

**MINUTES FOR JANUARY 8, 9, and 10, 2019**

**BOARD OF COUNTY COMMISSIONERS  
OF SPOKANE COUNTY, WASHINGTON**

**JOSH KERNS, 1<sup>ST</sup> DISTRICT \* MARY KUNEY, 2<sup>ND</sup> DISTRICT \* AL FRENCH, 3<sup>RD</sup> DISTRICT  
COMMISSIONERS OFFICE (509) 477-2265**

**Prepared by Ginna Vasquez, Clerk of the Board**

**JANUARY 8, 2019**

**PUBLIC WORKS BUILDING – 1026 WEST BROADWAY AVENUE  
LOWER LEVEL, COMMISSIONERS' HEARING ROOM**

**2:00 P.M. – NO COMMISSIONERS MEETING SCHEDULED**

**JANUARY 9, 2019**

**PUBLIC WORKS BUILDING – 1026 W. BROADWAY AVENUE  
2<sup>ND</sup> FLOOR, ROOM 2B**

**11:00 A.M. – NO BID OPENING**

**SPOKANE COUNTY COURTHOUSE – 1116 WEST BROADWAY AVENUE  
COMMISSIONERS CONFERENCE ROOM**

**NOTICE OF SPECIAL MEETING**

Resolution No. 2019-0001- In the matter of a Special Meeting of the Board of County Commissioners of Spokane County, Washington to be held on Thursday, January 10 at 2:30 p.m. or as soon as possible thereafter. In the matter of Proclaiming Eastern Washington University Eagles (EWU) – “Spokane County’s Football Team.”

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**JANUARY 10, 2019**

**SPOKANE COUNTY COURTHOUSE– 1116 W. BROADWAY AVENUE  
COMMISSIONERS' CONFERENCE ROOM**

**SPECIAL MEETING**

Resolution No. 2019-0002: In the matter of Proclaiming Eastern Washington University Eagles (EWU) – “Spokane County’s Football Team.”  
(Kerns – Aye; Kuney – Aye; French – Absent)

Approved:



*GINNA VASQUEZ*  
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Ginna Vasquez, Clerk of the Board

*JOSH KERNS*  
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Josh Kerns, Chair

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Tim Hansen at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or [thansen@spokanecounty.org](mailto:thansen@spokanecounty.org). Please contact us forty-eight (48) hours before the meeting date.