180.00	17°11'41"	27.21
C78	91.68	180.00	29°10'52"	46.85
C79	88.60	120.00	41°20'56"	45.28
C80	40.84	120.00	19°28'56"	20.62



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AUDITOR #6248652 BOOK 37 OF PLATS PAGES 12-13

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SPOKANE COUNTY, WASHINGTON
SHEET 2 OF 2

Founded 1946
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