

\*Receipt # \_\_\_\_\_

**CERTIFICATE OF SEWER AVAILABILITY**

*This form is only to be submitted as an attachment to a fully completed application.*

**Sewer Utility:** Spokane County  City of Spokane  Liberty Lake Sewer District

**Location:** Spokane County  City of Spokane Valley  Other

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**TO BE COMPLETED BY APPLICANT**

Project Name: \_\_\_\_\_

Parcel Numbers: \_\_\_\_\_

General Project Description: \_\_\_\_\_

**\* Note: Planning Action Review Fee of \$100.00 may need to be paid prior to the execution of this certification by Spokane County.**

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**CERTIFICATION BY SEWER UTILITY**

The above named Public Sewer System is capable of and will supply sewer service to the referenced project or subdivision.

1. Is sewer currently available, with service connections provided as required, to serve the proposed development (If yes, go to signature block; If no, go to 2a)  Yes  No
- 2a. Is the site within the Spokane County Sewer six-year Sewer Capital Improvement Program? (If yes, go to 2b. If no, go to 3)  Yes  No
- 2b. Will the developer design, fund, construct and provide financial surety for the necessary systems to provide Dryline Sewer and/or Double Plumbing Dry Side Sewers as required? (If no, go to 3)  Yes  No
3. Will the developer design, fund, construct and provide financial surety for the necessary systems to extend sewer service to the site and provide service connections as required?  Yes  No

**This Certificate of Sewer Availability is non-transferable to other projects and shall be valid as long as the referenced project remains active and is not modified.**

Certified by: \_\_\_\_\_  
*Print Name* *Title*

\_\_\_\_\_  
*Signature* *Date*

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**CONCURRENCY DETERMINATION BY PLANNING AGENCY**

If yes to question 1, or question 2b, or question 3 above, concurrency is satisfied for sewer. Otherwise, refer applicant to the Division of Utilities.

- This development is exempt from concurrency for sewer service.
- This development (does/does not) meet the concurrency requirements for sewer service.  
*circle one*

\_\_\_\_\_  
*Planning Agency Representative* *Agency* *Date*  
*(i.e Spokane County or City of Spokane Valley)*