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**GROWTH MANAGEMENT**  
**STEERING COMMITTEE OF ELECTED OFFICIALS**  
**VIRTUAL PUBLIC HEARING AGENDA**

**9:00 a.m. Wednesday, June 16<sup>th</sup>, 2021**  
**Spokane, Washington**

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**1. Welcome and Introductions**

**2. Approve Minutes:** October 21<sup>st</sup>, 2020

**3. Public Hearing:** The purpose of the public hearing is to consider two (2) proposals for a modification of Urban Growth Area (UGA) boundary:

20-CPA-02: The applicant requests a comprehensive plan amendment to modify the urban growth area (UGA) boundary by removal of 6.5 acres in the UGA from the parcel adjacent to 37<sup>th</sup> Ave and apportion the addition of 6.5 acres to the parcel west of Glenrose Road in the UGA. Also, the applicant requests a reclassification of the comprehensive plan and zoning designation from Low Density Residential (LDR) to Urban Reserve (UR) on 6.5 acres adjacent to 37<sup>th</sup> Ave. and Urban Reserve (UR) to Low Density Residential (LDR) on 6.5 acres west of Glenrose Road. The site is adjacent to 37<sup>th</sup> Ave and west of Glenrose Road. Parcel No.# 35352.9111 and 35351.9127.

20-CPA-07: The applicant requests for a comprehensive plan amendment to remove approximately 180 acres outside the Urban Growth Area (UGA) from the Spokane County ORV Park and apportion the addition of approximately 180 acres to parcels adjacent to Flint Road in the UGA. Parcel No. 15144.9007, 15144.9008, 15231.9035, 25191.9001, 25191.9002, 25191.9003, 25184.9033, 25194.9015

Please click the link below to join the webinar:

<https://zoom.us/j/95496598957>

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**4. Public Comments**

**5. Director's Report**

**6. Next Meeting – September 15, 2021**

**7. Election of new Steering Committee Chair**

## 8. Adjournment

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The Steering Committee may or may not address all items and/or may or may not continue certain items to a later session. For more particular information, contact the Spokane County Department of Building and Planning at (509) 477-3675. All meetings and hearings are conducted in facilities accessible to disabled individuals.

If you are submitting written comments for inclusion into the public record and consideration by the Steering Committee, please provide sixteen (16) copies or sets of those documents.

The GMA Steering Committee meetings and hearings are conducted in facilities that are accessible to disabled individuals. For more particular information with respect to the accessibility, or notification of an ADA accommodation, please contact Jane Farstrider, Steering Committee Clerk, at (509) 477-7155 or [JFARSTRIDER@spokanecounty.org](mailto:JFARSTRIDER@spokanecounty.org).