

# Spokane Regional Law and Justice Council Strategic Planning Committee

## AGENDA

**Date:** May 13, 2019

**Time:** 4:00 p.m. to 5:00 p.m.

**Location:** Spokane County Facilities Building 2<sup>nd</sup> floor

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- 1) Approve minutes of 4/8/19
- 2) Chair's report on membership outreach
- 3) Procedures manual continue work on draft
  - a. Update from committees on summary statements
- 4) Website change suggestions
- 5) Summer meeting schedule
- 6) Adjourn