

AGENDA

Newman Lake Board of Appraisers

Link: <https://us02web.zoom.us/j/89091454844>

Phone: 1-877-853-5257 (toll-free)

Meeting ID: 890-9145-4844

Wednesday, September 15, 2021

10:00 a.m.

1. Welcome
2. Introductions:
 - Board of Appraisers
 - County Staff and Roles
3. Open Public Meetings Act – Casey Evans
4. Public Records Training -Tony Dinaro
5. Roberts Rules of Order - Casey Evans
6. Set Regular Meeting Schedule
7. Selection of Chair and Secretary
8. Consider Option of Public Comments
9. Review RCW process
10. Discuss Scope of Work
11. Project Timeline – Phase 1
12. Items for next meeting.
13. Miscellaneous
14. Adjourn