

# Spokane Regional Law and Justice Council Administrative Committee

County Commissioner's Conference Room  
1116 W. Broadway Ave. 1<sup>st</sup> Floor  
May 16, 2018 12:15 - 1:15 p.m.

## **AGENDA**

1. Welcome/Announcements
2. Approval of April 18, 2018 Minutes
3. MacArthur Pittsburgh trip report out – Justin B. / Judge Moreno
4. Follow-up: Projects graphic – Ariane Schmidt
5. 12:30 – 1:15 p.m. Executive session:
  - Evaluate Qualifications of an Applicant for Public Employment or Review Performance of Public Employee (RCW 42.30.110(1)(g))
6. Adjourn