

# Spokane Regional Law and Justice Council Administrative Committee

## AGENDA

**Date:** November 20, 2019

**Time:** 12:15 P.M. TO 1:15 P.M.

**Location:** Board of County Commissioners Conference Room  
1116 W. Broadway Avenue, Spokane, WA 99260

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1. Introductions
2. Approval of the minutes
3. Discussion of the U.S. Marshal Presentation
4. Update on New York Site Visit
5. Update on Reentry Grant
6. Adjourn