

Date: _____

For Office Use Only
School _____
Grade _____
Birthdate _____

SPOKANE COUNTY FAIR & EXPO CENTER

JUNIOR ADVISORY BOARD MEMBERSHIP APPLICATION

Applicant's Name: _____

Parents' Names: _____

Phone Number: (Home) _____ (Cell) _____

E-Mail Address: _____

Address: _____

City / State / Zip: _____

EDUCATIONAL BACKGROUND

	Name of School	Contact Name / Number
High School		
Other		

COMMUNITY-RELATED ACTIVITIES (Please list)

SERVICE

Please list current and past position(s) held on City / County Boards, School Committees, and/or Commissions.

Board / Committee	Years of Service	
	From:	To:
	From:	To:
	From:	To:
	From:	To:
	From:	To:

