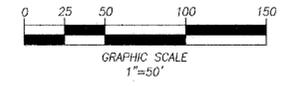
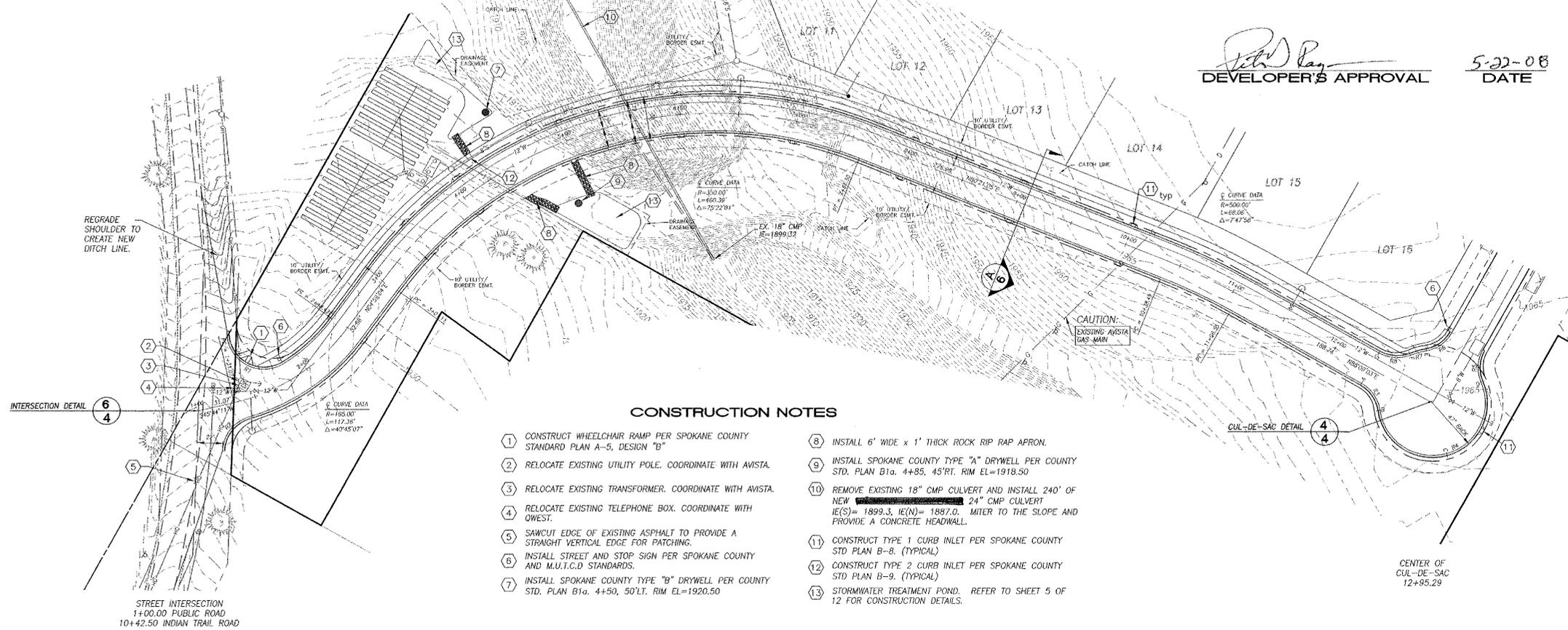


John Bay
DEVELOPER'S APPROVAL

5-22-08
DATE



CALL BEFORE YOU DIG
1-800-424-5555
ONE CALL NUMBER
48 HR. NOTICE REQUIRED

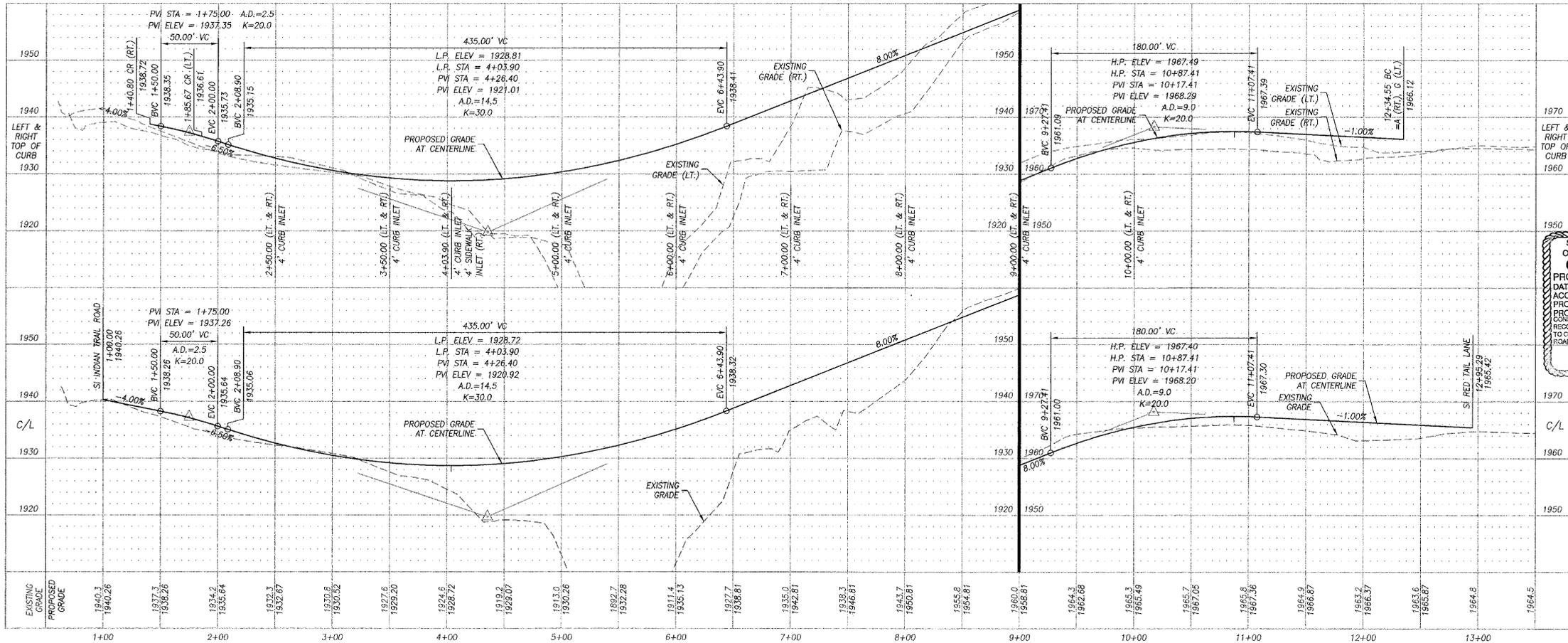


CONSTRUCTION NOTES

- 1 CONSTRUCT WHEELCHAIR RAMP PER SPOKANE COUNTY STANDARD PLAN A-5, DESIGN "B"
- 2 RELOCATE EXISTING UTILITY POLE. COORDINATE WITH AVISTA.
- 3 RELOCATE EXISTING TRANSFORMER. COORDINATE WITH AVISTA.
- 4 RELOCATE EXISTING TELEPHONE BOX. COORDINATE WITH OWEST.
- 5 SAWCUT EDGE OF EXISTING ASPHALT TO PROVIDE A STRAIGHT VERTICAL EDGE FOR PATCHING.
- 6 INSTALL STREET AND STOP SIGN PER SPOKANE COUNTY AND M.U.T.C.D STANDARDS.
- 7 INSTALL SPOKANE COUNTY TYPE "B" DRYWELL PER COUNTY STD. PLAN B1a. 4+50, 50'LT. RIM EL=1920.50
- 8 INSTALL 6" WIDE x 1" THICK ROCK RIP RAP APRON.
- 9 INSTALL SPOKANE COUNTY TYPE "A" DRYWELL PER COUNTY STD. PLAN B1a. 4+85, 45'RT. RIM EL=1918.50
- 10 REMOVE EXISTING 18" CMP CULVERT AND INSTALL 24" OF NEW 24" CMP CULVERT (E(S) = 1899.3, E(N) = 1897.0, MITER TO THE SLOPE AND PROVIDE A CONCRETE HEADWALL.
- 11 CONSTRUCT TYPE 1 CURB INLET PER SPOKANE COUNTY STD PLAN B-8. (TYPICAL)
- 12 CONSTRUCT TYPE 2 CURB INLET PER SPOKANE COUNTY STD PLAN B-9. (TYPICAL)
- 13 STORMWATER TREATMENT POND. REFER TO SHEET 5 OF 12 FOR CONSTRUCTION DETAILS.

CURVE TABLE			
CURVE	LENGTH	RADIUS	BEARING
R1	63.82'	29.50'	12°57'24"
R2	36.95'	29.50'	71°45'45"
R3	27.07'	29.50'	52°33'59"
R4	160.27'	47.00'	195°22'56"
R5	27.07'	29.50'	52°33'59"
R6	27.07'	29.50'	52°33'59"
R7	12.21'	47.00'	14°52'28"
R8	27.07'	29.50'	52°33'59"

NOTE: ALL CURVE RADII TO BACK OF CURB



SPOKANE COUNTY ENGINEERS OFFICE
OFFICIAL PUBLIC DOCUMENT ORIGINAL
CONSTRUCTION PLANS

PROJECT #: 12-1986-08
DATE ACCEPTED: 05-22-08
ACCEPTANCE EXPIRES: 05-22-10
PROJECT LANE MILES PUBLIC: 0.50
PROJECT LANE MILES PRIVATE: 0.50

CONSTRUCTION DOCUMENTATION AND CERTIFIED RECORD DRAWINGS, "AS-BUILTS" ARE REQUIRED PRIOR TO COUNTY ACCEPTANCE AND ESTABLISHMENT OF THE ROADS AND DRAINAGE FACILITIES FOR MAINTENANCE. PERMIT REQUIRED! (509) 477-3600 NOTIFY PERMIT ENGINEER 2 BUSINESS DAYS PRIOR TO CONSTRUCTION.

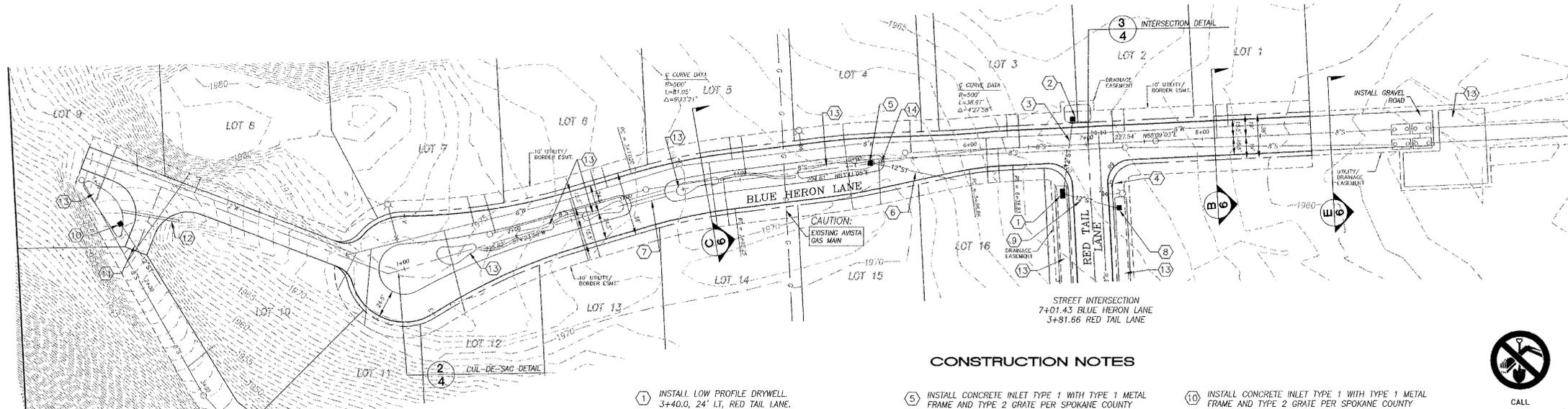


NO.	DATE	REVISIONS	APP'D.

STREET, STORM DRAINAGE, AND SEWER PLANS
THE RIDGE AT BLUE HERON
REGINA AVENUE

DAVID EVANS
AND ASSOCIATES INC.
908 N. Howard St., Suite 300
Spokane, Washington 99201
Phone: 509.327.8827

12-1986-08



CURVE TABLE			
CURVE	LENGTH	RADIUS	BEARING
R9	30.72'	18.50'	90°14'59"
R10	30.55'	18.50'	89°45'01"

NOTE: ALL CURVE RADII TO BACK OF CURB

[Signature]
DEVELOPER'S APPROVAL

5-22-08
DATE

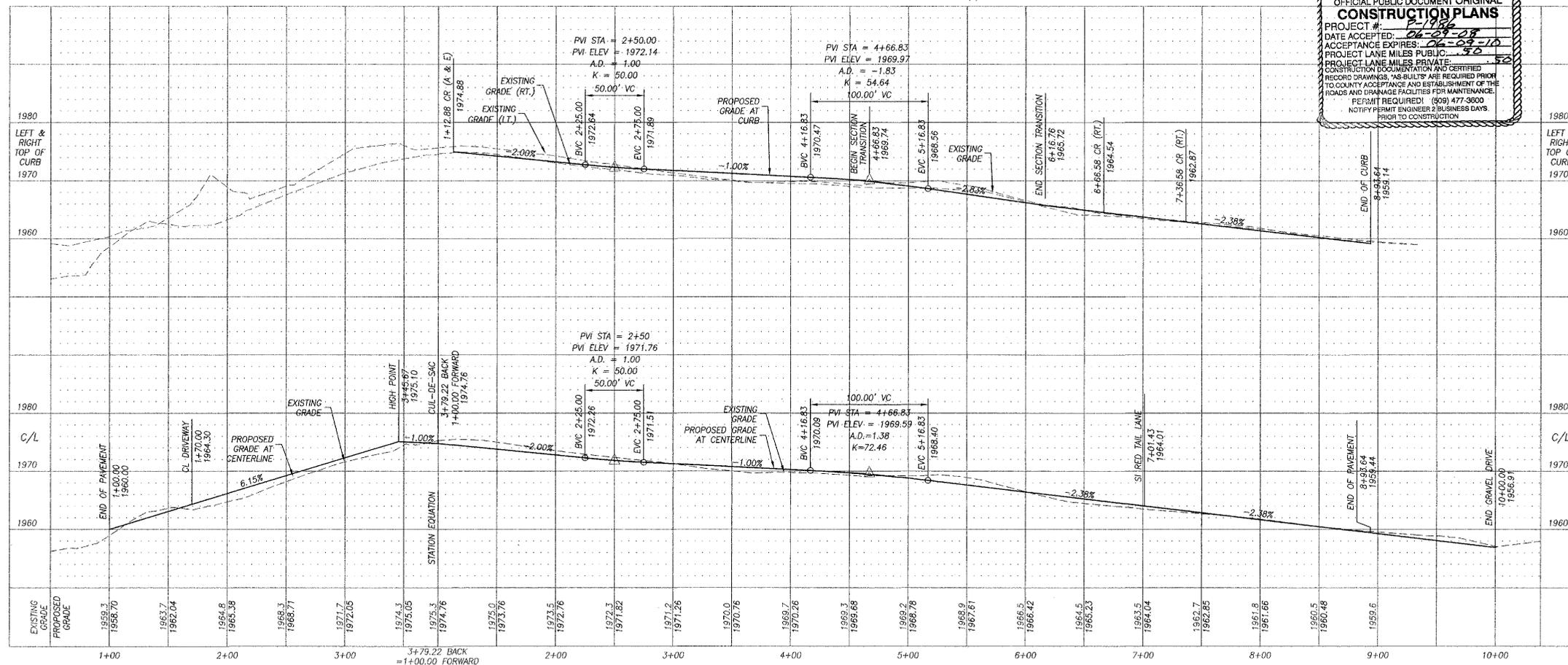
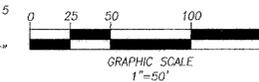
NAVD '88 DATUM

CONSTRUCTION NOTES

1. INSTALL LOW PROFILE DRYWELL. 3+40.0, 24" LT. RED TAIL LANE. RIM EL.=1963.39 IE=1961.0
2. INSTALL CONCRETE INLET TYPE 1 WITH TYPE 1 METAL FRAME AND TYPE 2 GRATE PER SPOKANE COUNTY STANDARD PLANS B-5, B-10, B-13. 5+13.0 BLUE HERON LANE. RIM=1968.20 IE=1966.0
3. INSTALL 75 LF OF 12" CPEP STORM PIPE. IE(W)=1968.0 IE(E)=1964.5
4. INSTALL 60 LF OF 12" CPEP STORM PIPE. IE(N)=1961.50 IE(S)=1960.2
5. INSTALL STREET NAME SIGN PER SPOKANE COUNTY AND M.U.T.C.D. STANDARDS.
6. INSTALL CONCRETE INLET TYPE 1 WITH TYPE 1 METAL FRAME AND TYPE 2 GRATE PER SPOKANE COUNTY STANDARD PLANS B-5, B-10, B-13. 3+25.0, 24" RT. RED TAIL LANE. RIM=1963.39 IE=1961.2
7. INSTALL CONCRETE GUTTER PER SPOKANE COUNTY STD. PLAN A-3.
8. INSTALL CONCRETE INLET TYPE 1 WITH TYPE 1 METAL FRAME AND TYPE 2 GRATE PER SPOKANE COUNTY STANDARD PLANS B-5, B-10, B-13. 3+25.0, 24" RT. RED TAIL LANE. RIM=1963.39 IE=1961.2
9. INSTALL 50 LF OF 12" CPEP STORM PIPE. IE(N)=1961.2 IE(E)=1960.7
10. INSTALL CONCRETE INLET TYPE 1 WITH TYPE 1 METAL FRAME AND TYPE 2 GRATE PER SPOKANE COUNTY STANDARD PLANS B-5, B-10, B-13. 1+48.0, 42" RT. BLUE HERON LANE. RIM=1959.20 IE=1957.0
11. INSTALL 60 LF OF 12" CPEP STORM PIPE. IE(N)=1957.00 IE(E)=1953.50
12. INSTALL 50 LF OF 12" CPEP STORM PIPE. IE(W)=1959.20 IE(E)=1961.50
13. STORMWATER TREATMENT POND. REFER TO SHEET 5 OF 12 FOR CONSTRUCTION DETAILS.
14. INSTALL "NO STREET PARKING BEYOND THIS POINT" SIGN PER SPOKANE COUNTY AND M.U.T.C.D. STANDARDS.



CALL BEFORE YOU DIG
1-800-424-5555
 ONE CALL NUMBER
 48 HR. NOTICE REQUIRED



SPOKANE COUNTY ENGINEERS OFFICE
 OFFICIAL PUBLIC DOCUMENT ORIGINAL
CONSTRUCTION PLANS
 PROJECT # **P-1986**
 DATE ACCEPTED: **06-09-08**
 ACCEPTANCE EXPIRES: **06-09-10**
 PROJECT LANE MILES PUBLIC: **3.0**
 PROJECT LANE MILES PRIVATE: **5.0**
 CONSTRUCTION DOCUMENTATION AND CERTIFIED RECORD DRAWINGS "AS-BUILT" ARE REQUIRED PRIOR TO COUNTY ACCEPTANCE AND ESTABLISHMENT OF THE ROADS AND DRAINAGE FACILITIES FOR MAINTENANCE.
 PERMIT REQUIRED! (509) 477-3600
 NOTIFY PERMIT ENGINEER 2 BUSINESS DAYS PRIOR TO CONSTRUCTION.



EXPIRES: **8/1/08**

NO.	DATE	REVISIONS

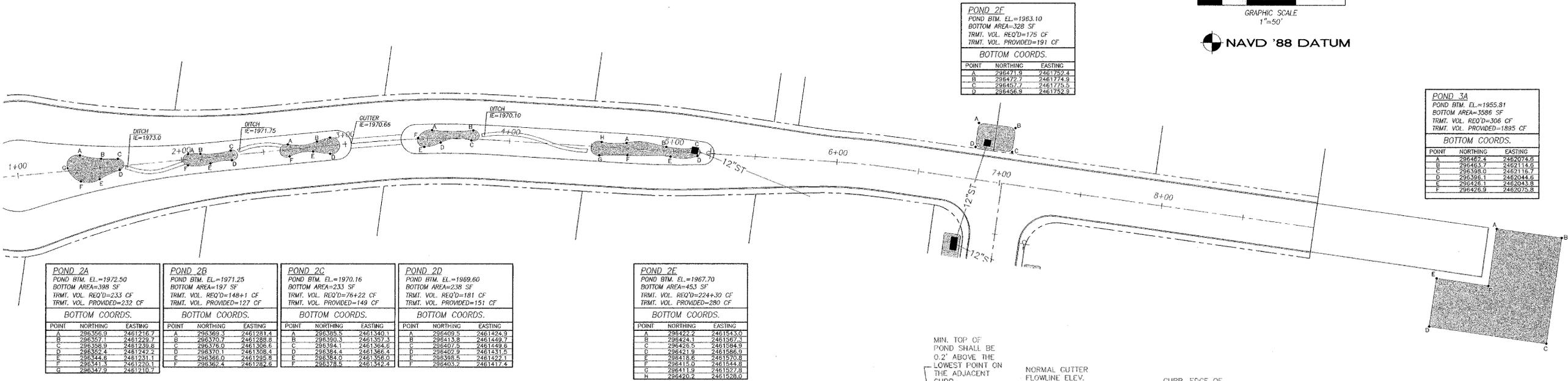
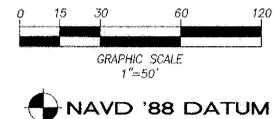
SHEET	3	OF	12
SCALE:	1" = 50'	DESIGN:	KMG
DATE:	MAY 16, 2008	DRAWN:	LPC
PROJECT:	REC00002	CHECKED:	KMG
FILE:	EG0303BEC00002.dwg	REVISION:	
NAME:		NUMBER:	

STREET, STORM DRAINAGE, AND SEWER PLANS

THE RIDGE AT BLUE HERON
 RED TAIL LANE AND
 BLUE HERON COURT

DAVID EVANS AND ASSOCIATES INC.
 908 N. Howard St., Suite 300
 Spokane Washington 99201
 Phone: 509.327.8997

P-1986 Eng Road Drainage



POND 2F
 POND BTM. EL.=1983.10
 BOTTOM AREA=328 SF
 TRMT. VOL. REQ'D=175 CF
 TRMT. VOL. PROVIDED=191 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298471.9	2461752.4
B	298477.7	2461774.9
C	298451.7	2461775.5
D	298455.8	2461752.9

POND 3A
 POND BTM. EL.=1955.81
 BOTTOM AREA=1586 SF
 TRMT. VOL. REQ'D=306 CF
 TRMT. VOL. PROVIDED=1895 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298482.4	2462074.6
B	298463.7	2462113.6
C	298398.2	2462117.7
D	298398.1	2462044.6
E	298428.1	2462043.8
F	298428.2	2462023.8

POND 2A
 POND BTM. EL.=1972.50
 BOTTOM AREA=398 SF
 TRMT. VOL. REQ'D=233 CF
 TRMT. VOL. PROVIDED=232 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298356.9	2461216.7
B	298357.1	2461229.7
C	298350.9	2461233.8
D	298322.4	2461242.2
E	298344.4	2461231.1
F	298341.1	2461220.1
G	298347.0	2461210.7

POND 2B
 POND BTM. EL.=1971.25
 BOTTOM AREA=197 SF
 TRMT. VOL. REQ'D=148+1 CF
 TRMT. VOL. PROVIDED=127 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298369.3	2461281.4
B	298370.7	2461288.0
C	298376.0	2461306.6
D	298370.1	2461308.4
E	298366.0	2461295.9
F	298362.4	2461282.5

POND 2C
 POND BTM. EL.=1970.16
 BOTTOM AREA=233 SF
 TRMT. VOL. REQ'D=76+22 CF
 TRMT. VOL. PROVIDED=149 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298385.5	2461340.1
B	298370.3	2461357.3
C	298374.1	2461364.6
D	298384.4	2461366.4
E	298384.0	2461366.0
F	298384.0	2461366.0

POND 2D
 POND BTM. EL.=1969.60
 BOTTOM AREA=238 SF
 TRMT. VOL. REQ'D=181 CF
 TRMT. VOL. PROVIDED=151 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298409.5	2461424.9
B	298415.8	2461449.7
C	298407.9	2461449.6
D	298402.9	2461431.5
E	298418.8	2461570.8
F	298415.0	2461544.8
G	298411.9	2461527.8
H	298420.2	2461528.0

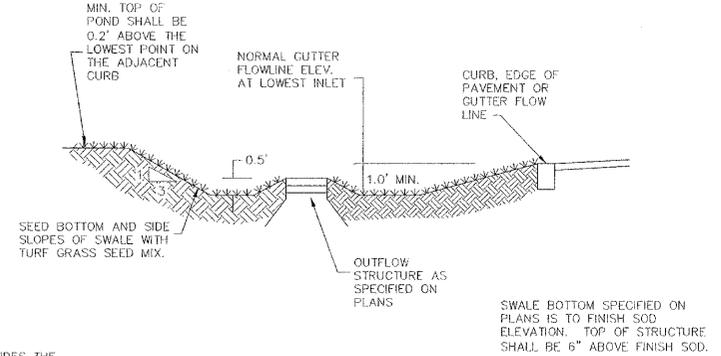
POND 2E
 POND BTM. EL.=1967.70
 BOTTOM AREA=453 SF
 TRMT. VOL. REQ'D=224+30 CF
 TRMT. VOL. PROVIDED=280 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298422.2	2461543.0
B	298424.1	2461567.3
C	298425.5	2461594.8
D	298421.9	2461586.9
E	298418.8	2461570.8
F	298415.0	2461544.8
G	298411.9	2461527.8
H	298420.2	2461528.0



TYPICAL POND CROSS SECTION
 SCALE: N.T.S.



TYPICAL POND W/ STRUCTURE
 SCALE: N.T.S.

THE FLOOR OF A GRASSED PERCOLATION AREA (GPA) SWALE INCLUDES THE LEVEL PORTION OF THE FLOOR OF THE SWALE, AND THE SIDE SLOPES UP TO THE GPA OVERFLOW ELEVATION OR TOP OF DRYWELL. THE SOIL LOCATED IN THE FLOOR OF THE GPA SHALL BE A MEDIUM TO WELL-DRAINING MATERIAL, WITH A MINIMUM INFILTRATION RATE OF 0.5 INCHES PER HOUR. THE CONTRACTOR SHALL PROVIDE THE ENGINEER A WRITTEN STATEMENT WHICH VERIFIES THAT ALL GPA SWALES CONFORM TO THIS REQUIREMENT. THE WRITTEN STATEMENT SHALL BE SUBMITTED TO THE SPOKANE COUNTY ENGINEER'S OFFICE PRIOR TO INSTALLING FINISHED LANDSCAPING/SOD AND PRIOR TO FINAL ACCEPTANCE.

SPOKANE COUNTY ENGINEERS OFFICE
 OFFICIAL PUBLIC DOCUMENT ORIGINAL
CONSTRUCTION PLANS
 PROJECT # 2-1986
 DATE ACCEPTED: 02-29-88
 ACCEPTANCE EXPIRES: 06-29-10
 PROJECT LANE MILES PUBLIC: 0.50
 PROJECT LANE MILES PRIVATE: 0.50
 CONSTRUCTION OBSERVATION AND CERTIFIED RECORD DRAWINGS, "AS-BUILTS" ARE REQUIRED PRIOR TO COUNTY ACCEPTANCE AND ESTABLISHMENT OF THE ROADS AND DRAINAGE FACILITIES FOR MAINTENANCE.
 PERMIT REQUIRED! (509) 477-3900
 NOTIFY PERMIT ENGINEER 9 BUSINESS DAYS PRIOR TO CONSTRUCTION

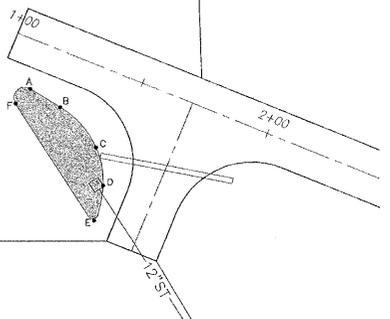


EXPIRES: 8/1/01

POND 4A
 POND BTM. EL.=1958.70
 BOTTOM AREA=703 SF
 TRMT. VOL. REQ'D=290 CF
 TRMT. VOL. PROVIDED=400 CF

BOTTOM COORDS.

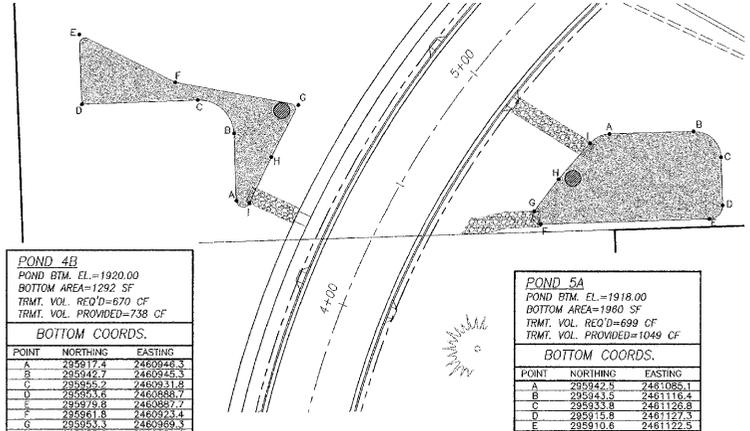
POINT	NORTHING	EASTING
A	298418.5	2460913.7
B	298411.5	2460924.8
C	298395.5	2460938.1
D	298392.0	2460840.8
E	298368.9	2460937.4
F	298412.8	2460906.3



POND 4B
 POND BTM. EL.=1920.00
 BOTTOM AREA=1292 SF
 TRMT. VOL. REQ'D=670 CF
 TRMT. VOL. PROVIDED=738 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298917.4	2460948.3
B	298924.7	2460943.3
C	298925.2	2460911.4
D	298923.6	2460888.7
E	298919.8	2460917.4
F	298933.3	2460939.3
G	298938.8	2460946.9
H	298916.4	2460951.0



POND 5A
 POND BTM. EL.=1918.00
 BOTTOM AREA=1980 SF
 TRMT. VOL. REQ'D=699 CF
 TRMT. VOL. PROVIDED=1049 CF

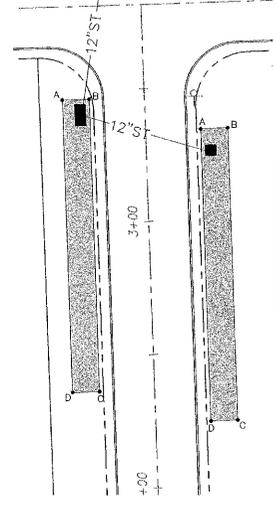
BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298947.5	2461085.1
B	298943.5	2461116.4
C	298933.8	2461126.8
D	298915.8	2461124.3
E	298910.6	2461122.5
F	298938.8	2461059.6
G	298913.4	2461051.9
H	298925.6	2461066.3
I	298938.1	2461077.9

POND 2G
 POND BTM. EL.=1962.89
 BOTTOM AREA=1099 SF
 TRMT. VOL. REQ'D=511 CF
 TRMT. VOL. PROVIDED=639 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298401.7	2461743.4
B	298402.1	2461733.4
C	298292.2	2461757.5
D	298291.8	2461747.5



POND 2H
 POND BTM. EL.=1963.10
 BOTTOM AREA=1099 SF
 TRMT. VOL. REQ'D=454 CF
 TRMT. VOL. PROVIDED=639 CF

BOTTOM COORDS.

POINT	NORTHING	EASTING
A	298391.0	2461734.9
B	298391.4	2461804.9
C	298281.4	2461808.9
D	298281.1	2461739.9

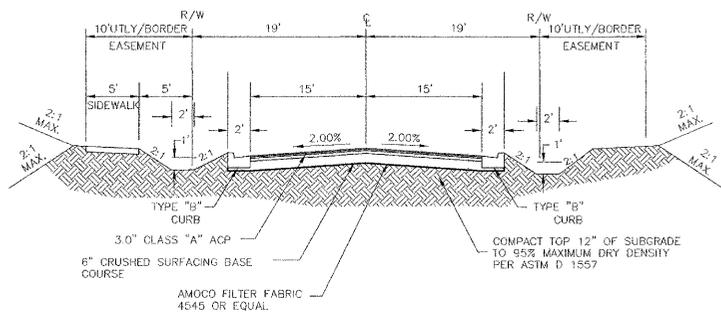
DEVELOPER'S APPROVAL 5-22-08
 DATE

REVISIONS	DATE	BY	APP'D.

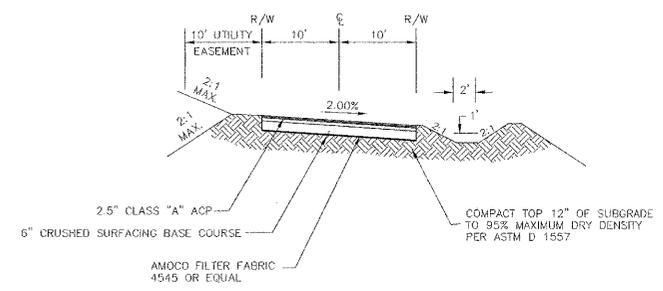
SHEET **5** of **12**
 SCALE: 1" = 50'
 DATE: MAY 16, 2008
 PROJECT: REC1002
 NAME: ECD78EBC0002-PO, RIG NUMBER

STREET, STORM DRAINAGE, AND SEWER PLANS
THE RIDGE AT BLUE HERON
 POND DETAILS

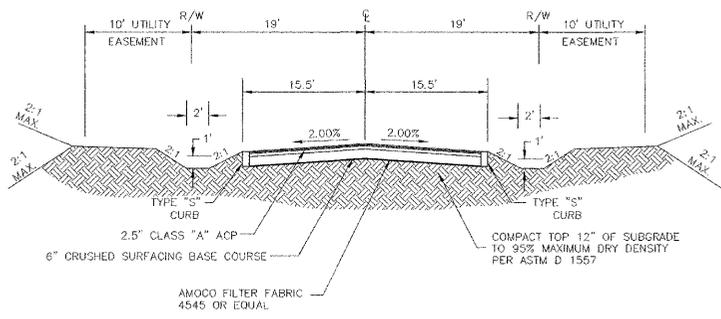
DAVID EVANS AND ASSOCIATES, INC.
 908 N. Howard St., Suite 300
 Spokane Washington 99201
 Phone: 509.327.8697



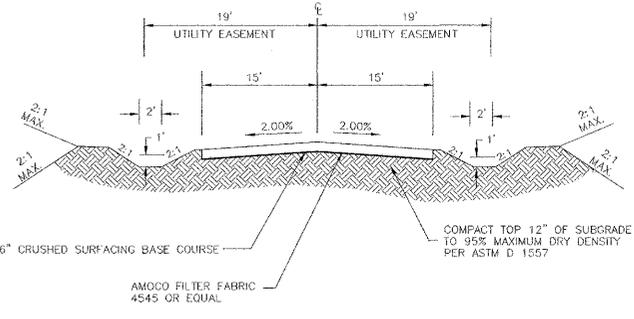
A TYPICAL ROAD SECTION
REGINA COURT SCALE: NTS



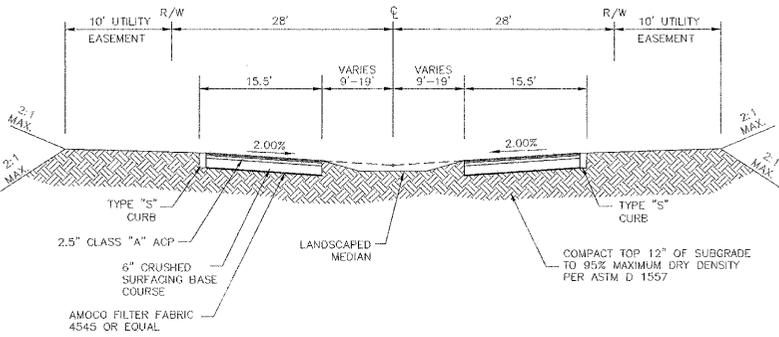
D TYPICAL ROAD SECTION
BLUE HERON LANE 1+00-3+40
(BACK STATIONING) SCALE: NTS



B TYPICAL ROAD SECTION
RED TAIL LANE
BLUE HERON LANE 6+00-8+94 SCALE: NTS



E TYPICAL ROAD SECTION
BLUE HERON LANE 8+94-10+00 SCALE: NTS



C TYPICAL ROAD SECTION
BLUE HERON LANE 1+00-5+25 SCALE: NTS

SPOKANE COUNTY ENGINEERS OFFICE
OFFICIAL PUBLIC DOCUMENT ORIGINAL
CONSTRUCTION PLANS
PROJECT #: P-1988
DATE ACCEPTED: 06-09-08
ACCEPTANCE EXPIRES: 06-09-10
PROJECT LANE MILES PUBLIC: 5.0
PROJECT LANE MILES PRIVATE: 5.0
CONSTRUCTION DOCUMENTATION AND CERTIFIED
RECORD DRAWINGS, "AS-BUILT" ARE REQUIRED PRIOR
TO COUNTY ACCEPTANCE AND ESTABLISHMENT OF THE
ROADS AND DRAINAGE FACILITIES FOR MAINTENANCE.
FEE/NOT REQUIRED! (509) 477-3500
NOTIFY PERMIT ENGINEER 5 BUSINESS DAYS
PRIOR TO CONSTRUCTION
EXPIRES: 6/1/08



**DAVID EVANS
AND ASSOCIATES INC.**
908 N. Howard St., Suite 500
Spokane Washington 99201
Phone: 509.327.8697

NO.	DATE	REVISIONS

SHEET	6	of	12
SCALE:	1" = 50'	DESIGN:	KMG
DATE:	MAY 16, 2008	DRAWN:	LEC
PROJECT:	REC00002	CHECKED:	KMG
FILE:	EPR000-REC00002.dwg	REVISION	NUMBER

DEVELOPER'S APPROVAL

5-22-08
DATE

D:\1988 9na Road\Drawings

GENERAL NOTES

AN EROSION/SEDIMENT CONTROL (E.S.C.) PLAN IS REQUIRED FOR THIS PROJECT. IMPLEMENTATION OF THE E.S.C. PLAN, AND CONSTRUCTION, MAINTENANCE, AND UPGRADING OF THE E.S.C. FACILITIES ARE THE RESPONSIBILITY OF THE DEVELOPER UNTIL ALL CONSTRUCTION IS COMPLETED AND ACCEPTED BY SPOKANE COUNTY, OR UNTIL VEGETATION IS ESTABLISHED THROUGHOUT THE SITE, WHICHEVER IS LATER.

APPROVAL OF THE E.S.C. PLAN DOES NOT CONSTITUTE APPROVAL OF ANY OF THE PROPOSED ROAD, STORM DRAINAGE, GRADING OR UTILITY DESIGN ELEMENTS SHOWN ON THE E.S.C. PLAN.

THE EROSION/SEDIMENT CONTROL MEASURES SHOWN ARE THE MINIMUM REQUIREMENTS FOR THE ANTICIPATED SITE CONDITIONS. THE CONTRACTOR SHALL INSPECT AND MAINTAIN THESE E.S.C. MEASURES DAILY, AND SHALL MAINTAIN AND UPGRADE THESE MEASURES AS NECESSARY TO PREVENT SEDIMENT-LOADED WATER FROM EITHER FLOWING OFF SITE, OR INTO NEW/EXISTING STORM DRAINAGE FACILITIES, SUCH AS DRYWELLS, CULVERTS, OR GRAVEL GALLERIES.

THE CONTRACTOR/DEVELOPER IS RESPONSIBLE FOR INSTALLING ROCK CONSTRUCTION ENTRIES AT ANY AND ALL LOCATIONS USED TO ENTER OR EXIT THE PROJECT SITE.

GEOTEXTILE FABRIC IS TO BE PLACED ON THE RIMS OF CATCH BASINS AND INLETS UNTIL SUCH TIME THAT THE VEGETATION ON THE SITE IS ESTABLISHED AND THE THREAT OF SEDIMENT DEPOSITION INTO THE DRAINAGE SYSTEM IS MITIGATED.

THE SILT FENCE, BERMS, AND SEDIMENT PONDS SHALL BE CONSTRUCTED BY THE CONTRACTOR PRIOR TO OTHER SITE WORK, AND MAINTAINED THROUGHOUT THE DURATION OF CONSTRUCTION.

THE CONTRACTOR IS RESPONSIBLE FOR DESIGNATING A LOCATION WHERE CONCRETE TRUCKS AND EQUIPMENT CAN BE WASHED OUT, NOT LOCATED NEAR OR DRAINING INTO A STORM DRAINAGE AREA.

PROPERTY OWNER: PETE RAYNER, (509)482-3558
 PERMIT APPLICANT: SAME
 CONTACT PERSON ON SITE: SAME

PROJECT LOCATION: IN SPOKANE COUNTY, NORTH OF THE CITY LIMITS ALONG INDIAN TRAIL ROAD, IN SECTION 20, TOWNSHIP 26 N., RANGE 42 E.W.M.

PROJECT DESCRIPTION: BLUE HERON SUBDIVISION PRELIMINARY GRADING FOR THE RESIDENTIAL DEVELOPMENT CONSISTING OF 17 LOTS. THE DEVELOPMENT WILL INCLUDE CONSTRUCTION OF SEWER, WATER, STORM FACILITIES AND ROAD FACILITIES.

DESCRIPTION OF E.S.C. MEASURES: USE OF SILT FENCES, SEDIMENT PONDS, BERMS AND ROCK CONSTRUCTION ENTRIES. ALL E.S.C. MEASURES MENTIONED ABOVE ARE TEMPORARY AND WILL BE REMOVED AFTER DISTURBED AREAS ARE PERMANENTLY SEEDED OR LANDSCAPED.

EXISTING VEGETATION: WOODLAND/FORREST AND FIELD GRASSES.

PLAN PREPARATION DATE: MARCH 17, 2008.

SOILS: ON SITE SOILS ARE BERNHILL VERY ROCKY COMPLEX (BkC) AND MARBLE SANDY LOAM (McB)

STABILIZATION OF DENUDED AREAS: ANY DISTURBED AREAS, WHICH WOULD BE LEFT BARE FOR MORE THAN 7 DAYS AND ARE NOT INTENDED TO BE REWORKED WITHIN 30-45 DAYS SHALL BE SEEDED WITH A FAST STARTING NATIVE DRY LAND GRASS SUCH AS ANNUAL RYE, OR APPROVED EQUAL, AT A RATE OF 60 LBS./ACRE.

CONTROL OF POLLUTANTS: ANY SPILLS SHALL BE HANDLED ACCORDING TO D.O.E. AND D.O.H. GUIDELINES.

LIMITS OF GRADING: DURING THE COURSE OF CONSTRUCTION, THE AMOUNT OF DISTURBED AREA SHALL BE KEPT TO A MINIMUM AND SHALL BE LIMITED TO THE CLEARING LIMITS SHOWN.

MAINTENANCE

THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF THE TEMPORARY ESC MEASURES

SEDIMENT BARRIERS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RUNOFF PRODUCING RAINFALL EVENT AND AT LEAST DAILY DURING PROLONGED RAINFALL PERIODS.

NECESSARY REPAIRS TO BARRIERS OR REPLACEMENT OF FILTER FABRIC SHALL BE COMPLETED WITHIN 24 HOURS OF NOTICE.

SEDIMENT DEPOSITS SHALL BE REMOVED AFTER EACH RAINFALL EVENT. DEPOSITS MUST BE REMOVED WHEN THE LEVEL OF DEPOSITION REACHES ON HALF THE HEIGHT OF THE BARRIER.

ALL TEMPORARY AND PERMANENT ESC PRACTICES SHALL BE MAINTAINED AND PREPARED AS NEEDED TO ASSURE CONTINUED PERFORMANCE OF THEIR INTENDED FUNCTION.

ALL TEMPORARY EROSION CONTROL FACILITIES SHALL BE REMOVED WITHIN 30 DAY AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THEY ARE NO LONGER NEEDED.

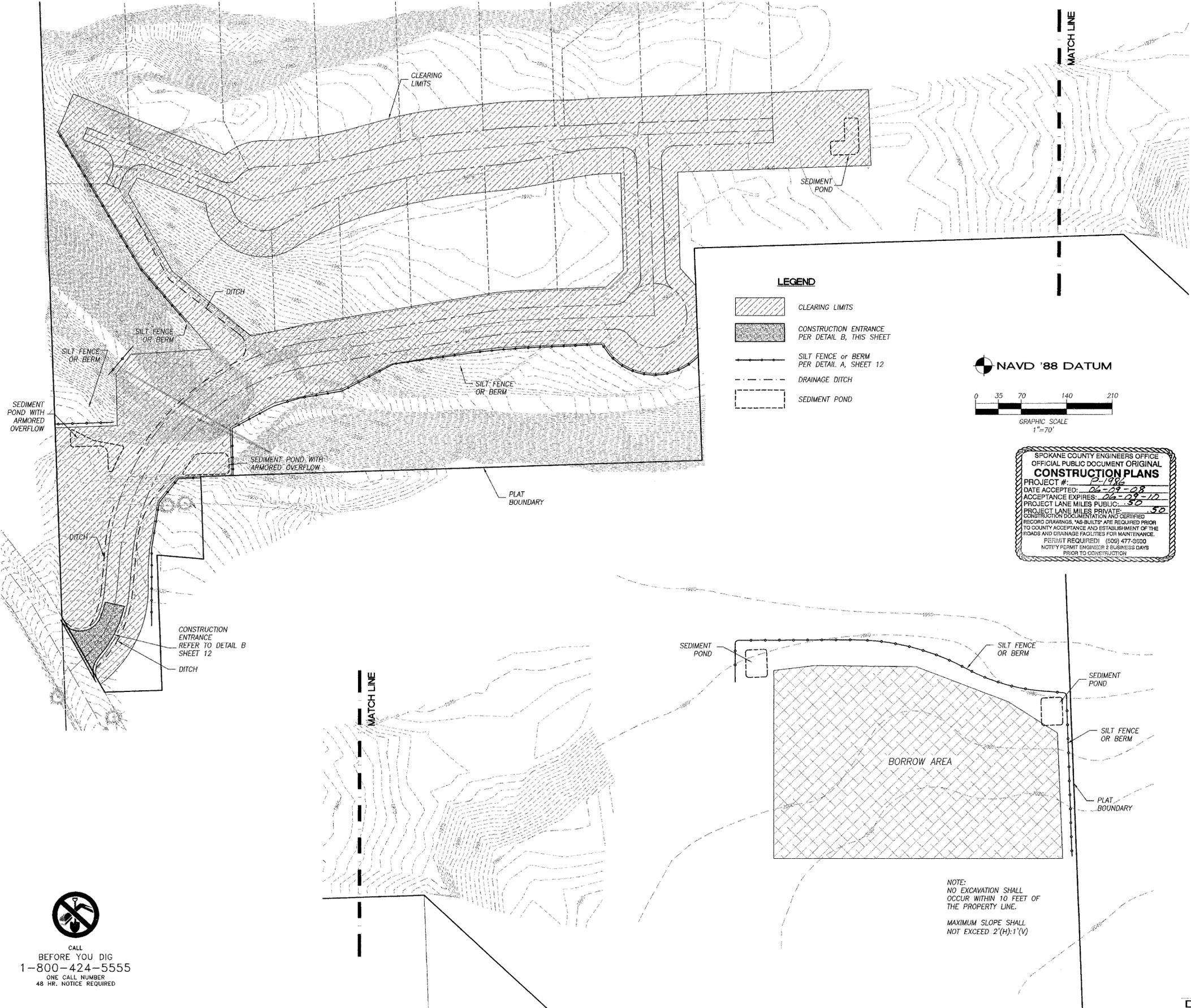
THE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING DIRT, MUD AND OTHER CONSTRUCTION DEBRIS WHICH MAY ACCUMULATE ON PAVED STREETS ADJACENT TO THE SITE AS A RESULT OF CONSTRUCTION ACTIVITY. CLEANING SHALL BE ON AN AS NEEDED BASIS USING SWEEPING AND WATER TO WASH THE CONSTRUCTION DEBRIS FROM THE STREET.

ON-SITE DUST CONTROL SHALL BE ACCOMPLISHED BY USING WATER. APPLICATION OF WATER MAY BE REQUIRED SEVERAL TIMES PER DAY DURING CONSTRUCTION ACTIVITY.

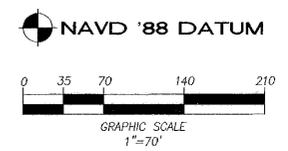
CERTIFICATION STATEMENT: I CERTIFY THAT THIS EROSION AND SEDIMENT CONTROL PLAN MEETS THE E.S.C. REQUIREMENTS AS LISTED IN CHAPTER 4.5 OF THE SPOKANE COUNTY GUIDELINES FOR STORMWATER MANAGEMENT.

Kenneth M. Geibel 5.22.08
 KENNETH M. GEIBEL, P.E.

[Signature] 5-22-08
 DEVELOPER'S APPROVAL DATE



- LEGEND**
- CLEARING LIMITS
 - CONSTRUCTION ENTRANCE PER DETAIL B, THIS SHEET
 - SILT FENCE OR BERM PER DETAIL A, SHEET 12
 - DRAINAGE DITCH
 - SEDIMENT POND



SPOKANE COUNTY ENGINEERS OFFICE
 OFFICIAL PUBLIC DOCUMENT ORIGINAL
CONSTRUCTION PLANS
 PROJECT #: P-1986
 DATE ACCEPTED: 05-29-08
 ACCEPTANCE EXPIRES: 05-29-10
 PROJECT LANE MILES PUBLIC: 370
 PROJECT LANE MILES PRIVATE: 30
 CONSTRUCTION DOCUMENTATION AND CERTIFIED RECORD DRAWINGS AND BLUEPRINTS ARE REQUIRED PRIOR TO COUNTY ACCEPTANCE AND ESTABLISHMENT OF THE ROADS AND DRAINAGE FACILITIES FOR MAINTENANCE. (PERMIT REQUIRED) (509) 477-5000
 NOTIFY PERMIT ENGINEER 2 BUSINESS DAYS PRIOR TO CONSTRUCTION

CALL BEFORE YOU DIG
 1-800-424-5555
 ONE CALL NUMBER
 48 HR. NOTICE REQUIRED

NOTE:
 NO EXCAVATION SHALL OCCUR WITHIN 10 FEET OF THE PROPERTY LINE.
 MAXIMUM SLOPE SHALL NOT EXCEED 2'(H):1'(V)

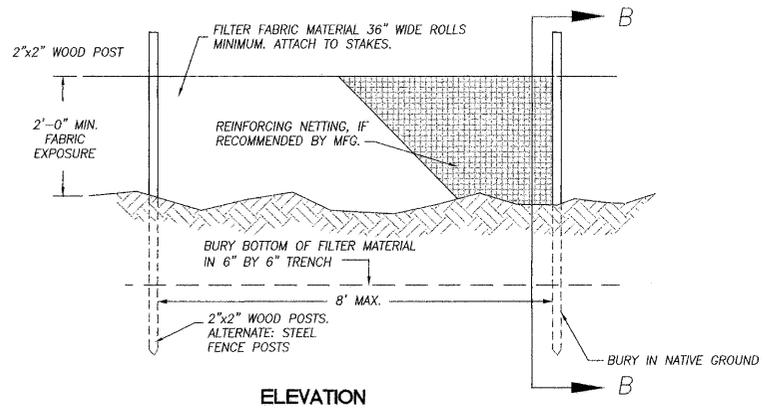
EROSION CONTROL PLANS
THE RIDGE AT BLUE HERON
EROSION CONTROL PLAN
 DAVID EVANS AND ASSOCIATES INC.
 908 N. Howard St., Suite 300
 Spokane Washington 99201
 Phone: 509.327.8687



SHEET	DATE	REVISIONS	APPD.
11	of 12		

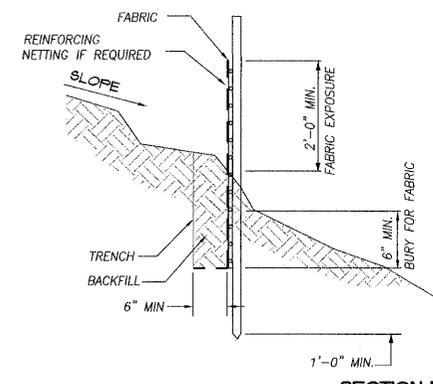
SCALE: 1" = 50'	DESIGN: KMG
DATE: MAY 16, 2008	DRAWN: LRC
PROJECT: BEC00002	CHECKED: -
FILE NAME: EROSION02.dwg	REVISION NUMBER:

P-1986 Eng Road Drainage

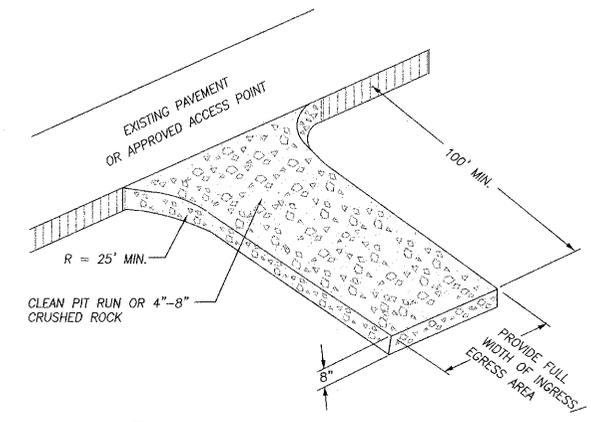


ELEVATION

A FILTER FENCE
NOT TO SCALE

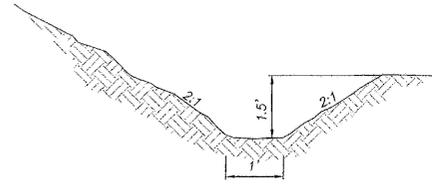


SECTION B-B

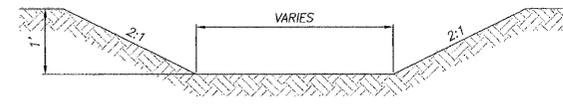


B CONSTRUCTION ENTRANCE
NOT TO SCALE

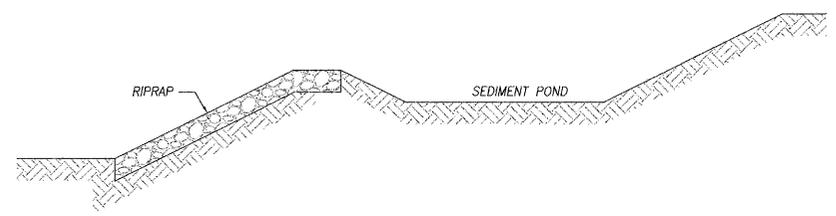
- NOTES:
1. INSTALLATION SHALL FOLLOW THE MANUFACTURER'S RECOMMENDATIONS.
 2. POSTS SHALL BE INSTALLED SO THAT A MIN. OF 3'-0" EXTENDS ABOVE THE GROUND WITH A MIN. OF 2'-0" EMBEDMENT.
 3. FILTER FABRIC SHALL BE PURCHASED IN A CONTINUOUS ROLL TO AVOID JOINTS.
 4. SPLICE JOINTS AT SUPPORT POSTS ONLY, WITH A MIN. 6" OVERLAP.



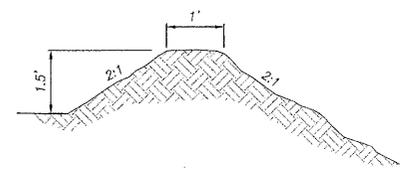
C DITCH
NOT TO SCALE



D SEDIMENT POND
NOT TO SCALE



E ARMORED OVERFLOW PROTECTION
NOT TO SCALE



F DIVERSION BERM
NOT TO SCALE

EROSION CONTROL PLANS

THE RIDGE AT BLUE HERON
EROSION CONTROL DETAILS

DAVID EVANS AND ASSOCIATES INC.
909 N. Howard St., Suite 300
Spokane Valley, WA 99037
Phone: 509.327.6677



SPOKANE COUNTY ENGINEERS OFFICE
OFFICIAL PUBLIC DOCUMENT ORIGINAL
CONSTRUCTION PLANS
PROJECT #: 12-1982
DATE ACCEPTED: 06-09-08
ACCEPTANCE EXPIRES: 06-09-10
PROJECT LANE MILES PUBLIC: 50
PROJECT LANE MILES PRIVATE: 50
CONSTRUCTION DOCUMENTATION AND CERTIFIED RECORD DRAWINGS, "AS-BUILTS" ARE REQUIRED PRIOR TO COUNTY ACCEPTANCE AND ESTABLISHMENT OF THE FIELDS AND DIVERSION FACILITIES FOR MAINTENANCE.
PERMIT REQUIRED! (509) 477-3600
NOTIFY PERMIT ENGINEER 2 BUSINESS DAYS PRIOR TO CONSTRUCTION

[Signature]
DEVELOPER'S APPROVAL
5-22-08
DATE

SHEET	12	of	12
DESIGN:	KMG	DRAWN:	UCB
DATE:	MAY 16, 2008	CHECKED:	
PROJECT:	EC000022	REVISION:	
NAME:	EC00003BEC000002.dwg	NUMBER:	
		REVISIONS	
		APPTD.	

Diggs and Paul Dunning