



## **SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA**

**Monday, October 9, 2017**

**5:30 p.m. to 7:30 p.m.**

**@ Spokane Regional Health District Bldg., 1101 W. College Ave., Room #140  
(Parking available in lots after 5pm)**

- 1. Call meeting to order/Introductions** **3 min**
- 2. Approval of minutes from September 18, 2017** **2 min**
- 3. Open Forum (15 minutes/3 minutes per speaker)** **20 min**
- 4. Old Business**
  - A. Sheriff's Fall Citizen Academy (Update/Attendees give Leigh Info)** **5 min**
  - B. FATTS and Live Scenario Training (Planning update)** **5 min**
  - C. Board Review of Pending Applicants for CAB** **10 min**
- 5. New Business**
  - A. Scope Presentation (Rick Scott – Director)** **20 min**
  - B. Body Worn Cameras Presentation (Spokane Valley Chief Mark Werner)** **55 min**
- 6. Next Meeting: (Date / Location / Program)**

**Our next regular meeting will be scheduled for: November 13, 2017, 5:30 – 7:30, CenterPlace Regional Event Center, 2426 N. Discovery Place, Spokane Valley, WA 99216**

**Topic(s):** TBD\_\_\_\_\_

**7. Meeting Adjourned:** Time: \_\_\_\_\_