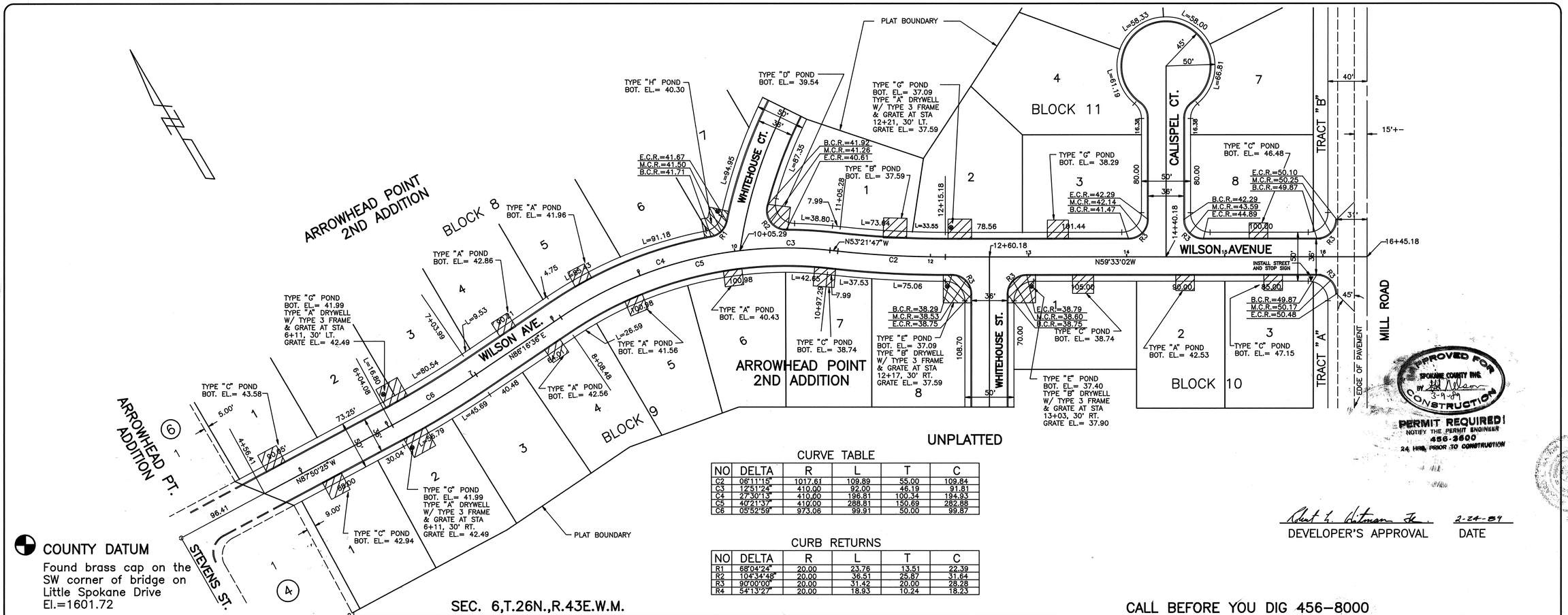


CURVE TABLE

NO	DELTA	R	L	T	C
C2	06°11'15"	1017.61	109.89	55.00	109.84
C3	12°51'24"	410.00	92.00	46.19	91.81
C4	27°30'13"	410.00	196.81	100.34	194.93
C5	40°21'37"	410.00	288.81	150.69	282.88
C6	05°52'59"	973.06	99.91	50.00	99.87

CURB RETURNS

NO	DELTA	R	L	T	C
R1	68°04'24"	20.00	23.76	13.51	22.39
R2	104°34'48"	20.00	36.51	25.87	31.64
R3	90°00'00"	20.00	31.42	20.00	28.28
R4	54°13'27"	20.00	18.93	10.24	18.23

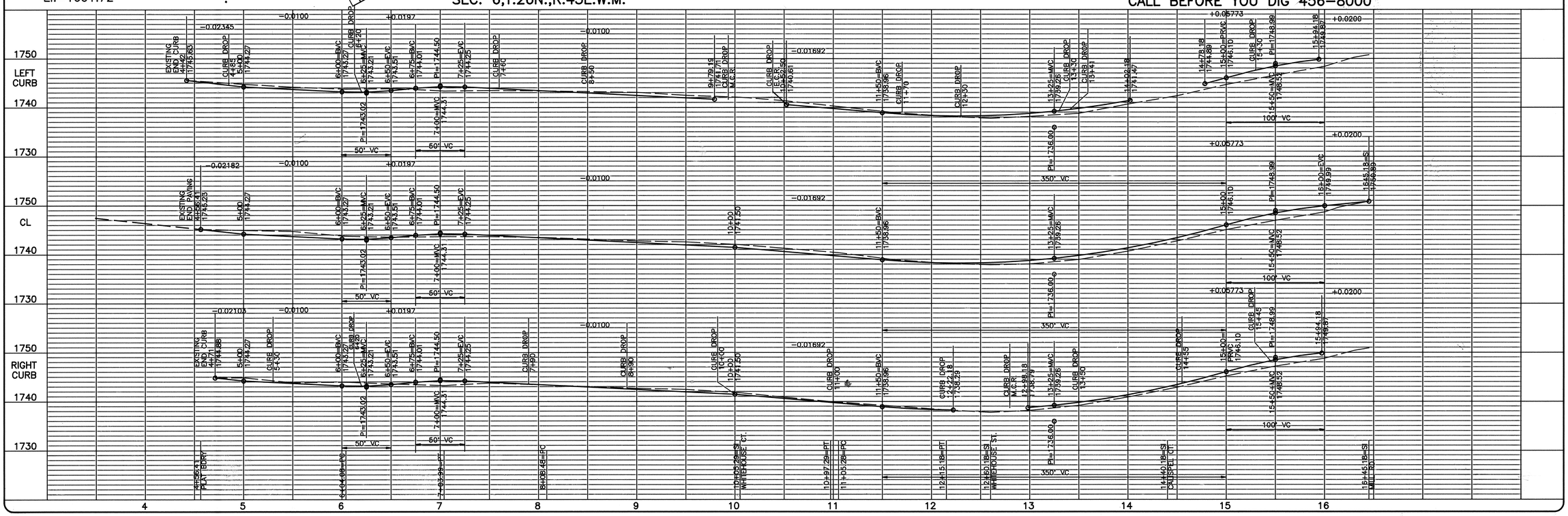
COUNTY DATUM

Found brass cap on the SW corner of bridge on Little Spokane Drive El.=1601.72

SEC. 6,T.26N.,R.43E.W.M.

CALL BEFORE YOU DIG 456-8000

DEVELOPER'S APPROVAL — DATE 2-24-89



SCALE: HORIZONTAL 1"=50'; VERTICAL 1"=10'

DATE 11\88 DWN. PJM CHK. SPS, EWC APP.

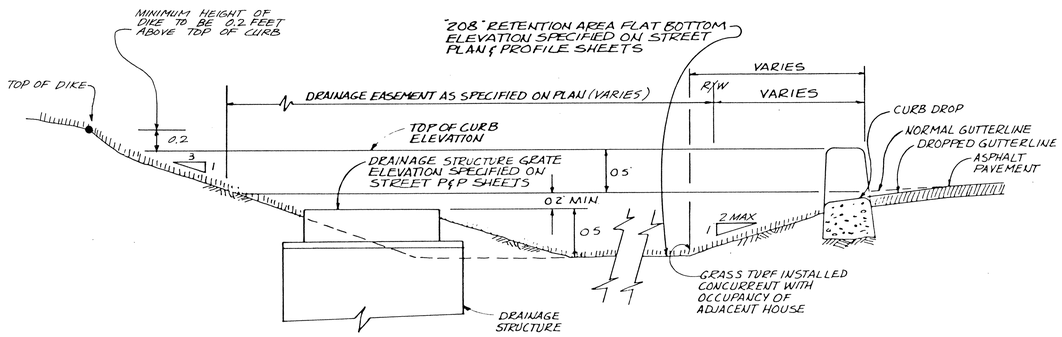
NO.	DATE	BY	REVISIONS

INLAND PACIFIC ENGINEERING
South 25 Altamont Spokane, Washington 99202
(509) 535-1410

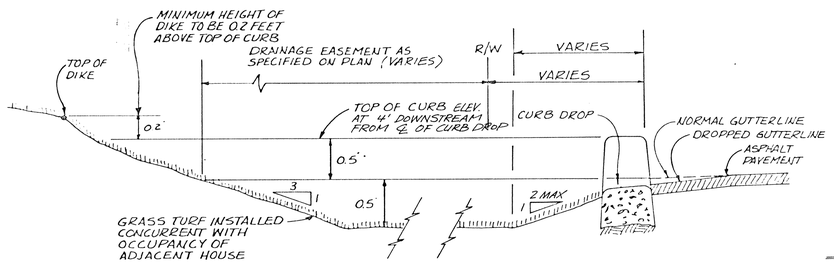
ARROWHEAD POINT 2ND ADDITION
WILSON AVENUE – 4+56.41 TO 16+45.18
STREET

SHEET 1 OF 3

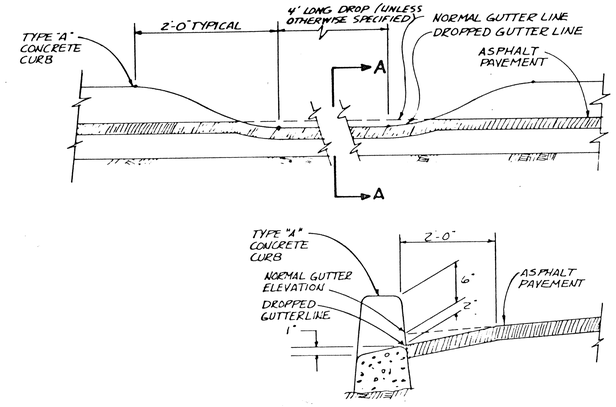
JOB NUMBER 88015



TYPICAL "208" DRAINAGE PERCOLATION AND RETENTION AREA WITH DRAINAGE STRUCTURE SECTIONAL VIEW



TYPICAL "208" DRAINAGE PERCOLATION AND RETENTION AREA WITHOUT DRAINAGE STRUCTURE SECTIONAL VIEW



SECTION A-A

TYPICAL CURB DROP

APPROVED FOR CONSTRUCTION
SPOKANE COUNTY ENG.
BY 3-9-89
PERMIT REQUIRED!
NOTIFY THE PERMIT ENGINEER
456-3600
24 HRS. PRIOR TO CONSTRUCTION

GENERAL NOTES

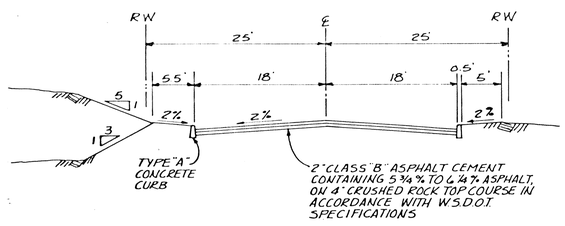
1. All construction methods and materials shall be in accordance with the 1981 Spokane County Road Standards as adopted by the Board of County Commissioners in Resolution No. 80-1592.

2. The details shown on the Arrowhead Point 2nd Addition Street Detail Sheet shall be considered supplemental to the County Road Standards and are intended to depict special construction details.

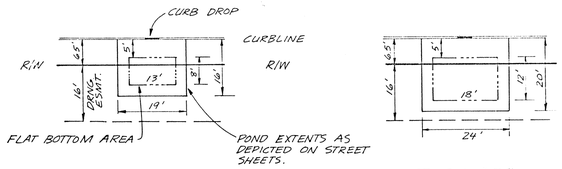
3. These plans shall be considered to be schematic and are not intended to depict all details of labor, materials and equipment which may be required to accomplish the intent of the plans. These plans and the Spokane County Road Standards shall be considered and used together. Anything appearing as a requirement of any one of the above referenced documents shall be accepted as applicable to all documents even though not so stated therein or shown. In the case of conflict between the these plans and the County Road Standards, these plans shall govern.

4. ▲ Street signs shall be Spokane County Standard and shall be installed as specified in the Manual of Uniform Traffic Control Devices. A stop sign shall be installed at the intersection of Wilson Avenue and Mill Road.

Robert L. Hutman Jr. 2-24-89
Developer's Approval Date

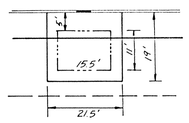


TYPICAL CROSS-SECTION

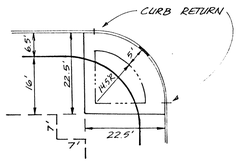


TYPE "A"
68 CU.FT., 8'×13' FLAT BOTTOM

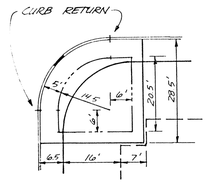
TYPE "B"
131 CU. FT., 12'×18' FLAT BOTTOM



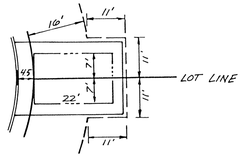
TYPE "C"
105 CU. FT., 11'×15.5' FLAT BOTTOM



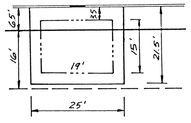
TYPE "D"
102 CU. FT.
165 SQ. FT. FLAT BOTTOM



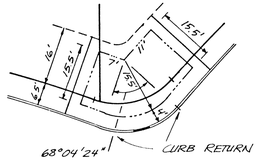
TYPE "E"
216 CU. FT.
375 SQ. FT. FLAT BOTTOM



TYPE "F"
181 CU. FT., 14'× 22' FLAT BOTTOM



TYPE "G"
168 CU. FT., 15'×19' FLAT BOTTOM



TYPE "H"
242 CU. FT., 422 SQ. FT. FLAT BOTTOM

TYPICAL '208' PONDS

NOTE: TYPE "G" POND IN A LOW SPOT IS TO BE CENTERED ON CURB DROP. TYPE "A", "B", "C" AND "G" PONDS LOCATED ALONG CONTINUOUSLY SLOPING CURBS ARE TO BE LOCATED SO THAT THE DOWNSTREAM EDGE OF THE FLAT-BOTTOMED PORTION OF THE POND IS 2' (TWO FEET) DOWNSTREAM FROM THE CENTERLINE OF CURB DROP.

SCALE	
HORIZONTAL:	N/A
VERTICAL:	N/A

DATE	11/88	
DWN.	JRD	
CHK.	EWC	
APP.		

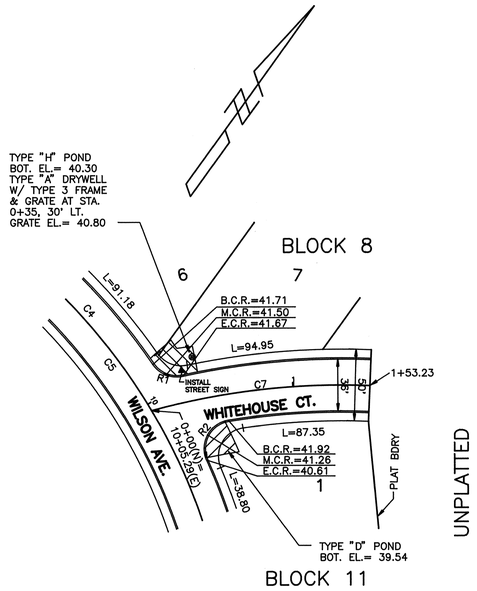
NO.	DATE	BY	REVISIONS

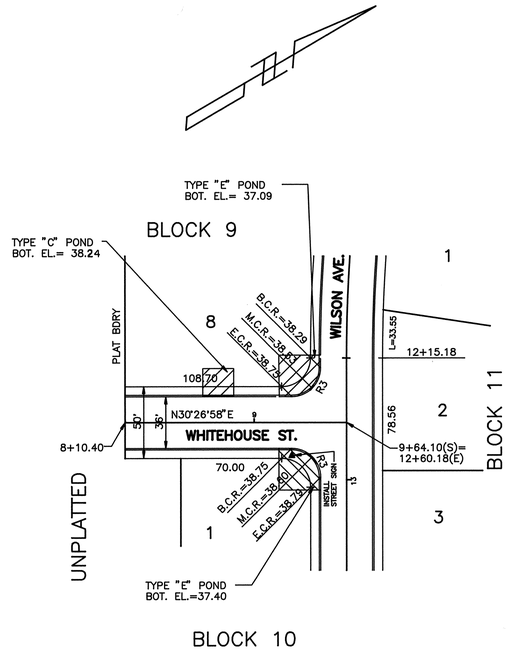
MICHAEL L. MASON, STATE OF WASHINGTON, REGISTERED PROFESSIONAL ENGINEER, 9/16/89

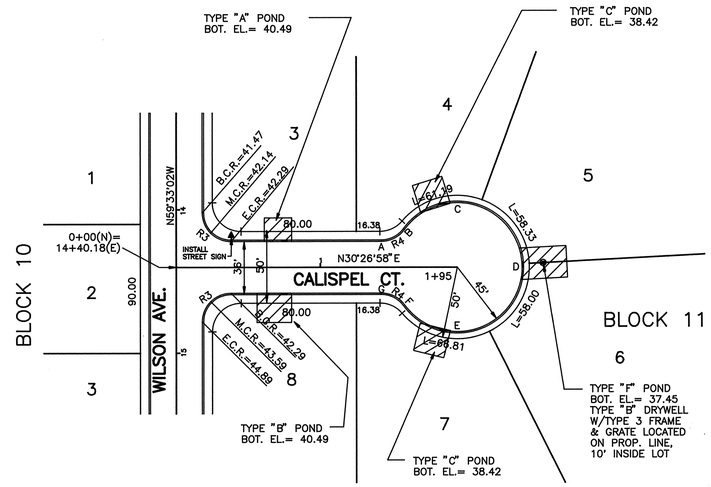
Inland Pacific Engineering
South 25 Altamont Spokane, Washington 99202
509 535-1410

ARROWHEAD POINT 2ND ADDITION
DETAIL SHEET
STREET

SHEET 3 OF 3
JOB NUMBER 88015







APPROVED FOR
SPOKANE COUNTY ENG.
BY
3-9-89
CONSTRUCTION

PERMIT REQUIRED!
NOTIFY THE PERMIT ENGINEER
456-2000
24 HRS. PRIOR TO CONSTRUCTION

CURB RETURNS

NO	DELTA	R	L	T	C
R1	068 04 24	20.00	23.77	13.51	22.39
R2	056 35 10	20.00	19.75	10.77	18.96
R3	090 00 00	20.00	31.42	20.00	28.28
R4	054 13 27	20.00	18.93	10.24	18.23

CURVE TABLE

NO	DELTA	R	L	T	C
C4	027 30 13	410.00	196.81	100.34	194.93
C5	040 21 37	410.00	288.81	150.69	282.88
C6	005 52 29	973.06	99.91	50.00	99.87
C7	017 43 23	495.37	153.23	77.23	152.62

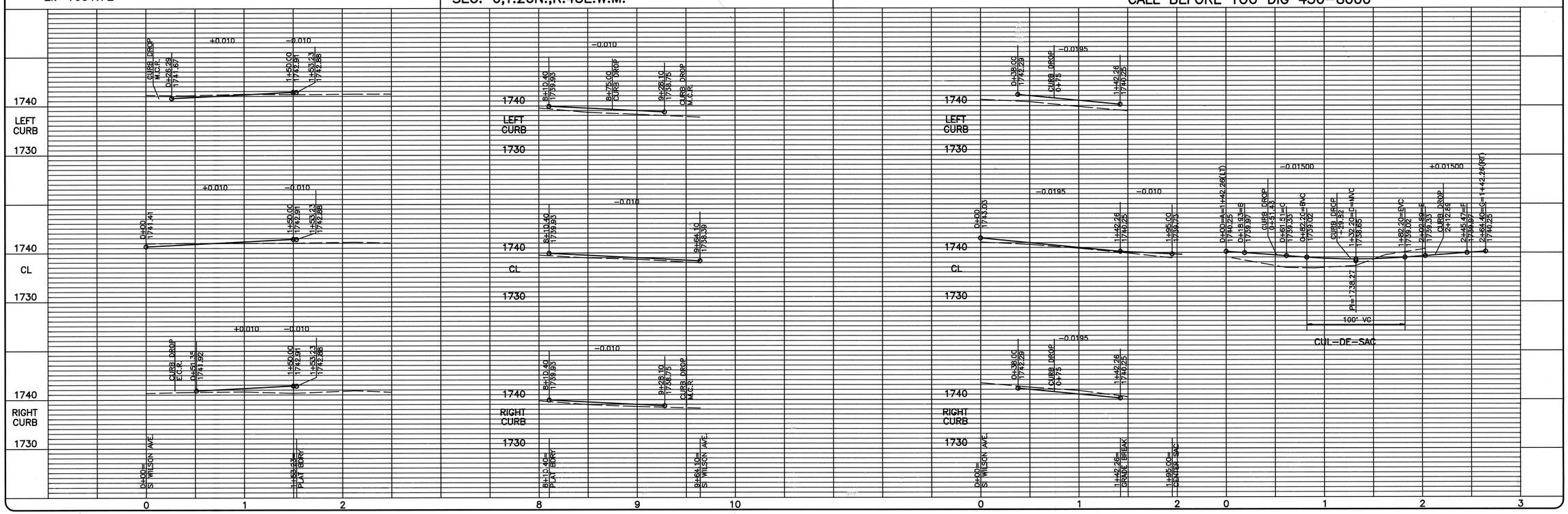
COUNTY DATUM

Found brass cap on the
SW corner of bridge on
Little Spokane Drive
El.=1601.72

SEC. 6,T.26N.,R.43E.W.M.

CALL BEFORE YOU DIG 456-8000

2-24-89
DEVELOPER'S APPROVAL DATE



SCALE
HORIZONTAL 1"=50'
VERTICAL 1"=10'

DATE 11/88
DWN. PJM
CHK. SPS, EWC
APP.

NO.	DATE	BY	REVISIONS

INLAND PACIFIC ENGINEERING
South 25 Altamont Spokane, Washington 99202
(509) 535-1410

ARROWHEAD POINT 2ND ADDITION
WHITEHOUSE CT - STA 0+00 TO 1+53.23
WHITEHOUSE ST - STA 8+10.40 TO 9+64.10
CALISPEL CT - STA 0+00 TO 1+95
STREET

SHEET 2 OF 3

JOB NUMBER 88015