
GROWTH MANAGEMENT
STEERING COMMITTEE OF ELECTED OFFICIALS

PUBLIC WORKSHOP AGENDA

Wednesday, April 17, 2019
9:00 a.m. to 11:00 a.m.

City Hall
City Council Briefing Center
808 W. Spokane Falls Blvd
Spokane, Washington

1. **Welcome and Introductions:** Chair, Candace Mumm, City of Spokane
 2. **Approve Minutes:** March 20, 2019
 3. **Public Comments (3 minutes per public comment)**
 4. **Appointment of Non-Voting Members**
School District Representative – Brian Newberry
Fire District Representative – Commissioner Thomas McGarry
Water District Representative –
 5. **Citizen-at-Large nomination by Spokane County Commissioners for June meeting appointment by SCEO Board**
 6. **Public Workshop:**
 - Item 1. Sub-Committee Report -- Strategic Work Program
 - Item 2. County Capital Facilities Plan Report (Jon Pedersen)
 - Item 3. JPA Review Process (Dave Anderson)
 7. **Other Business:**
 - Item 1. 2019 Meeting Date Schedule – handout/attachment
 - Item 2. Steering Committee Rules and Responsibilities – handout/attachment
 8. **Next Meeting – May 15, 2019 at STA Administrative Plaza**
 9. **Adjournment**
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The Steering Committee may or may not address all items and/or may or may not continue certain items to a later session. For more particular information, contact the Spokane County Department of Building and Planning at (509) 477-3675. All meetings and hearings are conducted in facilities accessible to disabled individuals.

If you are submitting written comments for inclusion into the public record and consideration by the Steering Committee, please provide sixteen (16) copies or sets of those documents.

The GMA Steering Committee meetings and hearings are conducted in facilities that are accessible to disabled individuals. For more particular information with respect to the accessibility, or notification of an ADA accommodation, please contact Jane Farstrider, Steering Committee Clerk, at (509) 477-7155 or jfarstrider@spokanecounty.org.