

AGENDA

Newman Lake Board of Appraisers

Link: <https://us02web.zoom.us/j/89091454844>

Phone: 1-877-853-5257 (toll-free)

Meeting ID: 890-9145-4844

Wednesday, September 29, 2021

10:00 a.m.

- 1. Welcome**
- 2. Approve Previous Meeting Minutes**
- 3. Discuss Intent to Post Agenda and Minutes on Website**
- 4. Review Written Public Comments**
- 5. History and Current/Planned Activities of The District**
- 6. Water Quality Explanation and Issues**
- 7. Discuss Scope of Work, Project Timeline, & Phase 2**
- 8. Discuss/Schedule Field Visits & Meeting Advisory Board**
- 9. Miscellaneous Topics**
- 10. Items for Next Meeting**
- 11. Assign Individual Work Tasks as needed**
- 12. Adjourn**