



Spokane County

PARKS, RECREATION AND GOLF
Doug Chase, Director

AGENDA

SPOKANE COUNTY PARKS ADVISORY COMMITTEE (PAC)

Regular Meeting

Wednesday, April 13, 2022 at 8:00 AM
404 N. Havana St

I. Call Meeting to Order (*Chair, Eric Sawyer*)

- A. Additions to the Agenda
- B. Review and consider PAC minutes from February 9, 2022 meeting

II. Member's Report: (*Chair, Eric Sawyer*):

Park Advisory Committee Members are encouraged to provide a brief report.

III. Elections:

Open Positions:

Chair

Vice Chair

Land Evaluation Committee (Rotating One-Year Position)

IV. Director's Report: (*Doug Chase*):

- 1) Ballot Measure Update. Mr. Chase will share a presentation, presented 3/28/2022 to the Board of County Commissioners.

V. Written Department Update: (Misc. 0-15 minutes) Time allotted for Questions/Clarification Advisory Committee Members may have associated with the "written departmental update".

Next Regular Meeting: May 11, 2022; **Location:** 404 N Havana Street, contingent upon COVID-19 sanctions.

Purpose: The purpose of the Parks Advisory Committee, (PAC) referred to, as the "Park Board" is to make recommendations to and advise the Parks and Recreation Director on matters concerning the operation and maintenance of the Spokane County park system.

Spokane County Parks and Recreation Mission Statement

"The mission of the Parks, Recreation and Golf Department is to enhance the general quality of life for the residents of Spokane County by providing the highest quality and quantity of parks, recreation, open space, and related cultural opportunities given the available resources."

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs, and services for persons with disabilities. The Spokane County Parks, Recreation & Golf Conference Room is wheelchair accessible. Individuals requesting reasonable accommodations or further information may call, write, or email Tim Hansen at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or tchansen@spokanecounty.org. Please contact us forty-eight (48) hours before the meeting date.